

March 30, 1995

CARIBOU COUNTY TREASURER/AUDITOR
BOX 507
SODA SPRINGS ID 83276

RE: WATER DISTRICT NO: 13-S
WATERMASTER: GLENN TURNER

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1995 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

LISA KEISER
Office Secretary

Enclosure

C: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

RECEIVED

FEB 21 1995

WATERMASTER'S REPORT

Department of Water Resources
Eastern District Office

From May 1, 1994 To Oct. 1, 1994

Water District No. 135

Name of Watermaster Glenn V. Turner

P. O. Address 179 Hiway 34, Grace, Idaho 83241-5207

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Caribou } ss.

Glenn V. Turner, being first duly sworn, deposes and says

that he is (Deputy) Watermaster on Whiskey Creek in District 135, having been

lawfully appointed by the Director, Department of Water Resources R. Keith Higgins

and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;

that the sum of \$ 120.00 is justly due as stated.

Glenn V. Turner

(Deputy) Watermaster District No. 135

Subscribed and sworn to before me, this 17th day of February, 1995

Garth Rasmussen
Notary Public.

(SEAL)

My Commission expires 10-23-98

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By R. Keith Higgins

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
(Rasmussen Ditch)		WATER RIGHTS.		
Daniel Mickelson		11-0624		11-0634
John Tedroe		11-0625		11-0635
Martha Basset		11-0639		
		11-0636 + 3/10-11-0637		
		11-0642		11-0643
(Solo)				
Gene Rasmussen		11-0640		
		11-0641		
(Mickelson Ditch)				
Duane Robison		1/2 11-0627		11-0629
Roger Mickelson		1/2 11-0628		11-0630
F.M.H.A.		1/2 11-0627		11-0629
John Tedroe		1/2 11-0628		11-0630
Frank Swensen		11-0651		11-0632
		11-0638		
		7/10-11-0637		
(Mendenhall Ditch)				
Glenn V. Turner		11-0649	11-0655	11-0631
Roger Mickelson		11-0650	11-0656	11-0633 (11-0657)
Steve Tingey		11-0644 (11-0648)		
Dwayne Mendenhall		11-0646		11-0647
		11-0645		
		11-0652		
		11-0653		(11-0654)
(Collins Ditch)				
Lawrence & Riley Mickelson		11-0658		
		11-0659		(11-0660)

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
									Total No. Days of Watermaster
219.08	15	47	15	46			.01		days at \$ per day \$ 120 ⁰⁰ / ₁₀₀
174.43	12	32	12	32	-	-	-	-	Total No. Days of Asst. Watermaster
83.724	5	91	5	91	-	-	-	-	days at \$ per day \$
									Other expenses charged pro rata \$
									TOTAL COST \$ 140 ⁰⁰ / ₁₀₀
61.398	4	33	4	33					Total No. 24-Hour Sec. Feet. Delivered 1982 ⁹⁰ / ₁₀₀
									Cost per 24-Hour Sec. Feet. Delivered \$
									.0706037
92.096	6	50	6	50					
26.513	1	87	1	88			.01		
224.19	8	77	8	77					
97.678	6	90	6	90					
47.444	3	35	3	35					
358.62	25	32	25	32					
207.91	14	68	14	68					
61.398	4	33	4	33					
206.94	14	19	14	19					
227.45	16	06	16	06					
1982.9	140 ⁰⁰ / ₁₀₀		140 ⁰⁰ / ₁₀₀				.01		.01

Watermaster's Report

From _____, 19 ____

To _____, 19 ____

- OF -

_____ County, Idaho,

Dated _____, 19 ____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19 ____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19_____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.