



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

May 20, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

EVERETT K ALLEN  
CASCADE ID 83611

**RE: PORTER CREEK WATER DISTRICT #65-B**

Dear Mr. Allen:

This office is updating the mailing list for the above-referenced water district. It does not appear that you have an active interest in this district. For this reason, it will be assumed that you do not want to remain on the mailing list unless this office hears from you by June 1, 1996.

If you do want to remain on the active mailing list, please contact me by that date. You may write to me or can call me at 334-2266, extension 117, which includes a voice mail option for your convenience.

Sincerely,

Steve Lester  
Water Rights Supervisor



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

May 20, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

ESTATE OF MARY IHRIG  
C/O CHARLES & TAMMY HEBRARD  
PO BOX 1166  
SAN ANDREAS CA 95249

**RE: PORTER CREEK WATER DISTRICT #65-B**

Dear Mr. & Mrs. Hebrard:

This office is updating the mailing list for the above-referenced water district. It does not appear that you have an active interest in this district. For this reason, it will be assumed that you do not want to remain on the mailing list unless this office hears from you by June 1, 1996.

If you do want to remain on the active mailing list, please contact me by that date. You may write to me or can call me at 334-2266, extension 117, which includes a voice mail option for your convenience.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester  
Water Rights Supervisor



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 20, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

WILLIAM F YOST  
ATTORNEY AT LAW  
PO DRAWER E  
NAMPA ID 83653

**RE: PORTER CREEK WATER DISTRICT #65-B**

Dear Mr. Yost:

This office is updating the mailing list for the above-referenced water district. It does not appear that you have an active interest in this district. For this reason, it will be assumed that you do not want to remain on the mailing list unless this office hears from you by June 1, 1996.

If you do want to remain on the active mailing list, please contact me by that date. You may write to me or can call me at 334-2266, extension 117, which includes a voice mail option for your convenience.

Sincerely,

Steve Lester  
Water Rights Supervisor



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

May 20, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

ALFRED & MARGARET WOLFGRAM  
2862 HAVEN DR  
EAGLE ID 83616

**RE: PORTER CREEK WATER DISTRICT #65-B**

Dear Mr. & Mrs. Wolfgram:

This office is updating the mailing list for the above-referenced water district. It does not appear that you have an active interest in this district. For this reason, it will be assumed that you do not want to remain on the mailing list unless this office hears from you by June 1, 1996.

If you do want to remain on the active mailing list, please contact me by that date. You may write to me or can call me at 334-2266, extension 117, which includes a voice mail option for your convenience.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester  
Water Rights Supervisor



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 20, 1996

**TO: ATTACHED DISTRIBUTION LIST**

**RE: PORTER CREEK WATER DISTRICT FIELD MEETING**

Dear Interested Party:

This letter confirms the field meeting that was discussed at the annual water district meeting a couple of months ago. The meeting is scheduled for 10:00 a.m., Thursday, June 6, 1996. The site is the same as previous field meetings, the intersection of the Porter Creek and Cook Gulch roads next to Mr. Dovel's hay storage lot.

The purpose of the meeting is to discuss the appropriate conditions for correct deliveries and use of Porter Creek water, the field items that will be monitored by the watermaster, and any other topics about which you might have a concern. I imagine that the meeting can be completed before noon.

If you have any questions or concerns about the water district operation, I hope you can attend the meeting to discuss these topics.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester  
Water Rights Supervisor

Enclosure: Distribution List