



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION  
August 18, 2004

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Max T Nichols  
PO box 342  
Grace ID 83241


**RE: WATER DISTRICT #13-S**

Dear Pete:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

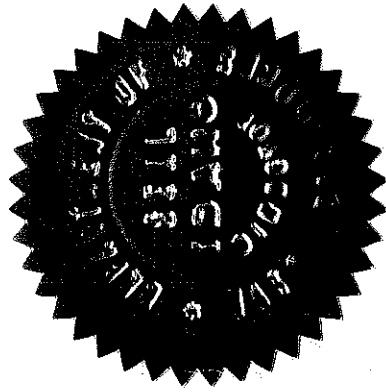
  
Dennis Dunn  
Senior Water Rights Agent

Enclosure

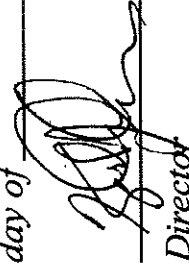
DD:sc

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Max T Nichols as  
Watermaster of Water District 13-S for  
the 2004 irrigation season or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 17th  
day of April 2004.

  
Director

RECEIVED

AUG 17 2004

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

GRACE, Idaho

April 1, 2004

RE: Water District No. 13-5  
Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13-5, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: MAX T. NICHOLS

ADDRESS OF WATERMASTER: P.O. Box 342

104 Hwy 34, GRACE, Idaho 83241

PHONE NUMBER: 208-427-0041

Date watermaster is to start: April 1, 2004

If known, the date services of watermaster are to terminate: MARCH 31, 2005

Daniel H. Mickelson  
signature

address

425-9988

telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
AUG 17 2004  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
County of Caribou ) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of WATER MASTER,  
DISTRICT # 13-5 according to the  
best of my ability. So help me God.

[Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 30th day of July,  
2004.

[Signature]  
NOTARY PUBLIC  
Residing at Hooper  
Commission Expires 04/09/09

