WATER DISTRICT - 13-5 Whisky Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: Not shown TIME OF MEETING: 2:30/M
PLACE OF MEETING: <u>not shown</u>
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
ELECTED OFFICERS:
Chairman: Mank Swensen (address)
Phone #: (address)
Sec/Treas: Nethern Turner 179 Highway 34 Grace Od 83241
Phone #: (address)
Watermaster: \ \ \ \ \langle \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Phone #: (208) 427-6672 # disconnictut Smully Ufan Joseph
Board or Committee: Assistant W.M. Trank Swensen
685 Bench Laso Rd
Frace ID 83241 (208) 425:3305
COMMENTS:
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: 3-7-02
Adopted Budget received: 4-22-02
Adopted Budget received: 4-22-02 Oath of Office received: 4-8-02 A.W. M. H-29-02
Adopted Budget received: 4-22-02 Oath of Office received: 4-8-02 Petition for Watermaster Services received: 4-8-02 A.W.M. A.W.M.
Adopted Budget received: 4-22-02 Oath of Office received: 4-8-02 Description: A.W. M.
Adopted Budget received: 4-22-02 Oath of Office received: 4-8-02 Petition for Watermaster Services received: 4-8-02 Certificate of Appointment sent: 4-22-03 A.W.M.
Adopted Budget received: 4-22-02 Oath of Office received: 4-8-02 Petition for Watermaster Services received: 4-8-02 Certificate of Appointment sent: 4-22-03 Daily record books & Instructions to Watermaster sent)
Adopted Budget received: Oath of Office received: Petition for Watermaster Services received: Certificate of Appointment sent: (