

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/7/94 TIME OF MEETING 8:00 p.m.

PLACE OF MEETING Marion Olson's home

DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING none

DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 3/15/94

OFFICERS: Chairman: Alan Hatch  
(name) (address)

Sec/Treas: James D. Boyce 8305 N Westside  
(name) (address) Hwy Clifton

Wastermaster: Marion Olson  
(name) (address)

Board or Committee: Claire Hatch  
Benny Kendall  
Stanton Yearsley

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: 3/15/94

Oath of Office received: 5/18/94

Petition recieved: 5/18/94

Certificate of Appointment sent by: LK 5/19/94

WATERMASTER SUPPLIES SENT:

Daily record books: 6 books sent

Instructions to watermaster sent: 5/19/94