

## State of Ideo DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

May 7, 1999

Mark Limbaugh, Watermaster 102 N Main Payette, ID 83661

RE: Water District No: 65 Stream: Payette River

Dear Mr. Limbaugh:

Your Oath of Office and Petition has been received by the Department. The Watermaster Certificate of Appointment is enclosed.

You will take charge of the water of the district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties for the upcoming irrigation season and continue until the necessity therefore shall cease.

You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, <a href="Idaho Code">Idaho Code</a>.

Please feel free to call upon this office, if we can be of assistance to you.

Sincerely,

John Westra Western Region

Enclosure

### STATE OF IDAHO

#### DEPARTMENT OF WATER RESOURCES

## CERTIFICATE OF APPOINTMENT

| R    |           | of                                       | PAYETTE                    | WATER                             | DISTRICT   | _#65   | for  |
|------|-----------|--|----------------------------|-----------------------------------|--|--|--|
| 1000 |           |  |                            | or until h                        | is successo  | r is appointe  | d and qualified  |
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| 42-6 | 05        | i ku | , Idaho Cod                | e, at such                        | rate of com  | pensation as   | estabusnea by  |
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|      | A Air     | This                                     | cortificate k              | as been                           | issued and   | the seal   | of the   |
| * .  |           |  |                            |                                   |  |  |  |
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|      |           | day of                                   | ` <u></u>                  | MAY                               |  | 19   | _99  |
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|      | R<br>1999 | 1999                                     | 1999 42=605 This of Direct | PAYETTE  1999  42-605 , Idaho Cod | of PAYETTE WATER 1  1999 or until h  42-605 , Idaho Code, at such i  This certificate has been  Director affixed at Boise, Idaho | PAYETTE WATER DISTRICT  or until his successor  42-605  , Idaho Code, at such rate of com  This certificate has been issued and  Director affixed at Boise, Idaho this | PAYETTE WATER DISTRICT #65  1999 or until his successor is appointed  42-605 , Idaho Code, at such rate of compensation as  This certificate has been issued and the seal of Director affixed at Boise, Idaho this |

# BEFORE DEPARTMENT OF WATER RESOURCES OF THE

#### STATE OF IDAHO

RECEIVED

MAY 0 3 1999

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| County of PAMENTE                 | ) SS           |                |               |               |                  |
| County of                         | ,              |                |               |               |                  |
| I do solemnly swear (or aff       | irm) that I wi | il support the | e Constitutio | n of the Uni  | ted States, the  |
| Constitution and laws of the      | State of Idah  | o, specifical  | lly including | the provision | ons of Section   |
| 42-605 and 42-607, Idaho Coo      | de and that I  | will faithful  | ly discharge  | all the dutie | s of the office  |
| WATER MASTER                      | WATER          | DISTRICT       | NO. 65        |               | according        |
| of                                |                |                |               |               |                  |
| to the best of my ability. So hel | p me God.      |                |               |               |                  |
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| SUBSCRIBED AND SWOR               | N to before m  | e this 🕖       | day of        | Thu           | , 19, 2/2        |
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