



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FEBRUARY 13, 2003

**MS PHYLLIS M MURPHY
5779 WEST OXFORD MAIN
CLIFTON ID 83228**

RE: Water District #13-R

Dear Ms Murphy:

This is a reminder that we have not yet received the required Watermaster's Report or Proposed Budget from your water district. These items need to be sent to us prior to your annual meeting. We sent you forms for this last October. If you did not receive these forms please let us know and we will send a second packet.

Please send us the reports we need in time for us to send you the forms needed for the annual meeting. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Darlene Newman".

**Darlene Newman
Secretary**