

WATER DISTRICT - 13-S

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: date not given in the minutes TIME OF MEETING: 2:20 PM

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: Alan Mickelson  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Glenn Turner 179 Highway 34 Grace Id 83241  
(name) (address)

Phone #: (208) 427-6672

Watermaster: Glenn Turner 179 Highway 34 Grace Id 83241  
(name) (address)

Phone #: (208) 427-6672

Board or Committee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-13-2000

Adopted Budget received: 3-13-2000

Oath of Office received: 5/15/2000

Petition for Watermaster Services received: 5/15/2000

Certificate of Appointment sent: 5/17/2000  
(6 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 12-29-00

Proposed Budget received: 12-29-00

Daily record books received: \_\_\_\_\_