



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

MARCH 27, 2002

PHYLLIS M MURPHY  
5779 W OXFORD MAIN  
CLIFTON ID 83228

RE: WATER DISTRICT #13-R

Dear Ms Murphy:

Thank you for sending in the Watermaster's Oath of Office and also the Adopted Budget for Water District #13-R. We still need to receive a copy of this year's minutes for the Annual Meeting.

Our record shows we have not received the Watermaster's Report or the Daily Record books for the 2001 irrigation season.

Thank you very much for your continuing help.

Sincerely,

A handwritten signature in cursive script that reads "Darlene Newman". The signature is written in black ink and is positioned above the printed name and title.

Darlene Newman  
Office Secretary