



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

May 19, 1998

Henry Berntson, Watermaster  
1553 Sunset DR  
Emmett, ID 83617

**RE: Payment of past Watermaster Expenses**

Dear Berntson:

This letter is in reference to our previous telephone conversation concerning a due payment from the Porter Creek Water district. To date, I have not received a breakdown and amount owed you by the District. Please submit this information to me. Once I receive this, I will submit it along with a cover letter to the Boise County Treasurer for payment.

Should you have any questions, feel free to contact me, at the Western Regional Office, 334-2190.

Sincerely,

John Westra