

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING Jan. 10, 1994 TIME OF MEETING 12:35pm  
PLACE OF MEETING Bingham Co. Courthouse  
DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING H.W. Jones  
DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 1-18-94

OFFICERS: Chairman: Vincent Reid  
(name) (address)

Sec/Treas: Leah Jones 342 E 400N Blackfoot  
(name) (address)

Wastermaster: Ed Hall PO Box 6 Firth  
(name) (address)

Board or Committee: Assist W.M. John Davidson P.O. Box 8 Firth, ID  
Francis Whitten, Allen Oliver  
Keith Hansaker, Lane Hamilton

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: ✓

Oath of Office received: 1/18/94

Petition recieved: not required

Certificate of Appointment sent by: 4/28/94 LK

WATERMASTER SUPPLIES SENT:

Daily record books: 6 books sent

Instructions to watermaster sent: 4/28/94