

WATER DISTRICT - 13 Q

RECEIVED

MAR 15 2005

WATERMASTER REQUIREMENT SHEET

Department of Water Resources  
Eastern Region

DATE OF MEETING: March 1st Tuesday TIME OF MEETING: 1:00 P.M.

PLACE OF MEETING: Williams Ward Church House

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: 2

ELECTED OFFICERS:

Chairman: Roger Mickelson 2140 Lago Liberty Rd - Grace H 83241  
(name) (address)

Phone #: 208 427 6603

Sec/Treas: Dr. Ron Ham 2337 Lago Liberty Rd - Grace H 83241  
(name) (address)

Phone #: 208 427 6233

Watermaster: Lynn Rasmussen 2204 Lago Liberty Rd - Grace H 83241  
(name) (address)

Phone #: 208 427 6637

Board or Committee: Robert Harris

Todd Jensen

Brent Christensen

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: \_\_\_\_\_

Adopted Budget received: \_\_\_\_\_

Oath of Office received: \_\_\_\_\_

Petition for Watermaster Services received: \_\_\_\_\_

Certificate of Appointment sent: \_\_\_\_\_  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: \_\_\_\_\_

Proposed Budget received: \_\_\_\_\_

Daily record books received: \_\_\_\_\_

WATER DISTRICT - 13-Q

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/1/05 TIME OF MEETING: 11

PLACE OF MEETING: Williams Ward Church

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: Roger Mickelson 2140 Lago Liberty Rd, Grace, Id 83241  
(name) (address)

Phone #: 427-6603

Sec/Treas: Ron Hamm (Secy) 2337 Lago Liberty Rd, Grace, Id 83241  
(name) (address)

Phone #: 427-6233

Watermaster: Lynn Rasmussen 2201 Lago Liberty Rd, Grace, Id 83241  
(name) (address)

Phone #: 427-6637

Board or Committee: Robert Harris

Advisory Board { Brent Christensen

Todd Jensen

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3/15/05

Adopted Budget received: 3/15/05

Oath of Office received: 3/15/05

Petition for Watermaster Services received: 3/15/05

Certificate of Appointment sent: 6/13/2005  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 3/2/06