



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

April 28, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Phyllis Murphy
5779 W Oxford Main
Clifton ID 83228

RE: WATER DISTRICT #13R

Dear Phyllis:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis M. Dunn

Senior Water Rights Agent

Enclosure

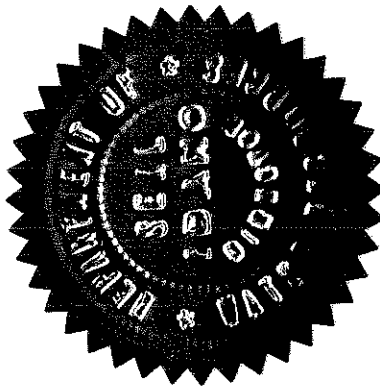
DD:sc

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed PHYLLIS MURPHY as
WATERMASTER of WATER DISTRICT 13R for

THE 2004 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 28TH
day of APRIL, 2004.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

APR 14 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of Franklin) ss

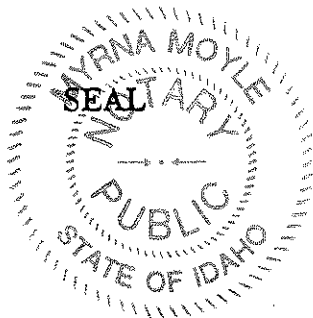
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master / Secretary according to the best of my ability. So help me God.

Ralphie Murphy
Principal

SUBSCRIBED AND SWORN to before me this 12 day of April, 2004.

Myrna Moyle
NOTARY PUBLIC
Residing at Franklin Co. County
Commission Expires 1-28-04



RECEIVED

APR 14 2004

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Oxford, Idaho

4-1-04, 2004
Year

RE: Water District No. 13-R
Stream: Oxford Creek & Tributaries

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13-R, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Phyllis Murphy

ADDRESS OF WATERMASTER: 5949 W Oxford Main
Oxford/Clifton, Id 83228

PHONE NUMBER: 208.747-3456

Date watermaster is to start: 4-1-04

If known, the date services of watermaster are to terminate: 11-1-04

Phyllis Murphy Same as above 208.747-3456
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.