



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

NOVEMBER 28, 2001

GLENN TURNER
179 HIGHWAY 34
GRACE ID 83241

WATER DISTRICT #13-S
STREAM: WHISKEY CREEK

Dear Mr. Turner:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

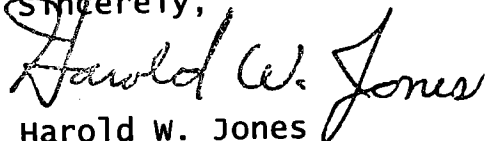
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be

submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Couer d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Harold W. Jones
Water Right Supervisor

HWJ:dn

Enclosure



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EASTERN REGION

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NOVEMBER 28, 2001

CARIBOU COUNTY TREASURER/AUDITOR
BOX 507
SODA SPRINGS ID 83276

RE: WATER DISTRICT NO: 13-S
WATERMASTER: GLENN TURNER

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2002 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Harold W. Jones
Water Rights Supervisor

Enclosure

HWJ:dn

WATERMASTER'S REPORT

RECEIVED

NOV 08 2001

Department of Water Resources
Eastern Region

From May 1 ¹⁹~~19~~ 2001 To September 30 ¹⁹~~19~~ 2001

Water District No. 135

Name of Watermaster Glenn V. Turner

P.O. Address 179 Hiway 34, Grace, Idaho, 83241

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Caribou } ss.

Glenn V. Turner, being first duly sworn, deposes and says that he is Watermaster of Water District 135, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Glenn V. Turner

(Deputy) Watermaster District No. 135

Subscribed and sworn to before me, this 6 day of Nov, ~~19~~ 2001

Hester Burcay
Notary Public

(SEAL)

My Commission expires 8-7-2002

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that Glenn V. Turner was lawfully appointed by me as Water Master of Water District No. 135, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By Hester Burcay

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Daniel Mickelson	11-0624 11-0634 11-0625 11-0635	
2 John Tedroe	11-0639 11-0636 + 3/10-11-0637	
3		
4 Martha Bassett	11-0642 11-0643	
5		
6 Gene Rasmussen	11-0640 11-0641	
7		
8 Roger Mickelson	1/2 = 11-0627 11-0629 11-0628 11-0630	
9 Mike Tingey	1/2 = 11-0627 11-0630 11-0628 11-0629	11-0651 11-0632
10 John Tedroe	11-0638	
11 Frank Swensen	7/10-11-0637	
12		
13		
14 Glenn V. Turner	11-0649 11-0655 11-0631 11-0650 11-0656 11-0633	- 10" Roger Mickelson (11-0657)
15 Roger Mickelson	11-0644 7" + 10"	
16 Steve Tingey	11-0645	
17 Michael Tingey	57" - 11-0646 11-0647 11-0644	
18 Max Nichols	39" - 11-0644 11-0646	(11-0648)
19 Dwayne Mendenhall	11-0652 11-0653 (11-0654)	
20		
21		
22 Riley Mickelson	1/2 11-0658 + 11-0658	
23 Lawrence Mickelson	1/2 11-0659 + 11-0658	
24		
25		
26		
27		
28		
29		
30		

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$.075196		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
205.58	15	46	15	46					Total No. Days of Watermaster		
163.68	12	31	12	32		1			days at \$	per day	\$ 1.20 ⁰⁰
									Total No. Days of Asst. Watermaster	^{Sec.}	20 ⁰⁰
78.56	5	91	5	91					days at \$	per day	\$
									Other expenses charged pro rata		\$
57.61	4	33	4	33					TOTAL COST		\$
									Total No. 24-Hour Sec. Feet Delivered	1861	79
85.11	6	40	6	50		10			Cost per 24-Hour Sec. Feet Delivered	\$.075196	
202.96	15	26	15	26							
91.66	6	89	6	89							
44.52	3	35	3	35							
323.42	24	32	25	32		1	00				
22.26	1	67	1	67							
57.61	4	33	4	33							
74.64	5	61	5	61							
51.07	3	84	3	84							
189.68	14	26	14	19						7	
107.37	8	07	8	03						4	
106.06	7	98	8	03		5					
1861.79	139	99	141	08		1	16				.11

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NOV 08 2001

Department of Water Resources
Eastern Region

WATER 2001	DEC	IN. ** *.0	DAYS	IN MO.			TOTAL	0.075196
(RASMUSSE		MAY 37	JUNE 39	JULY 45%	AUG 45	SEP 48		
DANIEL M.	157	36.0158	36.738	43.803	43.803	45.216	205.58	\$15.46
JOHN TEDR	125	28.675	29.25	34.875	34.875	36	163.68	\$12.31
SOLO								
MARTHA B.	60	13.764	14.04	16.74	16.74	17.28	78.564	\$5.91
SOLO								
GENE RAS.	44	10.0936	10.296	12.276	12.276	12.672	57.614	\$4.33
(MICKELSON								
ROGER M.	65	14.911	15.21	18.135	18.135	18.72	85.111	\$6.40
MICHAEL T.	155	35.557	36.27	43.245	43.245	44.64	202.96	\$15.26
JOHN TEDR	70	16.058	16.38	19.53	19.53	20.16	91.658	\$6.89
FRANK S.	34	7.7996	7.956	9.486	9.486	9.792	44.52	\$3.35
(MENDENHA								
GLENN T.	247	56.6618	57.798	68.913	68.913	71.136	323.42	\$24.32
ROGER M.	17	3.8998	3.978	4.743	4.743	4.896	22.26	\$1.67
STEVE T.	44	10.0936	10.296	12.276	12.276	12.672	57.614	\$4.33
MICHAEL T.	57	13.0758	13.338	15.903	15.903	16.416	74.636	\$5.61
MAX N.	39	8.9466	9.126	10.881	10.881	11.232	51.067	\$3.84
DWAYNE M.	144	33.0336	34.8192	40.176	40.176	41.472	189.68	\$14.26
(COLLINS)								
RILEY M.	82	18.8108	19.188	22.878	22.878	23.616	107.37	\$8.07
LAWRENCE	81	18.5814	18.954	22.599	22.599	23.328	106.06	\$7.98
MINERS INS.	1421		MULT.	0.075196			1861.8	\$140.00
CU.FT. PER	28.4							