



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 15, 1998

GLENN V TURNER
179 HIGHWAY 34
GRACE ID 83241

RE: WATER DISTRICT #13-S

Dear Mr. Turner:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

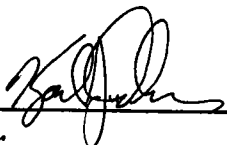
HWJ:sc

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed Glenn V Turner *as*
Watermaster *of* Water District #13-S *for*
the 1998 irrigation season *or until his successor is*
appointed and qualified under the provisions of Section(s) 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 15th
day of May *19* 98 *.*



Director

RECEIVED

MAY 15 1998

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Grace, Idaho
May 13, 1998

RE: Water District No. 135
Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 135, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Glenn V. Turnet

ADDRESS OF WATERMASTER: 179 Hiway 34
Grace, Idaho 83241

PHONE NUMBER: 208 427-6672

Date watermaster is to start: 5-1-98

If known, the date services of watermaster are to terminate: 9-30-98

Roger Mickelson 2140 Loop Liberty Rd Dune Id. 427-6603
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Caribou) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster - 13 S according to the best of my ability. So help me God.

Blessie Turner
Principal

SUBSCRIBED AND SWORN to before me this 13th day of May, 1998

John L. Rhodes
NOTARY PUBLIC
Residing at Soda Springs, Idaho
Commission Expires 5-13-2003

SEAL