



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MARCH 11, 1999

MR. JAMES D. BOYCE  
8305 N. WESTSIDE HWY  
CLIFTON, ID. 83228

Dear Mr. Boyce:

Thank you for sending us the Adopted Budget for Water District 13-R. To date this is the only document we have received for this District. We are still needing to receive the Watermaster's Report and Daily Record Books for the 1998 irrigation season. The forms were sent to Marion Olson on November 5, 1998. We are now sending a blank form to you in case you can assist with this process. Also enclosed is a copy of the letters sent on this.

Please have the Watermaster's Report and record books submitted as soon as possible. Upon their review we can then issue the remaining forms that are needed for the up coming irrigation season. We will also need to receive a copy of the minutes of the annual meeting once it has been held.

Thank you again for sending us the Adopted Budget. We hope to receive the other needed items shortly so we can get the other required items to you.

Yours truly,

Darlene Newman  
Office Secretary