



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

January 22, 1999

KARL J. DREHER  
DIRECTOR

JOHN H. DAVIDSON  
P.O. BOX 8  
FIRTH, ID. 83236

RE: WATER DISTRICT #27

Dear Mr. Davidson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

*Harold W Jones Idw*

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

PETITION FOR WATERMASTER'S SERVICES

BLACKFOOT, Idaho

APRIL 1, 1999

RE: Water District No. 27

Stream: BLACKFOOT RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED  
APR 09 1999  
Department of Water Resources  
Eastern Region

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 27, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN DAVIDSON

ADDRESS OF WATERMASTER: PO BOX 8  
FIRTH, ID 83236

PHONE NUMBER: 208-346-6717

Date watermaster is to start: April 1, 1999

If known, the date services of watermaster are to terminate: Dec 31, 1999

Jamie Davidson 350 S. 700 W BIKFT, ID 208-785-0367  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
JAN 22 1999  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Blackfoot, Idaho

January 20, 1999

RE: Water District No. 27

Stream: Blackfoot River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 27, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: John H. Davidson

ADDRESS OF WATERMASTER: P.O. Box 8

Firth, Id 83236

PHONE NUMBER: 208-346-6717

Date watermaster is to start: January 11, 1999

If known, the date services of watermaster are to terminate: \_\_\_\_\_

<u>Wayne Hamilton</u>	_____	_____
signature	address	telephone
	839 W. Riverton, Rd. Blackfoot, Id 83221	208-785-0666

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

JAN 14 1999

Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of Bingham )

OFFICIAL OATH

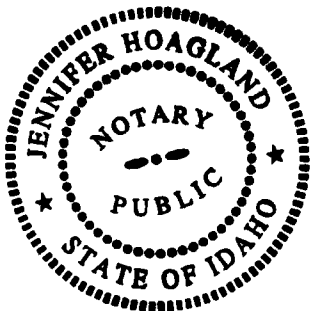
I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer - Water District 27

according to the best of my ability. So help me God.

*Sola Dawn Hernandez*  
Principal

SUBSCRIBED AND SWORN to before me this 14th day of January, 1999.

*Jennifer Hoagland*  
NOTARY PUBLIC  
Residing at Idaho Falls Idaho  
Commission Expires 9-23-03



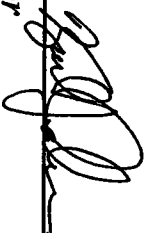
SEAL

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have this day appointed JOHN H. DAVIDSON as  
WATERMASTER of WATER DISTRICT 27 for  
1999 IRRIGATION SEASON \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Section(s) 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 22nd  
day of JANUARY 19 99.

  
\_\_\_\_\_  
Director

