



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

April 7, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LYNN RASMUSSEN  
2204 LOGA LIBERTY RD  
GRACE ID 83241

RE: WATER DISTRICT 13-Q

Dear Mr. Rasmussen:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

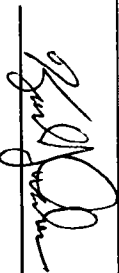
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Lynn Rasmussen as  
WaterMaster \_\_\_\_\_ of \_\_\_\_\_ Water District #13-0 \_\_\_\_\_ for  
Irrigation Season 1997 \_\_\_\_\_ or until his successor is appointed and qualified  
under the provisions of Section 42-605 \_\_\_\_\_, Idaho Code, at such rate of compensation as established by  
applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this \_\_\_\_\_ 7th \_\_\_\_\_  
day of April \_\_\_\_\_ 1997 \_\_\_\_\_.





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MAR 27 1997

Department of Water Resources  
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Grace, Idaho  
March 22, 1997

RE: Water District No. 13Q  
Stream: Middle Fork Trout Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13Q, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Lynn Rasmussen

ADDRESS OF WATERMASTER: 2204 Wagon Liberty Rd  
Grace Idaho

PHONE NUMBER: 208 427 6637

Date watermaster is to start: April 20

If known, the date services of watermaster are to terminate: Sept 30

Roger C. Mickelson <sup>(Pres)</sup> 2140 Wagon Liberty Rd 427-6603  
signature address Grace Idaho 83541 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

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Department of Water Resources  
Eastern District Office

STATE OF IDAHO )  
County of Caribou ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster Front Cr. 13, 9 according to the best of my ability. So help me God.

[Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 24<sup>th</sup> day of March, 1997.

[Signature]  
NOTARY PUBLIC  
Residing at Grave  
Commission Expires 10-23-98

