



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FEBRUARY 21, 2003

**MR GLEN TURNER
172 S 380 E
SMITHFIELD UT 84335**

RE: WATER DISTRICT #13-S

Dear Mr. Turner:

You called us today requesting copies of the Watermaster's Report and the Proposed Budget that you last completed for the above named Water District. You will find these documents enclosed per your request.

Thank you for contacting us.

Sincerely,

A handwritten signature in cursive script that reads "Darlene Newman".

**Darlene Newman
Office Secretary**

CC:: Frank Swensen, Watermaster