

November 13, 2003

**Glenn Turner
Watermaster District #13-S
179 Hwy 34
Grace ID 83241**

RE: TRANSFER OF WATER RIGHT #70192

Dear Glenn:

Enclosed please find a copy of a Transfer of Water Right issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,

**Sharla Cox
Administrative Assistant**

Enclosure