



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN DAVIDSON
PO BOX 8
FIRTH ID 83236

RE: WATER DISTRICT 27

Dear Mr. Davidson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

RECEIVED

APR 07 1997

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Blackfoot, Idaho

March 24, 1997

RE: Water District No. 27

Stream: Blackfoot River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 27, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: John Davidson

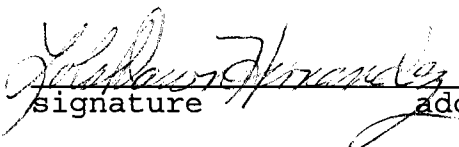
ADDRESS OF WATERMASTER: 618 E. 700 N.

Firth, ID 83236

PHONE NUMBER: 208-346-6717

Date watermaster is to start: April 15, 1997

If known, the date services of watermaster are to terminate: _____

 350 S. 700 W. Blackfoot, ID 208-785-0369
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

APR 07 1997

Department of Water Resources
Eastern Region

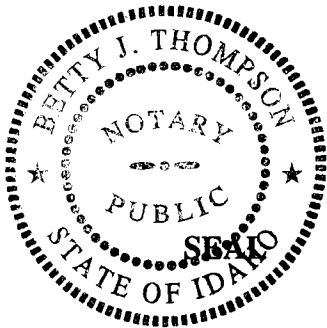
STATE OF IDAHO)
County of Bonneville) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster Dist 27 according to the best of my ability. So help me God.

John H. Davids
Principal

SUBSCRIBED AND SWORN to before me this 31 day of March, 1997.



Betty J. Thompson
NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, IDAHO
Commission Expires MY COMMISSION EXPIRES: 7-05-2000