

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 98

WATER DISTRICT NO. 13-R

STREAM Oxford

COUNTY Franklin

NAME OF SECRETARY James D. Royce

ADDRESS OF SECRETARY 8305 No. Westside Hwy. Clifton, Id 83728

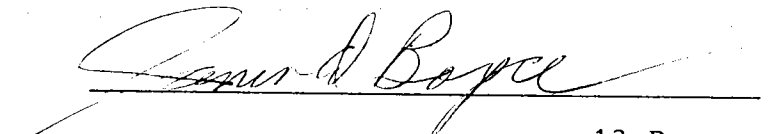
Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Oxford, Idaho, March 2, 19 98

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 13-R, held at Oxford, Idaho on the 2nd day of March, 19 98, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 13-R

RECEIVED
MAR 27 1998
Department of Water Resources
Eastern Region

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT NO. 13-R

Estimated Amount for Watermaster's Salary	\$ 1,550.00
Estimated Amount for Assistant Watermaster	\$
Estimated Amount for Other Expenses	\$ 460.00
TOTAL ESTIMATED EXPENSES FOR 19	\$ 2,010.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Claude & Kayle Richins		7579 N. Westside Hwy. Clifton, Idaho 83228	\$ 2883
Claude R. Richins		7945 N. Westside Hwy. Clifton, Idaho 83228	1819
		P.O. Box 66 Clifton, Idaho 83228	9658
Gary Garner		8096 N. Westside Hwy Clifton, Idaho 83228	3517
James A. Roberts		Clifton, Idaho 83228	6504
James D. Boyce		8305 N. Westside Hwy. Clifton, Idaho 83228	1625
Merle Kendall		8419 N. Westside Hwy. Clifton, Idaho 83228	6780
Rex S. Kendall		8585 N. Westside Hwy. Clifton, Idaho 83228	500
Benny L. Kendall		8795 N. Westside Hwy. Clifton, Idaho 83228	11909
Jay Barney		8829 N. Westside Hwy. Clifton, Idaho 83228	853
		P.O. Box 486 Clifton, Idaho 83228	
Don Ortiz		Kooski, Idaho 83539	853
Doug Watkins		8806 N. Westside Hwy. Clifton, Idaho 83228	853
Lucile Franzen		8859 N. Westside Hwy. Clifton, Idaho 83228	853
Ron Mihm		8889 N. Westside Hwy. Clifton, Idaho 83228	853
Clark Cox		5935 W. Oxford Cr. Clifton, Idaho 83228	8601
Claire Hatch		8985 N. Westside Hwy. Clifton, Idaho 83228	26294
Pat Perrine		32911 S.W. Deklev Ct. Cornelius, OR. 97113	853
Mitchell Shutt		30 West Vicumont Dr. Bountiful, Utah 84010	938
Curtis Cox		8955 N. Church St. Clifton, Idaho 83228	4292
Reed GERTSEN		1255 No. 1400 E Clifton, Idaho 83228	3384
Allen C. Hatch		8955 N. Westside Hwy. Clifton, Idaho 83228	1788
U.S. Fish & Wildlife Service		31366 S. Yearsley Rd. Swanlake, Idaho 83281	23147
c/o Stanton Yearsley			
A.L. Fisher Corp.		3770 North 800 West Ogden, Utah 84414	6572
c/o James R. Fisher			
James Kirkbride		24 No. 3rd. East Franklin, Idaho 83237	3725
Glen Jensen		8966 N. Harkness St. Clifton, Idaho 83228	1706
Gary Baker		5739 West North St. Clifton, Idaho 83228	3043
Henry Hatch Family Trust		360 South 500 West Clifton, Idaho 83228	
c/o Earl C. Hatch		Richfield, Utah 8470	9076

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS

ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 13-R

WATER DISTRICT 13-R

Oxford, Idaho

02 March, 1998

Minutes of the annual Water Users Meeting of Water District 13-R held at 8:00 pm, March 02, 1998, at the home of James D. Boyce, Oxford, Idaho.

Those in attendance were: James P. Boyce (setting in for James D. Boyce), Claire Hatch, Marlon Olson, James Roberts, Claude Richins, Gary Gamer, Stanton Yearsley, and Phyllis Murphy.

Claude Richins was elected Chairman to conduct the meeting. James D. Boyce was elected Secretary.

Minutes of previous meeting were read and approved and a financial report was given showing Balance of hand 01-01-98 @ \$ 585.88, and \$ 30.43 receivable.

A motion was made, seconded and carried by vote that the Water Master salary remain the same at \$ 1,550.00 annually, and Secretary remaining at \$ 100.00 annually. It was also voted that the budget remain at \$ 2,010.00. If any unusual expenses arise, the water users will be assessed proportionately.

Resolutions pertaining to collection of the budget adopted as per Idaho Code Section 46-6-18, which provides in part, authorization to the Water Master to withhold water deliveries or suspend water deliveries in the event delivery has commenced, from those users who have not paid their pro-rata share of the cost of operating the District as levied until such time as said pro-rata share of the cost is paid. Also Section 42-6-19 Sub-1; the Water Master shall be authorized to act as Water District Treasurer and collect the unpaid bill from the water user directly before delivering water. Due date of all 1998 assessments to be June 01, 1998.

Marlon Olson was nominated, seconded for Water Master. There being no other names nominated, Marlon Olson was elected by acclamation.

An advisory committee was selected for 1998 consisting of: James Roberts (South Ditch), Orin Hatch (Barzee Creek), Glen Baker (North Ditch), and Water Master, Marlon Olson.

Headqtes were discussed again this year. It was stated that there may be monies available thru the government agencies and that the deadline for filing was probably Feb 28th or Mar 6th. Upon further discussion it was unanimously agreed that it would be more costly to pursue thru the State Water Resource Board, although someone should follow up this next year.

Discussion was entered into regarding protecting the water rights. Suggestion was made to put a stipulation into the local Water District by-laws that water rights cannot be sold off and must remain with the land. A motion was made, seconded, and approved: that the Advisory Committee, along with the Secretary, meet sometime during the summer and reconcile the shares of the local Water District with those on the State level, as there is some concern that they are not correct.

Meeting adjourned at 8:45 pm.

James D. Boyce - Secretary

3-02-98
Date