

MARCH 6, 1996

CARIBOU COUNTY TREASURER/AUDITOR  
BOX 507  
SODA SPRINGS ID 83276

RE: WATER DISTRICT NO: 13-S  
WATERMASTER: GLENN V TURNER

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1996 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

March 7, 1996

Martha Bassett, Secretary  
271 Hyway 34  
Grace, ID 83241

WATER DISTRICT # 13-S  
STREAM: WHISKEY CREEK

Dear Ms. Bassett:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also I have already sent you the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the

minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

Sincerely,

Harold W Jones  
Water Rights Supervisor

HWJ:sc

Enclosures

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

RECEIVED

JAN 08 1996

# WATERMASTER'S REPORT

Department of Water Resources

From May 1 1995 To Oct 1 1995

Water District No. 135

Name of Watermaster Glenn V. Turner

P. O. Address 179 Hiway 34, Grace, Idaho 83241

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Caribou } ss.

Glenn V. Turner, being first duly sworn, deposes and says

that he is (Deputy) Watermaster on Whiskey Creek in District 135, having been

lawfully appointed by the Director, Department of Water Resources R. Keith Higginson

and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;

that the sum of \$ 120.09 is justly due as stated.

Glenn V. Turner  
(Deputy) Watermaster District No. 135

Subscribed and sworn to before me, this 3<sup>rd</sup> day of January, 1996

Steven C. Thomas  
Notary Public.

(SEAL)

My Commission expires 10-13-99

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_

was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Ronald Clark

DESCRIPTION OF LAND				WATER RIGHT	OWNER OR DITCH
Subdivision	Sec.	Twp.	Rge.	IDENT. NO.	
					(Rasmussen Ditch)
				11-0624 11-0634	Daniel Mickelson
				11-0635 11-0635	
				11-0639 11-0639	John Tador
				11-0636 11-0637	1/10 - 11-0637
				11-0642 11-0643	Martha Bassett
					(SOLD)
				11-0640 11-0641	Gene Rasmussen
					(Mickelson Ditch)
				11-0629 11-0629	Duane Robison
				1/2-11-0628 11-0630	
				1/2-11-0627 11-0629	Roger Mickelson
				11-0632 11-0632	Michael Tingoy
				11-0638 11-0638	John Tador
				1/10 - 11-0637	Frank Swenson
					(Mendenhall Ditch)
				11-0649 11-0655 11-0631	Glenn V. Turner
				11-0650 11-0656 11-0633	
				11-0644 11-0647	Roger Mickelson
				11-0646 11-0648	
				11-0645 11-0645	Stav Tingoy
				11-0652 11-0652	Dwayne Mendenhall
				11-0653 11-0654	
					(Collins Ditch)
				11-0658 11-0658	Lawrence & Riling
				11-0659 11-0660	(Mickelson)

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>0652206</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
									Total No. Days of Watermaster
237.16	15	47	15	46			01		days at \$                      per day \$ 120 <sup>00</sup> / <sub>100</sub>
188.83	12	32	12	31			01		Total No. Days of Asst. Watermaster 20 <sup>00</sup> / <sub>100</sub>
90.64	5	91	5	91					days at \$                      per day \$
									Other expenses charged pro rata \$
									TOTAL COST \$ 140 <sup>00</sup> / <sub>100</sub>
66.47	4	33	4	33					Total No. 24-Hour Sec. Feet. Delivered 2146 <sup>56</sup> / <sub>100</sub>
									Cost per 24-Hour Sec. Feet. Delivered \$
99.70	6	50	6	50					
28.70	1	87	1	88		01			
134.44	8	77	8	76				01	
105.74	6	90	6	89				01	
51.36	3	35	3	35					
388.22	25	32	25	30		02		02	
225.08	14	68	14	76		08		08	
66.47	4	33	4	33					
217.53	14	19	14	18				01	
246.23	16	06	16	04		02		02	
2146.56	140	<sup>00</sup> / <sub>100</sub>	140	<sup>00</sup> / <sub>100</sub>		13		13	

# Watermaster's Report

From \_\_\_\_\_, 19 \_\_\_\_\_

To \_\_\_\_\_, 19 \_\_\_\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19 \_\_\_\_\_.

*Ex-Officio Recorder.*

By \_\_\_\_\_ Deputy.

STATE OF IDAHO,  
COUNTY OF \_\_\_\_\_ } ss.  
We, the Board of County Commissioners of \_\_\_\_\_ County,

State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19 \_\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*

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JAN 08 1996

1995 Delivery of water

Department of Water Resources

WATER REPORT	DECRE	(1995)	IN.***.0	*DAYS	IN MO.		TOTAL	COST
(RASMUSSEN)	342	MAY48%	JUNE 48%	JUL 48%	AUG48%	SEP 56%	CFS	
DANIEL M.	157	45.750	45.216	46.723	46.723	52.752	237.16	\$15.47
JOHN T.	125	36.425	36.000	37.200	37.200	42.000	188.83	\$12.32
MARTHA B.	60	17.484	17.280	17.856	17.856	20.160	90.64	\$5.91
GENE (SOLO)								
GENE RAS.	44	12.822	12.672	13.094	13.094	14.784	66.47	\$4.33
(MICKELSON)	278							
DUANE R.	66	19.232	19.008	19.642	19.642	22.176	99.70	\$6.50
ROGER M.	19	5.537	5.472	5.654	5.654	6.384	28.70	\$1.87
MICHAEL T.	89	25.935	25.632	26.486	26.486	29.904	134.44	\$8.77
JOHN T.	70	20.398	20.160	20.832	20.832	23.520	105.74	\$6.90
FRANK S.	34	9.908	9.792	10.118	10.118	11.424	51.36	\$3.35
(MENDENHALL)	594							
GLENN T.	257	74.890	74.016	76.483	76.483	86.352	388.22	\$25.32
ROGER M.	149	43.419	42.912	44.342	44.342	50.064	225.08	\$14.68
STEVE T.	44	12.822	12.672	13.094	13.094	14.784	66.47	\$4.33
DWAYNE M.	144	41.962	41.472	42.854	42.854	48.384	217.53	\$14.19
(COLLINS)	163							
RILEY&LAWR.M.	163	47.498	46.944	48.509	48.509	54.768	246.23	\$16.06
MINERS IN.	1421						2146.56	\$140.00
CU.FT. PER SE	28.42		MULT.	.065	2206			



1996 PROPOSED BUDGET

RASMUSSEN DITCH	WATER RIGHTS	1991	1992	1993	1994	1995	1996
DANIEL MICKELSON	624-625-634-635	\$15.46	\$15.46	\$15.46	\$15.46	\$15.47	\$15.46
JOHN TEDROE	636-3/10,637-639	\$12.31	\$12.31	\$12.31	\$12.31	\$12.32	\$12.31
MARTHA BASSETT	642-643	\$5.91	\$5.91	\$5.91	\$5.91	\$5.91	\$5.91
MICKELSON DITCH							
DUANE ROBISON	1/2-627-628-629-630	\$6.50	\$6.50	\$6.50	\$6.50	\$6.50	\$6.50
ROGER MICKELSON	1/2-627-628-629-630	\$6.40	\$1.88	\$1.88	\$1.88	\$1.87	\$1.88
MICHAEL TINGEY	11-0632-11-0651	\$8.76	\$8.76	\$8.76	\$8.76	\$8.77	\$8.76
JOHN TEDROE	11-0638	\$6.89	\$6.89	\$6.89	\$6.89	\$6.90	\$6.89
JOE SWENSEN	7/10-11-0637	\$3.35	\$3.35	\$3.35	\$3.35	\$3.35	\$3.35
MENDENHALL DITCH							
GLENN V. TURNER	649-650-655-656	\$25.30	\$25.30	\$25.30	\$25.30	\$25.32	\$25.30
	631-633-(657)						
ROGER MICKELSON	644-646-647-(648)	\$10.24	\$14.76	\$14.76	\$14.76	\$14.68	\$14.76
STEVE TINGEY	11-0645	\$4.33	\$4.33	\$4.33	\$4.33	\$4.33	\$4.33
DWAYNE MENDENH	652-653-(654)	\$14.18	\$14.18	\$14.18	\$14.18	\$14.19	\$14.18
COLLINS DITCH							
LAWRENCE & RILEY	658-659=(660)	\$16.04	\$16.04	\$16.04	\$16.04	\$16.06	\$16.04
SOLO							
GENE RASMUSSEN	11-0640-11-0641	\$4.33	\$4.33	\$4.33	\$4.33	\$4.33	\$4.33
		\$140.00	\$140.00	\$140.00	\$140.00	\$140.00	\$140.00
YEAR	WATERMASTER	SEC.	TOTAL				
1991	\$120.00	\$20.00	\$140.00				
1992	\$120.00	\$20.00	\$140.00				
1993	\$120.00	\$20.00	\$140.00				
1994	\$120.00	\$20.00	\$140.00				
1995	\$120.00	\$20.00	\$140.00				
	WATERMASTER'S	PROP	USED	BUDGET			
1996	\$120.00	\$20.00	\$140.00				

WATERMASTER'S PROPOSED BUDGET FOR 1996