



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARCH 27, 2002

PHYLLIS M MURPHY
5779 W OXFORD MAIN
CLIFTON ID 83228

RE: WATER DISTRICT #13-R

Dear Ms Murphy:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

****NOTE**** We still need to receive the minutes of this year's Annual meeting, the Petition For Watermaster's Services, and the Watermaster's Report and Daily Record Books for the 2001 irrigation season.

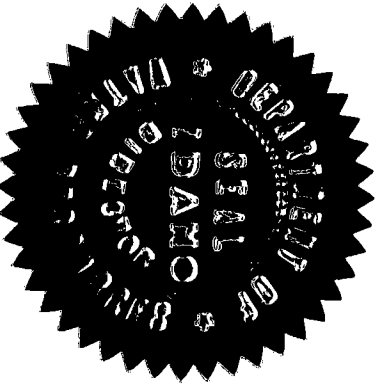
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed PHYLLIS M MURPHY as
WATERMASTER of WATER DISTRICT #13-R for
2002 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 27th
day of MARCH 2002.


Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE

RECEIVED

MAR 27 2002

Department of Water Resources
Eastern District Office

STATE OF IDAHO

STATE OF IDAHO)
)ss
County of FRANKLIN)

OFFICAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithful discharge all the duties of the office of WATER MASTER according to the best of my ability. So help me God.

Phyllis M. Murphy
Principal

SUBSCRIBED AND SWORN to before me this 26 day of March, 20 02

Myrna Moyle
NOTARY PUBLIC
Residing at Franklin County
Commission expires: 1-28-05

