

April 8, 1996

MARTHA BASSETT, Secretary  
271 HWY 34  
GRACE ID 83241

RE: Water District No. 13-S

Dear Ms. Bassett:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district.

Now we need the Oath of Office and the Petition for Watermaster Services forms before the watermaster can be officially certified in your district.

Sincerely,

Harold W Jones  
Water Rights Supervisor

HWJ:sc

April 8, 1996

CARIBOU COUNTY TREASURER/AUDITOR  
BOX 507  
SODA SPRINGS ID 83276

RE: Water District No. 13-S

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #13-S. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

ADOPTED BUDGET AND RESOLUTION

PERTAINING TO THE COLLECTION THEREOF

FOR 19 96

WATER DISTRICT NO. 13-S

STREAM Whiskey Creek

COUNTY Caribou

NAME OF SECRETARY Martha Bassett

ADDRESS OF SECRETARY 271 Hwy 34, Grace, Idaho 83241

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

Caribou County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Soda Springs, Idaho, March, 2, 19 96

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13-S, held at Williams Ward Church on the 2nd day of March, 19 96, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

RECEIVED

APR 02 1996

Department of Water Resources  
Eastern Region

Martha Bassett

Secretary, Water District No. 13-S

Dwayne Mendenhall	652-653-654	Thatcher, Idaho 83283	14	18
(Collins Ditch)				
Lawrence & Riley Mickelson	658-659 660	2071 Superview Drive Grace, Idaho 83241	16	04
(Solo)				
Gene Rasmussen	640-641	2080 Superview Drive Grace, Idaho 83241	4	33
			\$	140 00