

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 19 96

WATER DISTRICT NO. 13-R

STREAM Oxford

COUNTY Franklin

NAME OF SECRETARY James D. Boyce

ADDRESS OF SECRETARY 8305 No. Westside Hwy, Clifton, ID 83228

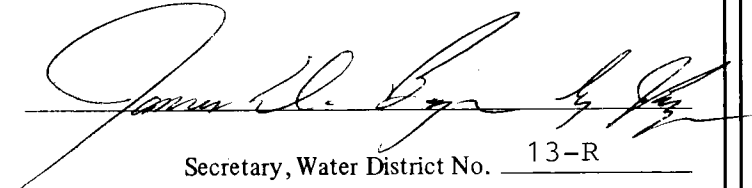
Sections 42-613 and 42-617, Idaho Code Annotated, provide:

“42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users’ meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * * ”

“42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users’ meeting. * * * ”

Oxford, Idaho, March, 19 96

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users’ Meeting of Water District No. 13-R, held at Oxford, Idaho on the 4th day of March, 19 96, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 13-R

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13-R

Estimated Amount for Watermaster's Salary	\$ 1,550.00
Estimated Amount for Assistant Watermaster	\$
Estimated Amount for Other Expenses	\$ 460.00
TOTAL ESTIMATED EXPENSES FOR 19	\$ 2,010.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Claude & Kayle Richins c/o Claude R. Richins		7579N. Westside Hwy. Clifton, Idaho 83228	47 02
Claude R. Richins		7945N. Westside Hwy. Clifton, Idaho 83228	96 58
Gary Garner		P.O. Box 66 Clifton, Idaho 83228	35 17
James A. Roberts		8096 N. Westside Hwy Clifton, Idaho 83228	65 04
James D. Boyce		8305 N. Westside Hwy. Clifton, Idaho 83228	16 25
Merle Kendall		8419 N. Westside Hwy. Clifton, Idaho 83228	67 80
Rex S. Kendall		8585 N. Westside Hwy. Clifton, Idaho 83228	5 00
Benny L. Kendall		8795 N. Westside Hwy. Clifton, Idaho 83228	119 09
Jay Barney		8829 N. Westside Hwy. Clifton, Idaho 83228	8 53
Don Ortiz		P.O. Box 486 Kootski, Idaho 83539	8 53
Doug Watkins		8806 N. Westside Hwy. Clifton, Idaho 83228	8 53
Lucile Franzen		8859N. Westside Hwy. Clifton, Idaho 83228	8 53
Ron Mihu		8889N. Westside Hwy. Clifton, Idaho 83228	8 53
Clark Cox		5935 W. Oxford Cr. Clifton, Idaho 83228	86 01
Claire Hatch		8985 N. Westside Hwy. Clifton, Idaho 83228	262 94
Pat Perrine		5879W. Oxford Main Clifton, Idaho 83228	8 53
Mitchell Shutt		898 No. 400 East Bountiful, Utah 84010	9.38
Curtis Cox		8955 N. Church St. Clifton, Idaho 83228	42 92
Russell Fisher c/o //Allen Hatch		8955 N. Westside Hwy. Clifton, Idaho 83228	33 84
Allen C. Hatch U.S. Fish & Wildlife Service c/o Stanton Yearsley		31366 S. Yearsley Rd. Clifton, Idaho 83228	17 88
A.L. Fisher Corp. c/o James R. Fisher		3770 North 800 West Ogden, Utah 84414	65 72
James Kirkbride		24 No. 3rd. East Franklin, Idaho 83237	37 25
Glen Jensen		8966 N. Harkness St. Clifton, Idaho 83228	17 06
Gary Baker		5739 West North St. Clifton, Idaho 83228	30 43
Henry Hatch Family Trust c/o Earl C. Hatch		360 South 500 West Richfield, Utah 8470	90 76

RECEIVED

MAR 13 1996

Department of Water Resources
Water Budget

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS

ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No. 13-R

WATER DISTRICT 13-R

Oxford, Idaho
04 March, 1996

Minutes of the annual Water Users Meeting of Water District 13-R held at 8:00 pm, March 04, 1996, at the home of Marion Olson, Oxford, Idaho.

Those in attendance were: James P. Boyce (setting in for James D. Boyce), Claire Hatch, Marion Olson, James Roberts, Claude Richins, and Earl Hatch.

Claude Richins was elected Chairman to conduct the meeting. James D. Boyce was elected Secretary.

Minutes of previous meeting were read and approved and a financial report was given showing balance of hand 01-01-96 a \$ 284.70.

A motion was made, seconded and carried by vote that the Water Master salary remain the same at \$ 1,550.00 annually, and Secretary remaining at \$ 100.00 annually. It was also voted that the budget remain at \$ 2,010.00. If any unusual expenses arise, the water users will be assessed proportionately. Note: The issue of the need for several headgates was discussed. It was determined that they should be put in the fall of the year and that at the point of diversion, the appropriate users would bear the cost of headgates rather than the Water District.

Resolutions pertaining to collection of the budget adopted as per Idaho Code Section 46-618, which provides in part, authorization to the Water Master to withhold water deliveries or suspend water deliveries in the event delivery has commenced, from those users who have not paid their pro-rata share of the cost of operating the district as levied until such time as said pro-rata share of the cost is paid. Also Section 42-619 Sub-11; the Water Master shall be authorized to act as Water District Treasurer and collect the unpaid bill from the water user directly before delivering water. Due date of all 1996 assessments to be June 01, 1996.

Marion Olson was nominated, seconded for Water Master. There being no other names nominated, Marion Olson was elected by acclamation.

An advisory committee was selected for 1995 consisting of: Claude Richins (South Ditch), Clark Cox (Barzee Creek), Glen Baker (North Ditch), and Water Master, Marion Olson.

A motion was made and seconded, that a feasibility study should be made this year for a water system to put a line from North Ditch to "downtown" water users.

Question was brought up whether or not the District had up-to-date copies of all new Water Rights and laws. (Secretary to check on and make shareholders aware)

Refreshments were served to those in attendance.

Meeting adjourned at 8:44 pm.

[Handwritten Signature]
James D. Boyce - Secretary

3-04-96
Date