



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

MAY 1, 2002

KARL J. DREHER
Director

FRANK SWENSEN
685 BENCH LAGO RD
GRACE ID 83241

RE: WATER DISTRICT #13-3

Dear Mr. Swensen:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

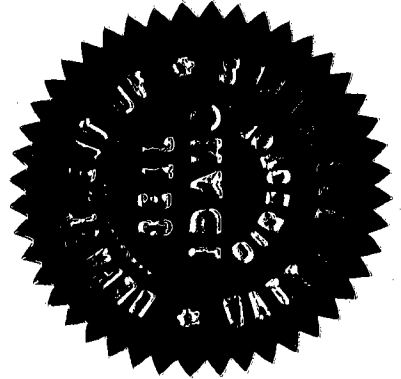
HWJ:dn

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed FRANK SWENSEN as
ASSISTANT WATERMASTER of WATER DISTRICT #13-S for
2002 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 1st
day of MAY 2002.




Director

RECEIVED
APR 29 2002
Department of Water Resources
Eastern Region

RECEIVED
APR 29 2002
Department of Water Res.
Eastern Region

ASSISTANT
PETITION FOR WATERMASTER'S SERVICES

Grace, Idaho
4-19, 2002
Year

RE: Water District No. 135

Stream: Whiskey

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 135, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: ^{assistant} FRANK SWENSEN

ADDRESS OF WATERMASTER: ^{assistant} 685 Bench Lago Road
Grace, Idaho 83241

PHONE NUMBER: 208 425 3305

Date watermaster is to start: MAY 1, 2002

If known, the date services of watermaster are to terminate: 10-1-02

Steve V. Turner 179 Hiway 34, Grace, Idaho 83241 427-6672
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

APRIL 22, 2002

KARL J. DREHER
Director

GLENN TURNER
179 HWY 34
GRACE ID 83241


RE: WATER DISTRICT #13-S

Dear Mr. Turner:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


HAROLD W JONES
Water Rights Supervisor

Enclosure

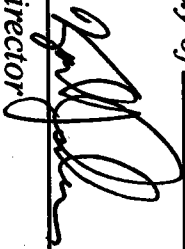
HWJ:dn

State of Idaho
Department of Water Resources

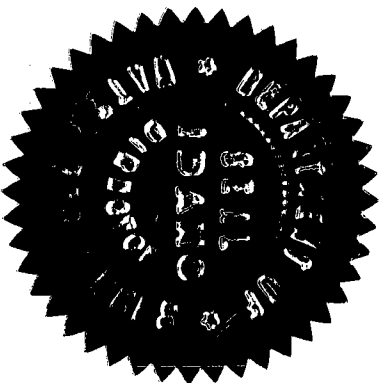
Certificate of Appointment

This is to certify that I have this day appointed GLENN TURNER as
WATERMASTER of WATER DISTRICT #13-S for
2002 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Section(s) 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 22nd
day of APRIL, 19 2002.



Director



RECEIVED
APR 08 2002
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Grace, Idaho

4-4-02, 2002
Year

RE: Water District No. 13-S
Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 135, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Glenn V. Turner

ADDRESS OF WATERMASTER: 199 Hiway 34
Grace, Idaho 83241

PHONE NUMBER: 208 427-6672

Date watermaster is to start: MAY 1, 2002

If known, the date services of watermaster are to terminate: 10-1-02

Roger E. Mickelson
signature
address
2140, Lago Liberty Rd.

208-427-6603
telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WD 13-S

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
APR 08 2002
Department of Water Resources
Eastern Region

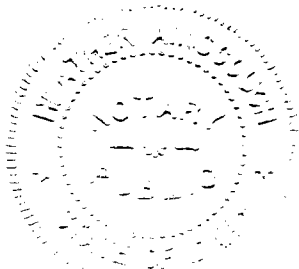
STATE OF IDAHO)
County of Caribou) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of _____ according to the best of my ability. So help me God.

Glenn V. Turner
Principal

SUBSCRIBED AND SWORN to before me this 4 day of April, 2002.



SEAL

Heather Anicoyl
NOTARY PUBLIC
Residing at Soda Springs ID 83276
Commission Expires 8-7-02