

March 13, 1997

CARIBOU COUNTY TREASURER/AUDITOR
BOX 507
SODA SPRINGS ID 83476

RE: Water District No. 13-S

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #13-S. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:sc

March 13, 1997

MARTHA BASSETT, Secretary
271 HWY 34
GRACE ID 83241

RE: Water District No. 13-S

Dear Ms. Bassett:

We acknowledge receipt of the Minutes of the Annual
Watermaster's Election Meeting held in your district.

Now we need the Oath of Office and the Petition for
Watermaster Services forms before the watermaster can be
officially certified in your district.

Sincerely,

Harold W Jones
Water Rights Supervisor

HWJ:sc

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 97

RECEIVED
MAR 13 1997
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13-S

STREAM Whiskey Creek

COUNTY Caribou

NAME OF SECRETARY Martha Bassett

ADDRESS OF SECRETARY 271 Hwy 34, Grace, Idaho 83241-5212

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

Caribou County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ Caribou _____, Idaho, March 10, 1997

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13-S, held at Niter, Idaho on the 3rd day of March, 1997, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Martha Bassett

Secretary, Water District No. 13-S

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 13-S

| | |
|---|-------------------------|
| Estimated Amount for Watermaster's Salary | \$ <u>120</u> |
| Estimated Amount for Assistant Watermaster and other Water District Officials | \$ <u>14.40</u> (Sec.) |
| Estimated Amount for Other Expenses | \$ <u>5.60</u> |
| TOTAL ESTIMATED EXPENSES FOR 19 <u>97</u>..... | |
| | \$ <u>140.00</u> |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget | |
|---|----------------------------------|--|------------------|---------------|
| | | | \$ | |
| (Rasmussen Ditch) | | | | |
| Daniel Mickelson | 624-625 634-635 | 309 Bench-Lago Road Grace, Idaho 83241 | 15 | 45 |
| John Tedrow | (3/10)637 636-639 | 1742 Fremont Street Santa Clara, CA 95050 | 12 | 28 |
| Martha Bassett | 642-643 | 271 Hwy 34 Grace, Idaho 83241 | 5 | 90 |
| (Mickelson Ditch) | | | | |
| Duane Robison | 1/2(627-628- 629-630 | 2163 N. Lago Road Grace, Idaho 83241 | 6 | 48 |
| Roger Mickelson | 1/2(627-628- 629-630) | 2140 Lago-Liberty Road Grace, IDAHO 83241 | 6 | 60 |
| Michael Tingey | 632-651 | 115 Hwy 34 Grace, Idaho 83241 | 8 | 74 |
| John Tedrow | 638 | 1742 Fremont Street Santa Clara, CA 95050 | 6 | 87 |
| Joe Frank Swenson | 7/10(637) | 685 Bench-Lago Road Grace, Idaho 83241 | 3 | 34 |
| (Mendenhall Ditch) | | | | |
| Glenn Turner | 649-650-656 655-657-631 | 179 Hwy 34 Grace, Idaho 83241 | 25 | 24 |
| Roger Mickelson | 644-646 647-648 | 2140 Lago-Liberty Road Grace, Idaho 83241 | 10 | 25 |
| Steve Tingey | 645 | 115 Hwy 34 Grace, Idaho 83241 | 4 | 32 |
| DeWayne Mendenhall | 652-653 654 | 18202 N. Hwy 34 Thatcher, Idaho 83283 | 14 | 14 |
| (Collins Ditch) | | | | |
| Lawrence & Riley Mickelson | 658-659 660 | 2071 Superview Drive Grace, Idaho 83241 | 16 | 07 |
| (solo) | | | | |
| Gene Rasmussen | 640-641 | 2080 Superview Drive Grace, Idaho 83241 | 4 | 32 |

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13-S

We understand that the county Now charges our district for collecting the budget. Please use the amount designated for the secretary for this purpose.