

JULY 1, 1996

JOHN DAVIDSON  
WATER DISTRICT #27  
PO BOX 8  
FIRTH ID 83236

RE: PERMIT #27-07574

Dear Mr. Davidson:

Enclosed please find a copy of a PERMIT issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,

SHARLA COX  
Office Secretary

Enclosure