

WATER DISTRICT - 13-R

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/24/05 TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: Clifton Community Center

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: —

ELECTED OFFICERS:

Chairman: Clark Cox  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Claire Hatch  
(name) (address)

Phone #: \_\_\_\_\_

Watermaster: Claire Hatch 8985 N. Westside Hwy Clifton, Id 83228  
(name) (address)

Phone #: 747-3424

Board or Committee: Clark Cox, Lynn Garner, Brett Yearley.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 5/3/05

Adopted Budget received: 4/6/2005

Oath of Office received: 4/6/2005

Petition for Watermaster Services received: 4/6/2005

Certificate of Appointment sent: 6/13/05  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: \_\_\_\_\_