



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 11, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. GLENN V. TURNER
179 HIWAY 34
GRACE, ID. 83241

RE: WATER DISTRICT #13-S

Dear Mr. Turner:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Harold W. Jones/dn

HAROLD W JONES
Water Rights Supervisor

Enclosure

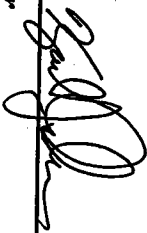
HWJ:dn

State of Idaho
Department of Water Resources

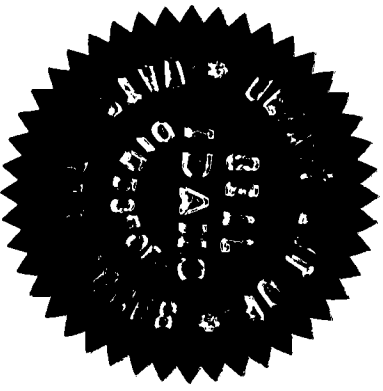
Certificate of Appointment

This is to certify that I have this day appointed GLENN V. TURNER as
Watermaster of Water District #13-S for
the 1999 irrigation season or until his successor is
appointed and qualified under the provisions of Section(s) 42-605
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 11th
day of March 19 99.



Director



PETITION FOR WATERMASTER'S SERVICES

Grace, Idaho
mar. 1, 1999

RE: Water District No. 135

Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 135, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Glenn V. Turner

ADDRESS OF WATERMASTER: 179 Hiway 34
Grace, Idaho 83241

PHONE NUMBER: 208 427 6672

Date watermaster is to start: May 1, 1999

If known, the date services of watermaster are to terminate: 9-30-99

X Daniel H. Meckel 309 Bench Log Rd Grace Id 427-6672
signature address 83241 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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MAR 08 1999
Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Caribou) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of water master according to the best of my ability. So help me God.

Glenn V. Turner
Principal

SUBSCRIBED AND SWORN to before me this 3 day of MARCH, 1999

Henry Jay Turner
NOTARY PUBLIC
Residing at GRACE - IDAHO
Commission Expires 11-24-2003



RECEIVED
MAR 08 1999

Department of Water Resources
Eastern Region