

March 20, 1996

JOHN DAVIDSON, WATERMASTER
PO BOX 8
FIRTH ID 83236

RE: WATER DISTRICT 27

Dear Mr. Davidson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

STATE OF IDAHO

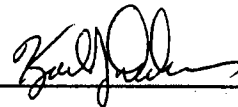
DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed JOHN DAVIDSON *as*
WATERMASTER *of* WATER DISTRICT 27 - BLACKFOOT RIVER *for*
THE 1996 IRRIGATION SEASON *or until his successor is appointed and qualified*
under the provisions of Section 42-605 *, Idaho Code, at such rate of compensation as established by*
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 20th
day of MARCH *19* 96.



STATE OF IDAHO

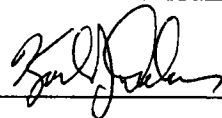
DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed ED HALL *as*
ASSISTANT WATERMASTER *of* WATER DISTRICT 27 - BLACKFOOT RIVER *for*
THE 1996 IRRIGATION SEASON *or until his successor is appointed and qualified*
under the provisions of Section 42-605 *, Idaho Code, at such rate of compensation as established by*
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 21st
day of MARCH *19* 96



MARCH 21, 1995

ED HALL, Asst WM
PO BOX 6
FIRTH ID 83236

RE: WATER DISTRICT NO. 27

Dear Mr. Hall:

A CERTIFICATE OF APPOINTMENT appointing you to regulate the headgates of Water District No. 27 as assistant watermaster is enclosed herewith. This certificate authorizes you to operate the headgates of the above referenced water district according to the appropriate water rights and the instruction of the watermaster.

If you have any questions concerning your duties or responsibilities, or if we can assist you in other related matters, please feel free to contact me.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ/sc

Enclosure

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
MAR 14 1996

Department of Water Resources
Eastern Region

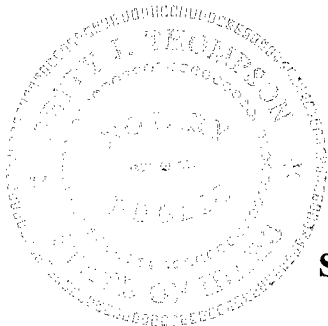
STATE OF IDAHO)
County of Bonneville) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER, Water District 27 according to the best of my ability. So help me God.

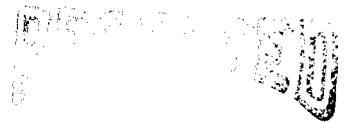
John H Dauder
Principal

SUBSCRIBED AND SWORN to before me this 13th day of March, 1996



SEAL

Betty J Thompson
NOTARY PUBLIC
Residing at BETTY J. THOMPSON, NOTARY PUBLIC
Commission Expires 1992-2000
W.T. CONNOR & CO. P.O. BOX 1089, 7-85-2080



MAR 20 1996

Department of Water Resources
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Blackfoot, Idaho

March 15, 1996

RE: Water District No. 27

Stream: Blackfoot River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 27, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 15, 1996

If known, the date services of watermaster are to terminate: ?

<u>Shawn Handy</u>	<u>3505. 700w. Blkft. Id 83001</u>	<u>208-785-0369</u>	<u>#A27-10158</u>
signature	address	telephone	water right ident no

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

March 11, 1996

BINGHAM COUNTY TREASURER/AUDITOR
501 N MAPLE
BLACKFOOT ID 83221

RE: Water District No. 27

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #27. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:sc

JULY 1, 1996

JOHN DAVIDSON
WATER DISTRICT #27
PO BOX 8
FIRTH ID 83236

RE: PERMIT #27-07574

Dear Mr. Davidson:

Enclosed please find a copy of a PERMIT issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,

SHARLA COX
Office Secretary

Enclosure