

May 4, 1995

GLENN TURNER, WATERMASTER  
179 HWY 34  
GRACE, ID 83241-5207

RE: WATER DISTRICT 13-S

Dear Mr. Turner:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

*CERTIFICATE OF APPOINTMENT*

This is to certify that I have this day appointed GLENN TURNER as  
WATERMASTER of WATER DISTRICT 13-S for  
THE 1995 IRRIGATION SEASON or until his successor is appointed and qualified  
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 4TH  
day of MAY 19 95

*Ronald Carlson*

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAY 03 1995

Department of Water Resources  
Eastern District Office

OFFICIAL OATH

STATE OF IDAHO )  
County of Caribou ) ss

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of water master according to the best of my ability. So help me God.

Glenn V. Turner  
Principal

SUBSCRIBED AND SWORN to before me this 1st day of May, 1995.

John L. Rhodes  
NOTARY PUBLIC  
Residing at Soda Springs, Id.  
Commission Expires 5-13-97

SEAL

RECEIVED

MAY 03 1995

Department of Water Resources  
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Grace, Idaho

4-17, 1995

RE: Water District No. 138

Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 138, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 4-15-95

If known, the date services of watermaster are to terminate: 10-15-95

<u>Roger E. Mickelson</u>	<u>2140</u>	<u>427-6603</u>	
signature	address	telephone	water right ident no.

<u>J. Swensen</u>		<u>425-3305</u>	
signature	address	telephone	water right ident no.

<u>Daniel H. Mickelson</u>		<u>427-6622</u>	
signature	address	telephone	water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.