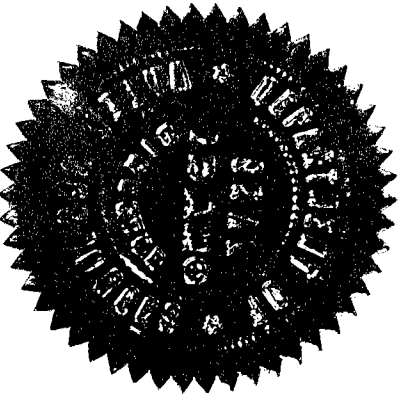


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed MARION OLSON as  
WATERMASTER of WATER DISTRICT 13-R for  
THE 1994 IRRIGATION SEASON or until his successor is appointed and qualified  
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 19TH  
day of MAY 19 94.

A handwritten signature in black ink, appearing to read "R. Keith H.", is written over a horizontal line.

May 19, 1994

MARION OLSON, WATERMASTER  
C/O JAMES D BOYCE  
8305 N WESTSIDE HWY  
CLIFTON, ID 83228

RE: WATER DISTRICT 13-R

Dear Ms. Olson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

October 17, 1994

Marion Olson, WM  
c/o James D Boyce  
8305 N Westside Hwy  
Clifton, ID 83228

Water District No. 13-R

Dear Mr. Olson:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. You should forward one copy to the County Treasurer, if applicable, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/lk

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )  
County of Franklin ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster according to the best of my ability. So help me God.

Marion Olson  
Principal

SUBSCRIBED AND SWORN to before me this 11<sup>th</sup> day of May, 1994.

Margaret Mough  
NOTARY PUBLIC  
Residing at Celsova Rd - Franklin County  
Commission Expires 2-1-99

SEAL

RECEIVED  
MAY 13 1994

RECEIVED  
MAY 13 1994  
Department of Water Resources

PETITION FOR WATERMASTER'S SERVICES

Oxford, Idaho  
\_\_\_\_\_, 1994

RE: Water District No. 13-R

Stream: Oxford

RECEIVED  
MAY 13 1994

TO: IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Eastern District Office

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 13-R, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 4-1-94

If known, the date services of watermaster are to terminate: \_\_\_\_\_

James D. Boyce 8305 N. Westside Hwy 208-747-3328 13-00117  
signature address telephone water right ident no.

Ellen W. Johnson 8966 N. Arkness 747-372  
signature address telephone water right ident no.

Dolletta Roberts 8096 N. Westside Hwy CLIFTON, ID 83228 747-3734  
signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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