



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 4, 2004

CARIBOU COUNTY TREASURER  
PO BOX 507  
SODA SPRINGS, IDAHO 83276

RE: WATER DISTRICT NO. #13-Q

Dear Gentlemen:

Transmitted herewith is the Watermaster's report for the above mentioned Water Districts.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn  
Senior Water Rights Agent

Enclosure

Wreck

# WATERMASTER'S REPORT

From AP 20, 192004 To Sept 30, 192004

RECEIVED  
FEB 22 2005

Water District No. 139  
Name of Watermaster LYNN RASMUSSEN  
P.O. Address 168 Lago Liberty Rd

Department of Water Resources  
Eastern Region

### AFFIDAVIT OF WATERMASTER

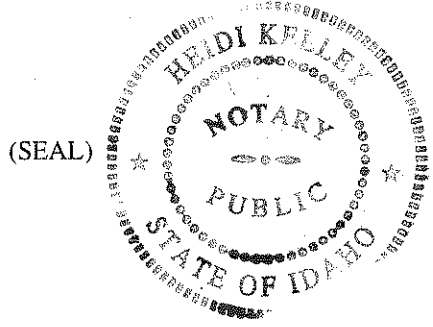
STATE OF IDAHO )  
                          ) ss.  
COUNTY OF \_\_\_\_\_ )

Lynn Rasmussen, being first duly sworn, deposes and says that he is Watermaster of Water District 139, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Lynn Rasmussen  
(Deputy) Watermaster District No. 139

Subscribed and sworn to before me, this 18 day of February, 2005

Heidi Kelley  
Notary Public



My Commission expires 7-25-09

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Robert Harris	00678	20" - .4 CFS
2	Jack Hubbard	714	15 - .3
3	Reed Kirby	684	120 - 2.4
4	George Bowles	690	80 - 1.6
5	Lynn Rasmussen	679	160 - 3.2
6	MARVIN Prescott	700	185 - 3.7
7	Halden Gunnel	706	30 - .6
8	Roger Mickelson	708	170 - 3.4
9	Duane Robison	701	20 - .4
10	Phil Hansen	682	141 - 2.82
11	Lee Hall	680	7.5 - 1.5
12	Brent Christenson	719	140 - 2.5
13	Ron Hamm	711	25 - .5
14	JAMES Loftthouse	710	50 - 1.0
15	Dick Campbell	688	80 - 1.6
16	Boyd Ruud	680	5 - .1
17	Dee Farhsworth	710	40 - .8
18	Todd Jensen	722	230 - 4.6
19	Willis Wright	692	40 - .8
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$	
	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
65.6	8	48	8	48					Total No. Days of Watermaster	Season
49.2	6	36	6	36					Season	
393.6	50	86	50	86					days at \$	per day \$585.96
264.4	34	16	34	16					Total No. Days of Asst. Watermaster	
524.8	67	80	67	80					days at \$	per day \$
606.8	78	40	78	40					Other expenses charged pro rata	SECRETARY \$86.04
98.4	12	72	12	72					TOTAL COST	<del>570</del> 672.00
557.6	72	04	72	04					Total No. 24-Hour Sec. Feet Delivered	5200.8
65.6	8	48	8	48					Cost per 24-Hour Sec. Feet Delivered	\$
328.0	42	38	42	38						
246.0	31	78	31	78						
459.2	59	34	59	34						
82.0	10	60	10	60						
164.0	21	20	21	20						
262.4	33	90	33	90						
16.4	2	12	2	12						
131.2	16	96	16	96						
754.4	97	48	97	48						
131.2	16	96	16	96						
<u>5200.8</u>	<u>672</u>	<u>00</u>	<u>672</u>	<u>00</u>						

## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### **Instructions For Completing Annual Watermaster's Report**

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.