

MINUTES OF THE 1999 ANNUAL MEETING OF
WATER DISTRICT #13\$WHISKEY CREEK

The meeting convened at 1:30 PM at the Williams Ward Church.

Those present were Daniel Mickelson, Glenn turner, Roger Mickelson, Gene Rasmussen, and Blair Mickelson. Also in attendance was Paul Nye from Water Resource Board.

Gene Rasmussen moved that Glenn Turner be retained as watermaster. Roger Mickelson seconded and it carried.

Glenn moved that Daniel Mickelson be chairman. Blair seconded and it carried.

Gene then nominated that Glenn be secretary. Blair seconded it and it carried.

Paul Nye mentioned there will be a water management district formed in the near future. The moratorium has been lifted and the district will be managed by the Water Resource Board.

Daniel went over water flows for 1998 and mentioned how the water percentage changes the flow as the season progresses.

We decided the Mickelson Ditch Diversion would be watched for a time when we could do the work with the least interference with the water irrigation season.

We signed a card for Martha Bassett as she went to Denver, Colorado to have a hip replacement.

Gene mentioned as we have three of cemetery board here, we should pursue getting a permit for a well to water the cemetery.

Gene moved we adjourn. Roger seconded. We adjourned at about 3 PM.

Daniel H. Mickelson

Daniel Mickelson, Chairman

Glenn Turner

Glenn Turner, Secretary

RECEIVED

MAR 08 1999

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

MARCH 11, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CARIBOU COUNTY TREASURER/AUDITOR
BOX 507
SODA SPINGS, ID. 83276

RE: Water District No. 13-S

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-S. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 11, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MR. GLEN TURNER
179 HIWAY 34
GRACE, ID. 83241

RE: Water District No. 13-S

Dear Mr. Turner:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We are also in receipt of the Oath of Office and Petition for Watermaster Services. Thank you,

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones/dn".

Harold W Jones
Water Rights Supervisor

HWJ:dn