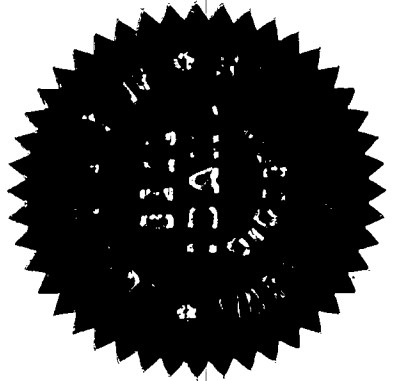


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed GLENN TURNER as  
WATERMASTER of WATER DISTRICT #13-S for  
2000 IRRIGATION SEASON or until his successor is appointed and qualified  
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 17th  
day of MAY 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MAY 17, 2000

MR. GLENN TURNER  
179 HIGHWAY 34  
GRACE, ID. 83241

RE: WATER DISTRICT #13-S

Dear Mr. Turner:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,  
*Harold W. Jones*

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 17, 2000

Caribou County Treasurer/Auditor  
Box 507  
Soda Springs, ID. 83276

RE: Water District No. #13-S

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-S. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones". The signature is written in black ink and is positioned below the typed name.

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:dn

RECEIVED

MAY 15 2000

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Grace, Idaho  
5-1, 2000

RE: Water District No. 135  
Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 135, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Glenn V. Turner

ADDRESS OF WATERMASTER: 179 Hiway 34  
Grace, Idaho 83241

PHONE NUMBER: 208-427-6672

Date watermaster is to start: 5-1-2000

If known, the date services of watermaster are to terminate: 10-1-2000

Roger C. Mickelson 2140 Lago Liberty Rd. Grace, Id - 427-6603  
signature address 83241 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAY 15 2000

Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
County of Caribou ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER according to the best of my ability. So help me God.

Glenn V. Turner  
(Signature)

SUBSCRIBED AND SWORN to before me this 1<sup>st</sup> day of MAY, 2000.

Henry Jay Turner  
NOTARY PUBLIC  
Residing at GRACE, IDAHO  
Commission Expires NOV 24 - 2003

