



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 14, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PHYLLIS MURPHY
5779 WEST OXFORD MAIN
CLIFTON ID 83228

RE: Water District No. #13-R

Dear Ms. Murphy:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We still need to receive the Official Oath from the Watermaster and the Petition For Watermaster Services. We also need to receive the annual Watermaster's Report for the year 2000. We need these before we can complete the certification of a watermaster for this water district.

We have enclosed blank forms for you in case you have not received what was sent earlier. Also, we have included information pertaining to the position of treasurer in case this water district collects \$3000 or more annually.

Thank you.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Rights Supervisor

HWJ:dn

RECEIVED

MAR 12 2001

Department of Water Resources
Eastern Region

WATER DISTRICT 13-R
Oxford, Idaho
March 5, 2001

Minutes of the annual Water User Meeting of Water District 13-R held at 8:00 p.m. March 5, 2001, at the home of J. D. Boyce, Oxford, ID.

Those in attendance were: James D. Boyce, Allen Hatch, Ron Mihu, Chris Colburn and his son Jason, Stanton Yearsley and son Bret, Claire Hatch, Burton Tew, Phyllis Murphy, Claude Richins, Marion Olson, Nola Garner, Clark Cox, Curt Cox.

Minutes of the previous meeting and financial report given by James D. Boyce showing a balance on hand as of January 01, 2001 in the amount of \$892.99. Corrections to the use of the word *water* user schedule to *shares* were requested and change made on the last paragraph. Minutes were approved unanimously. James D. Boyce read a couple letters from the Department of Water regarding different subjects.

Resolutions adopted, pertaining to collection of the budget as per Idaho Code 46-618, which provides in part, authorization to the Water Master to withhold water deliveries or suspend water deliveries, in the event that delivery has commenced, from those users who have not paid their pro-rata share of the cost of operating in the District as levied, until such time as their pro-rata share is paid. Also Section 442-619 Sub.11; the Water Master shall be authorized to act as Water District Treasurer and collect the unpaid water bill directly from the water user before delivering water. **Due date of all 2001 assessments to be June 1, 2001.**

A motion was made and seconded and carried by vote that the Water Master salary remains the same at \$1550.00 annually and the Secretary salary at \$100.00 annually.

A motion was made and seconded and carried by vote that the Water Master and Secretary would be combined into one job. This motion was seconded and carried by vote to combine the jobs. Resolution adopted to keep the budget for the year 2001 the same as year 2000.

A motion was made and seconded and carried by vote that voting would be changed from each person carrying one vote to voting to the amount of shares each person is entitled to pay for.

Nominations for new Water Master/Secretary were opened. Burton Tew was nominated and respectfully declined. Phyllis Murphy was nominated and carried by vote to be the Water Master/Secretary for the Water District 13-R for the year 2001. The meeting was turned over to the new Water Master.

An Advisory Committee was elected for the year 2001 consisting of Allen Hatch on the Bar Z, Claude Richins on the South Ditch and Clark Cox on the North Ditch, and Water Master/Secretary Phyllis Murphy.

Resolution was adopted to draw up an actual schedule of water users and a timetable for year 2001 for water users to utilize before the water turns are available. It was decided that the schedule will be made by the Advisory Board and Water Master and published as soon as possible and mailed to the shareholders and water users before April 1, 2001.

The meeting was adjourned at 10:15 p.m.

Phyllis M. Murphy
Phyllis M. Murphy, Water Master/Secretary

3-7-01
Date