



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 8, 2005

Max Nichols
P. O. Box 342
Grace, ID 83241

RE: WATER DISTRICT #13-S

Dear Max:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn

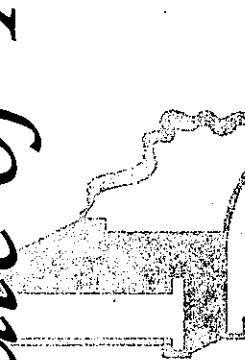
Senior Water Rights Agent

Enclosure

DD:jk

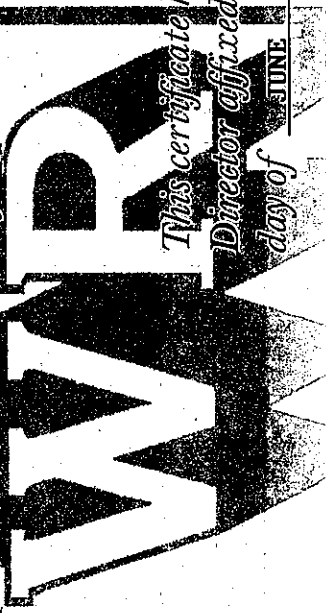
State of Idaho
Department of Water Resources

Certificate of Appointment

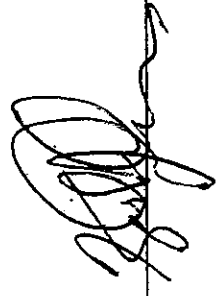


This is to certify that I have on this day appointed MAX NICHOLS as
WATERMASTER of WATER DISTRICT 13-S for
THE 2005 IRRIGATION SEASON or until his successor is

appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 8TH
day of JUNE, 20 05



Director

RECEIVED

JUN 08 2005

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Grace, Idaho

15 Mar, 2005

RE: Water District No. 135
Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 135, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Max Nichols

ADDRESS OF WATERMASTER: P.O. Box 342
Grace, Idaho 83241

PHONE NUMBER: 208-427-0041

Date watermaster is to start: 15 Mar 05

If known, the date services of watermaster are to terminate: _____

Daniel H. Mickelson _____ telephone
signature address

DANIEL MICKELSON
President - 135

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

APR 21 2005

Department of Water Resources
Eastern Region

STATE OF IDAHO)

County of Caribou)

) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master 135 Whiskey Creek according to the best of my ability. So help me God.

Max Nichols
Max Nichols Principal

SUBSCRIBED AND SWORN to before me this 19th day of April, 2005.

Pauline S. Miles
NOTARY PUBLIC
Residing at Grace Idaho
Commission Expires 04/09/2009

