



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

APRIL 23, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

GLENN TURNER  
179 HIGHWAY 34  
GRACE ID 83241

RE: WATER DISTRICT #13-S

Dear Mr. Turner:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed GLENN TURNER as  
WATERMASTER of WATER DISTRICT #13-S for  
2001 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 23rd  
day of APRIL 2001.

Director



RECEIVED  
APR 20 2001  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Grace, Idaho  
4-18, 2001

RE: Water District No. 135  
Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 135, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Glenn V. Turner

ADDRESS OF WATERMASTER: 179 Highway 34  
Grace, Idaho 83241

PHONE NUMBER: 208 427 6672

Date watermaster is to start: May 1, 2001

If known, the date services of watermaster are to terminate: sep. 30, 2001

Roger C. Mickelson Grace, Id. 427-6603  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 20 2001  
Department of Water Resources  
Eastern Region

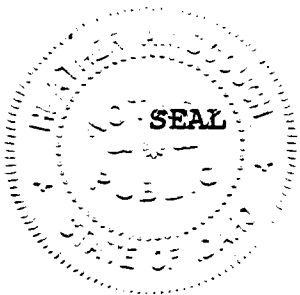
State of Idaho )  
County of Caribou ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 135 for the 2001 irrigation season or \_\_\_ calendar year of 2001 according to the best of my ability. So help me God.

Glen V. Turner  
Watermaster

SUBSCRIBED AND SWORN TO before me this 19 day of April,  
2001.



Heather Conroy  
Notary Public  
Residing At Soda Springs  
Commission Expires 8-7-2002