

Washington County

STREAM OR DITCH
DISTRICT 67

CAMB. DITCH CO.

COUNTY -
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|-----------------------|---------------------|------------------|----------------------|------------------------|-------|
| STORAGE 200 SHARES | | GEORGE VOLLE | NO. 14ND2W266000 | 44.44 | 24.44 | 24.44 | |
| STORAGE 130 SHARES | | CHE ENTERPRISE | NO. 14ND2W200170 | 28.89 | 15.88 | 15.88 | |
| STORAGE 300 SHARES | | ARTHUR N. LACEY | NO. 14ND2W050010 | 66.67 | 36.66 | 36.66 | |
| STORAGE 20 SHARES | | CHARLES SNYDER | NO. 14ND2W055400 | 4.44 | 7.50 | 7.50 | |
| STORAGE 95 SHARES | | RANDY NOAH | NO. 14ND2W060000 | 21.11 | 11.62 | 11.62 | |
| STORAGE 220 SHARES | | MINK L&L | NO. 15ND4W230020 | 48.89 | 26.88 | 26.88 | |
| STORAGE 150 SHARES | | ANDERSON WARD LTD. | NO. 14ND2W084800 | 33.33 | 18.34 | 18.34 | |
| STORAGE 300 SHARES | | JERRY JAEGER | NO. 14ND3W130600 | 66.67 | 36.66 | 36.66 | |
| STORAGE 60 SHARES | | ALVIN LEGG | NO. 14ND3W136420 | 13.33 | 7.50 | 7.50 | |
| STORAGE 65 SHARES | | RANDY NOAH | NO. 15ND4W042400 | 14.44 | 7.94 | 7.94 | |
| STORAGE 150 SHARES | | RICHARD HIGGINS | NO. 14ND3W148420 | 33.33 | 18.34 | 18.34 | |
| STORAGE 40 SHARES | | VAUGHN NELSON | NO. 14ND2W052400 | 8.89 | 7.50 | 7.50 | |
| STORAGE 10 SHARES | | HAROLD SOULES | NO. 14ND2W067200 | 2.22 | 7.50 | 7.50 | |
| TOTAL | | | | 386.65 | 226.76 | 226.76 | |

STREAM OR DITCH
DISTRICT 67

DITCH COMPANIES

COUNTY-
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|----------------------------|---------------------|------------------|----------------------|------------------------|-------|
| STORAGE 3000 SHARES | | MIDDLE VALLEY DITCH CO. | NO.730009009100 | 666.67 | 366.68 | 366.68 | |
| LAND UNDER DITCH | | MIDDLE VALLEY DITCH CO. | NO.730009009100 | 2200.00 | 1210.00 | 1210.00 | |
| LAND UNDER DITCH | | SUNNYSIDE DITCH CO. | NO.730005109300 | 175.00 | 96.26 | 96.26 | |
| STORAGE 17900 | | WEISER IRRG. DITCH CO. | NO.730001009000 | 3977.78 | 2187.78 | 2187.78 | |
| LAND UNDER DITCH | | WEISER IRRG. DITCH CO. | NO.730001009000 | 6060.00 | 3333.00 | 3333.00 | |
| STORAGE 4200 | | INSTITUTE CANAL | NO.730004309150 | 800.00 | 440.00 | 440.00 | |
| LAND UNDER DITCH | | EAST WEISER IRRG. CO. | NO.730001019050 | 450.00 | 247.50 | 247.50 | |
| STORAGE 16015.2 | | WEISER COVE IRRG. | NO.730004909250 | 3558.93 | 1957.40 | 1957.40 | |
| BARTON RES. LIVE FLOW | | MONROE CRK. IRRG. CO. | NO.730004709200 | 724.00 | 398.20 | 398.20 | |
| STORAGE 1000 AF | | MONROE CRK. IRRG. CO. | NO.730004709200 | 222.22 | 122.22 | 122.22 | |
| TOTAL | | | | 18834.60 | 10359.04 | 10359.04 | |

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|--------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 030 | | | | | | | |
| H. COON | JY-4-82 | MINK LAND | NO.14ND03W150000 | 45.00 | 24.76 | 24.76 | |
| NO. 030 | | | | | | | |
| H. COON | JY-4-82 | NANCY LEACHMAN | NO.14ND03W116000 | 20.00 | 11.00 | 11.00 | |
| NO. 030 | | | | | | | |
| H. COON | JY-4-82 | V.J. SACHTJEN | NO.14ND03W142400 | 100.00 | 55.00 | 55.00 | |
| NO. 026-027 | | | | | | | |
| A. ALLISON | MY-1-02 | M. WESTFALL | NO.14ND03W114400 | 45.93 | 25.26 | 25.26 | |
| NO. 026-027 | | | | | | | |
| A. ALLISON | MY-1-02 | RONALD JAEGER | NO.14ND03W107800 | 16.40 | 9.02 | 9.02 | |
| NO. 026-027 | | | | | | | |
| A. ALLISON | MY-1-02 | LOIS DANIELSON | NO.14ND03W115400 | 14.82 | 8.16 | 8.16 | |
| NO. 026-027 | | | | | | | |
| A. ALLISON | MY-1-02 | DENNIS BRANDT | NO.14ND03W116630 | 7.41 | 7.50 | 7.50 | |
| NO. 026-027 | | | | | | | |
| A. ALLISON | MY-1-02 | DENNIS BRANDT | NO.14ND03W116600 | 7.41 | 4.08 | 4.08 | |
| NO. 026-027 | | | | | | | |
| A. ALLISON | MY-1-02 | ROY BRAUN | NO.14ND03W116750 | 14.82 | 8.16 | 8.16 | |
| STORAGE 200 SHARES | | | | | | | |
| | | FRED BARTON JR. | NO.14ND03W011750 | 44.44 | 24.44 | 24.44 | |
| NO. 028 | | | | | | | |
| JOE ALLISON | JY-4-82 | BARTON RANCHES | NO.14ND03W016600 | 100.00 | 55.00 | 55.00 | |
| NO. 029 | | | | | | | |
| E. LOONEY | JY-4-82 | V.J. SACHTJEN | NO.14ND03W140000 | 100.00 | 55.00 | 55.00 | |
| STORAGE 10 SHARES | | | | | | | |
| | | MINK L&L | NO.15ND04W110000 | 2.22 | 1.22 | 1.22 | |
| NO. 038 | | | | | | | |
| J. PFOST | M-25-11 | DENNIS MARTI | NO.14ND03W017200 | 41.00 | 22.54 | 22.54 | |
| TOTAL | | | | 559.45 | 311.14 | 311.14 | |

STREAM OR DITCH
DISTRICT 67

COW CREEK

COUNTY-
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|--------------------------------------|--------------|--------------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 306 A. FALLS | JN-1-86 | B&L LAND & CATTLE CO. | NO. 16N03W364800 | 47.00 INCHES | 25.84 | 25.84 | |
| NO. 503 M. PETERSON | MY-29-05 | B&L LAND & CATTLE CO. | NO. 16N03W250000 | 25.00 | 13.76 | 13.76 | |
| NO. 2131 J. A. NYQUIST | JN-20-24 | B&L LAND & CATTLE CO. | NO. 16N03W250000 | 20.00 | 11.00 | 11.00 | |
| NO. 2010 H. JAR- VIS, M. PETERSON | MY-29-05 | B&L LAND & CATTLE CO. | NO. 16N03W250000 | 40.00 | 22.00 | 22.00 | |

TOTAL

132.00 72.60 72.60

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------------|--------------|------------------|---------------------|------------------|----------------------|------------------------|-------|
| | | | | INCHES | | | |
| ----- | | | | | | | |
| NO. 661 W. HINXE | A-10-13 | G. GRAHAM | NO.11N04W121800 | 9.00 | 4.96 | 4.96 | |
| ----- | | | | | | | |
| NO. 664 G. KISER | A-10-13 | G. GRAHAM | NO.11N04W121800 | 29.00 | 15.96 | 15.96 | |
| ----- | | | | | | | |
| NO. 665 G. KISER | A-10-13 | G. GRAHAM | NO.11N04W121800 | 22.00 | 12.10 | 12.10 | |
| ----- | | | | | | | |
| NO. 660 J. MARTIN | A-10-13 | KENNETH SKOW | NO.11N04W126000 | 9.50 | 5.22 | 5.22 | |
| ----- | | | | | | | |
| NO. 671 W. THEURER | A-10-13 | KENNETH SKOW | NO.11N04W126000 | 13.50 | 7.42 | 7.42 | |
| ----- | | | | | | | |
| NO. 662 H. TIPLow | A-10-13 | JOHN PROSNIK | NO.11N04W111200 | 44.50 | 24.48 | 24.48 | |
| ----- | | | | | | | |
| NO. 673 O. PURCELL | A-10-13 | JOHN PROSNIK | NO.11N04W111200 | 42.00 | 23.10 | 23.10 | |
| ----- | | | | | | | |
| STORAGE 700 | | JOHN PROSNIK | NO.11N04W111200 | 155.55 | 85.56 | 85.56 | |
| ----- | | | | | | | |
| NO. 663 ED. WILBURN | A-10-13 | DWIGHT MADDOX | NO.11N04W130000 | 4.00 | 2.20 | 2.20 | |
| ----- | | | | | | | |
| NO. 666 CRANE CRK. IRRG. CO. | A-10-13 | DWIGHT MADDOX | NO.11N04W130000 | 11.50 | 6.32 | 6.32 | |
| ----- | | | | | | | |
| STORAGE 265 | | DWIGHT MADDOX | NO.11N04W130000 | 58.89 | 32.40 | 32.40 | |
| ----- | | | | | | | |
| NO. 672 APPLEGATE | A-10-13 | H. WOODLAND | NO.11N04W142430 | 18.50 | 10.18 | 10.18 | |
| ----- | | | | | | | |
| STORAGE 512 | | H. WOODLAND | NO.11N04W142430 | 113.78 | 62.58 | 62.58 | |
| ----- | | | | | | | |
| NO. 659 J. N. HARRIS | A-10-13 | CHRESTENSEN | NO.11N04W141200 | 27.50 | 15.12 | 15.12 | |
| ----- | | | | | | | |
| TOTAL | | | | 559.22 | 307.60 | 307.60 | |

STREAM OR DITCH
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LOWER CRANE

COUNTY--
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|-------------------|---------------------|------------------|----------------------|------------------------|--------|
| STORAGE 300 | | KENNETH SKOM | NO.11ND04W126000 | 66.66 | 36.66 | 36.66 | |
| | | | INCHES | | | | |
| STORAGE 210 | | CLINT BEAMS | NO.11ND04W124500 | 42.00 | 23.10 | 23.10 | |
| STORAGE 90 | | G. GRAHAM | NO.11ND04W121800 | 20.00 | 11.00 | 11.00 | |
| STORAGE 90 | | C. CHRESTENSEN | NO.11ND04W141200 | 20.00 | 11.00 | 11.00 | |
| STORAGE | | RHONDA COONSE | NO.11ND04W124200 | 4.66 | 2.56 | 2.56 | |
| TOTAL | | | | | | | 84.32 |
| TOTAL | | | | | | | 153.32 |
| TOTAL | | | | | | | 84.32 |

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|-----------------------------|---------------------|------------------|----------------------|------------------------|-------|
| STORAGE | | | | | | | |
| STOR-250-10AF | | CHARTER'S MTN RANCH INC. | NO. 12N02340000 | 55.58 | 30.58 | 30.58 | |
| INCHES | | | | | | | |
| STOR-618-35AF | | SOULEN LIVESTOCK | NO. 11N02W270000 | 137.41 | 75.58 | 75.58 | |
| STORAGE 100AF | | WELDON BRANCH | NO. 13N01W310000 | 22.22 | 12.22 | 12.22 | |
| STORAGE 100AF | | BAR MB RANCHES | NO. 12N02W030000 | 22.22 | 12.22 | 12.22 | |
| CRAIGS HERE- | | | | | | | |
| STORAGE 100AF | | FORD RANCH INC. | NO. 11N02W030000 | 22.22 | 12.22 | 12.22 | |
| STORAGE 200AF | | KENNETH SKOW | NO. 11N04W126000 | 44.44 | 24.44 | 24.44 | |
| STORAGE 212AF | | KENNETH SKOW | NO. 11N04W126000 | 47.11 | 25.92 | 25.92 | |
| NO. 2359 | AG-26-1966 | JOHN H. ANDERSON | NO. 12N01W231200 | 350.00 | 192.50 | 192.50 | |
| NO. 2220 | JY-14-1952 | JOHN H. ANDERSON | NO. 12N01W231200 | 36.00 | 19.80 | 19.80 | |
| NO. 2286 | D-9-1960 | WELDON BRANCH | NO. 13N01W310000 | 96.00 | 52.80 | 52.80 | |
| NO. 7198 | F-25-1974 | WELDON BRANCH | NO. 13N01W310000 | 60.00 | 33.00 | 33.00 | |
| NO. 7191 | J-23-1974 | UHRIG BROTHERS | NO. 12N02W340000 | 125.00 | 68.76 | 68.76 | |
| NO. 2291 | MY-9-1961 | UHRIG BROTHERS | NO. 12N02W340000 | 62.50 | 34.36 | 34.36 | |
| NO. 2382 | O-29-18 | WALT LITTLE | NO. 10N01W020000 | 127.00 | 69.86 | 69.86 | |
| TOTAL | | | | 1207.70 | 664.26 | 664.26 | |

STREAM OR DITCH
DIST.67

UPPER CRANE CRK.

COUNTY-
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT.OF WATER INCHES | ACTUAL CHRG.1998 | PROPOSED CHRG.1999 | NOTES |
|----------------------------|--------------|------------------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 2227 LAVELLE CRAIG | AG-27-1959 | CRAIG HEREFORD RANCH INC. | NO.11N02W030000 | 77.00 | 42.36 | 42.36 | |
| NO. 7130 LAVELLE CRAIG | M-5-1973 | CRAIG HEREFORD RANCH INC. | NO.11N02W030000 | 80.00 | 44.00 | 44.00 | |
| NO.733 85AF V & L CRAIG | MY-31-1977 | CRAIG HEREFORD RANCH INC. | NO.11N02W030000 | 18.89 | 10.38 | 10.38 | |
| NO. 2380 V. CRAIG | A-26-1967 | CRAIG HEREFORD RANCH INC. | NO.11N02W030000 | 54.00 | 29.70 | 29.70 | |

TOTAL

229.89

126.44

126.44

STREAM OR DITCH
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KEITHLEY
CREEK

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|---------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 170 W. J. HOPPER | MY-15-85 | THOMAS ACKERMAN | NO. 14ND03W304800 | 11.00 INCHES | 7.50 | 7.50 | |
| NO. 174 C. CLAYTON | MY-15-86 | REVA CORBETT | NO. 14ND03W311200 | 2.00 | 1.10 | 1.10 | |
| NO. 156 C. T. REAVIS | MY-15-82 | ARLYN TOWELL | NO. 13ND04W010600 | 20.00 | 11.00 | 11.00 | |
| NO. 157 C. T. REAVIS | MY-15-83 | ARLYN TOWELL | NO. 13ND04W010600 | 49.00 | 26.96 | 26.96 | |
| NO. 154 V. L. HOPPER | MY-15-79 | CLIFF HOPPER | NO. 14ND03W301220 | 6.50 | 7.50 | 7.50 | |
| NO. 151 CLOE KEITHLEY | MY-15-77 | HOWARD KEITHLEY | NO. 14ND04W363000 | 27.50 | 15.12 | 15.12 | |
| NO. 177 JAMES KEITHLEY | MY-15-77 | HOWARD KEITHLEY | NO. 14ND04W363000 | 26.50 | 14.58 | 14.58 | |
| NO. 171 WM. WICKS | MY-15-96 | RAY WRITE | NO. 13ND03W060600 | 3.50 | 7.50 | 7.50 | |
| NO. 182 SARA KEITHLEY | MY-15-77 | HOWARD KEITHLEY | NO. 14ND04W350000 | 50.00 | 27.50 | 27.50 | |
| NO. 182 SARA KEITHLEY | MY-15-77 | KENNETH SEID | NO. 14ND04W363600 | 50.00 | 27.50 | 27.50 | |
| NO. 149 A. M. REED | MY-15-71 | RONALD D. BLENDU | NO. 13ND03W050010 | 6.50 | 3.58 | 3.58 | |
| NO. 160 WM. POTTER | MY-15-83 | STERLING POTTER | NO. 14ND04W351200 | 2.00 | 1.10 | 1.10 | |
| NO. 163 WM. WIGGINS | MY-15-84 | STERLING POTTER | NO. 14ND04W351200 | 2.50 | 1.38 | 1.38 | |
| NO. 169 J. ZENCHER | MY-15-85 | STERLING POTTER | NO. 14ND04W351200 | 8.50 | 7.50 | 7.50 | |
| TOTAL | | | | 265.50 | 159.82 | 159.82 | |

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|---------------------|---------------------|------------------|----------------------|------------------------|-------|
| ----- | | | | | | | |
| NO. 161 WM. POTTER | MY-15-89 | STERLING POTTER | NO. 14N04W351200 | 2.50 INCHES | 1.36 | 1.36 | |
| NO. 162 WM. POTTER | MY-15-01 | STERLING POTTER | NO. 14N04W351200 | 7.00 | 3.86 | 3.86 | |
| NO. 150 A. REED | MY-15-06 | RONALD D. BLENDU | NO. 13N03W050010 | 6.50 | 3.58 | 3.58 | |
| NO. 166 CLIFF BURNS | MY-15-84 | KENNETH SEID | NO. 14N03W310050 | 7.50 | 4.12 | 4.12 | |
| NO. 167 CLIFF BURNS | MY-15-86 | KENNETH SEID | NO. 14N03W310050 | 5.00 | 2.76 | 2.76 | |
| NO. 179 W.C. KEITHLEY | MY-15-99 | KENNETH SEID | NO. 14N03W310050 | 16.00 | 8.80 | 8.80 | |
| NO. 182 SARA KEITHLEY | MY-15-77 | KENNETH SEID | NO. 14N04W254800 | 100.00 | 55.00 | 55.00 | |
| NO. 158 W.F. SEID | MY-15-83 | KENNETH SEID | NO. 14N04W254800 | 44.00 | 24.20 | 24.20 | |
| NO. 159 W.F. SEID | MY-15-83 | KENNETH SEID | NO. 14N04W254800 | 2.00 | 1.10 | 1.10 | |
| NO. 507 J.W. LAPISH | MY-1-85 | KENNETH SEID | NO. 14N04W263600 | 2.50 | 1.38 | 1.38 | |
| NO. 058 J.W. LAPISH | MY-1-86 | KENNETH SEID | NO. 14N04W263600 | 40.00 | 22.00 | 22.00 | |
| NO. 509 J.M. HOPPER | MY-1-97 | KENNETH SEID | NO. 14N03W314230 | 39.00 | 21.44 | 21.44 | |
| NO. 510 J.M. HOPPER | MY-1-11 | KENNETH SEID | NO. 14N03W314230 | 20.00 | 11.00 | 11.00 | |
| NO. 511 L. HOPPER | MY-1-10 | KENNETH SEID | NO. 14N03W314230 | 20.00 | 11.00 | 11.00 | |
| TOTAL | | | | 312.00 | 171.60 | 171.60 | |

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|--|--------------|--------------------|---------------------|------------------|----------------------|------------------------|-----------------|
| NO. 168 E. WIGGINS | MY-15-84 | WAYNE SEID | NO. 14N03W324800 | 50.00 | 27.50 | 27.50 | INCHES 27.50 |
| NO. 152 C. W. RANDLEMAN | MY-15-79 | ALICE O. SMITH | NO. 14N04W257200 | 62.50 | 34.38 | 34.38 | 34.38 |
| NO. 153 C. W. RANDLEMAN | J-8-84 | ALICE O. SMITH | NO. 14N04W257200 | 8.00 | 4.40 | 4.40 | 4.40 |
| NO. 180 E. G. JOHNSON | MY-15-99 | DWIGHT TOWELL | NO. 13N04W010000 | 3.00 | 1.64 | 1.64 | 1.64 |
| NO. 181 E. G. JOHNSON | MY-15-99 | DWIGHT TOWELL | NO. 13N04W010000 | 5.00 | 7.50 | 7.50 | 7.50 |
| NO. 164 FRANK TOWELL | MY-15-84 | REX TOWELL | NO. 13N04W020000 | 19.00 | 10.46 | 10.46 | 10.46 |
| NO. 172 OTH0 TOWELL | MY-5-86 | REX TOWELL | NO. 13N04027200 | 6.50 | 3.56 | 3.56 | 3.56 |
| NO. 165 FRANK TOWELL | MY-15-99 | REX TOWELL | NO. 13N04W027200 | 9.50 | 5.22 | 5.22 | 5.22 |
| NO. 173 OTH0 TOWELL | MY-15-99 | REX TOWELL | NO. 13N04W027200 | 20.00 | 11.00 | 11.00 | 11.00 |
| NO. 175 JACOB ADER | MY-15-90 | L. GENE MALLORY | NO. 14N03W300100 | 20.00 | 11.00 | 11.00 | 11.00 |
| NO. 155 ALLEN SEID | MY-15-79 | L. GENE MALLORY | NO. 14N03W300100 | 2.00 | 1.10 | 1.10 | 1.10 |
| NO. 176 E. M. STEWART | MY-15-90 | EMERSON WIGGINS | NO. 14N03W038400 | 4.00 | 7.50 | 7.50 | 7.50 |
| NO. 178 E. M. WIGGINS | MY-15-96 | JERRY LUNSFORD | NO. 13N03W060000 | 12.50 | 6.88 | 6.88 | 6.88 |
| NO. 7217 E. PEAR- SON & J. LUNSFORD | AG-18-1974 | JERRY LUNSFORD | NO. 13N03W060000 | 77.00 | 42.34 | 42.34 | 42.34 |
| TOTAL | | | | 299.00 | 174.48 | 174.48 | 174.48 |

STREAM OR DITCH
DIST. 67

KEITHLEY
CREEK

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COUNTY-
WASHINGTON

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|-----------------------------|--------------|---------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 7523 WM. CORBETT | J-29-1981 | CHARLES PFEIFFER | NO. 14N03W311200 | 78.00 | 42.90 | 42.90 | |
| NO. 2176 E. WIGGINS | M-3-1945 | WAYNE SEID | NO. 14N03W324800 | 35.00 | 19.26 | 19.26 | |
| NO. 2177 R. L. HIDDLESON | MY-12-1974 | RONALD D. BLENDU | NO. 13N03W050010 | 70.00 | 38.50 | 38.50 | |
| NO. 7280 ALVIN SCHNELL | JY-19-1976 | RONALD D. BLENDU | NO. 13N03W050010 | 67.00 | 36.84 | 36.84 | |

TOTAL

250.00 137.50 137.50

STREAM OR DITCH
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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|-----------------------|---------------------|------------------|----------------------|------------------------|-------|
| STORAGE | | J. HERMAN MANTOOTH | NO. 12N04W193600 | 55.20 INCHES | 30.36 | 30.36 | |
| STORAGE | | LESTER BAGLEY | NO. 12N05W254840 | 0.30 | 7.50 | 7.50 | |
| STORAGE | | EUGENE BAKER | NO. 12N05W254980 | 5.80 | 7.50 | 7.50 | |
| STORAGE | | GILBERT BALL JR. | NO. 11N04W060960 | 24.30 | 13.36 | 13.36 | |
| STORAGE | | GILBERT BALL JR. | NO. 11N04W063630 | 111.60 | 61.38 | 61.38 | |
| STORAGE | | HEATHER BALL | NO. 12N04W318500 | 16.00 | 8.80 | 8.80 | |
| STORAGE | | DONALD E. BARSTAD | NO. 12N05W130600 | 129.10 | 71.00 | 71.00 | |
| STORAGE | | ED. BARTOSCHEK | NO. 11N04W189000 | 31.50 | 17.32 | 17.32 | |
| STORAGE | | FRED BECKMAN | NO. 12N04W318120 | 9.40 | 7.50 | 7.50 | |
| STORAGE | | DENNIS WHITE | NO. 11N04W070600 | 35.80 | 19.70 | 19.70 | |
| STORAGE | | HAROLD BOLES | NO. 12N04W315200 | 12.00 | 7.50 | 7.50 | |
| STORAGE | | NOAH McCALL | NO. 12N05W252000 | 2.80 | 7.50 | 7.50 | |
| STORAGE | | DUANE BRENT | NO. 11N04W171200 | 26.30 | 14.46 | 14.46 | |
| STORAGE | | MERLIN BRENT | NO. 11N04W075400 | 55.00 | 30.26 | 30.26 | |
| TOTAL | | | | 515.10 | 304.14 | 304.14 | |

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG.1998 | PROPOSED CHRG.1999 | NOTES |
|---------------------------|--------------|------------------------|---------------------|------------------|---------------------|-----------------------|-------|
| | | | | INCHES | | | |
| STORAGE | | GARY D. BROWN | NO.11N04W310600 | 227.40 | 12.50 | 12.50 | |
| STORAGE | | JAMES BROWN | NO.12N05W121200 | 74.40 | 40.92 | 40.92 | |
| STORAGE | | JEANNE BRUCE | NO.12N04W304200 | 15.30 | 84.16 | 84.16 | |
| STORAGE | | MORRIS CAMPBELL | NO.12N04W314800 | 6.40 | 7.50 | 7.50 | |
| STORAGE | | DENNIS WHITE | NO.11N04W069100 | 255.30 | 140.42 | 140.42 | |
| STORAGE | | RICHARD PAULSON | NO.11N04W069000 | 170.20 | 93.60 | 93.60 | |
| STORAGE | | HARVEY CLARK | NO.12N04W193150 | 15.20 | 8.36 | 8.36 | |
| STORAGE | | AL W. ZUNINE | NO.12N04W318100 | 0.40 | 7.50 | 7.50 | |
| STORAGE | | BILLY C. CUNNINGHAM | NO.12N05W249000 | 15.80 | 8.70 | 8.70 | |
| STORAGE | | MERLE DRAKE | NO.11N04W067200 | 22.40 | 12.32 | 12.32 | |
| STORAGE | | DAN DYMOKE | NO.11N04W064200 | 15.80 | 8.70 | 8.70 | |
| STORAGE | | KEN EBRIGHT | NO.11N04W306600 | 51.40 | 28.26 | 28.26 | |
| STORAGE | | MARION FAUSETT | NO.12N05W249100 | 18.40 | 10.12 | 10.12 | |
| STORAGE | | STEVE GOMEZ | NO.12N04W186140 | 85.10 | 46.80 | 46.80 | |
| TOTAL | | | | 973.50 | 509.86 | 509.86 | |

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|---------------------|---------------------|------------------|----------------------|------------------------|-------|
| STORAGE | | WILLIAM JOINER | NO. 12ND05W254620 | 3.00 INCHES | 1.66 | 1.66 | |
| STORAGE | | DONALD BARSTAD | NO. 12ND05W127200 | 46.20 | 25.40 | 25.40 | |
| STORAGE | | HAGEN FARMS INC. | NO. 12ND04W195450 | 41.60 | 22.88 | 22.88 | |
| STORAGE | | DALE BALDERSON | NO. 12ND04W302560 | 77.60 | 42.68 | 42.68 | |
| STORAGE | | GERALD HAGEN | NO. 12ND04W302420 | 62.90 | 34.60 | 34.60 | |
| STORAGE | | DELMAR JONES | NO. 12ND04W312520 | 0.80 | 7.50 | 7.50 | |
| STORAGE | | CURTIS HICKEY | NO. 11ND04W315190 | 4.60 | 7.50 | 7.50 | |
| STORAGE | | WESLEY HIGGINS | NO. 12ND05W130120 | 10.10 | 7.50 | 7.50 | |
| STORAGE | | DANIEL HOOVER | NO. 12ND05W253000 | 19.70 | 10.84 | 10.84 | |
| STORAGE | | ROSS TARTAR | NO. 12ND05W240460 | 9.30 | 7.50 | 7.50 | |
| STORAGE | | DARRELL HULSE | NO. 12ND04W186800 | 2.00 | 7.50 | 7.50 | |
| STORAGE | | PAULINA HUST | NO. 12ND05W120600 | 34.10 | 18.74 | 18.74 | |
| STORAGE | | FLOYD HUST | NO. 12ND05W120550 | 16.90 | 9.30 | 9.30 | |
| STORAGE | | THOMAS HUST | NO. 12ND05W120150 | 16.70 | 9.18 | 9.18 | |
| TOTAL | | | | 345.50 | 212.78 | 212.78 | |

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|------------------------------|---------------------|------------------|----------------------|------------------------|-------|
| STORAGE | | IRA JACKSON | NO. 12N05W252700 | 9.70 | 7.50 | 7.50 | |
| STORAGE | | BERNARD SCHRODER | NO. 12N05W251800 | 153.40 | 84.38 | 84.38 | |
| STORAGE | | DAN R. TUTTLE | NO. 12N05W248500 | 5.00 | 7.50 | 7.50 | |
| STORAGE | | DELMAR JONES | NO. 12N05W312540 | 3.00 | 7.50 | 7.50 | |
| STORAGE | | MILTON KERNER | NO. 11N04W316000 | 64.60 | 35.52 | 35.52 | |
| STORAGE | | JAMES FARNAM | NO. 11N04W184200 | 82.30 | 45.26 | 45.26 | |
| STORAGE | | CLIFFORD LANGLEY | NO. 12N05W249050 | 24.50 | 13.48 | 13.48 | |
| STORAGE | | GARY LAWRENCE | NO. 11N04W172400 | 12.20 | 7.50 | 7.50 | |
| STORAGE | | WM. J. MAXWELL | NO. 12N05W248520 | 7.20 | 7.50 | 7.50 | |
| STORAGE | | WESTERN SIERRA RANCH INC. | NO. 12N05W251200 | 190.70 | 104.88 | 104.88 | |
| STORAGE | | HASSAN NAJAFI | NO. 11N04W071200 | 106.20 | 58.42 | 58.42 | |
| STORAGE | | BILL NAUMAN | NO. 12N04315150 | 17.00 | 9.34 | 9.34 | |
| STORAGE | | BANK SHARE LTD. | NO. 11N04W180000 | 106.50 | 58.56 | 58.56 | |
| STORAGE | | J. OBENCHAIN | NO. 11N04W060610 | 1.40 | 7.50 | 7.50 | |
| TOTAL | | | | 783.70 | 454.84 | 454.84 | |

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT.OF WATER | ACTUAL CHRG.1998 | PROPOSED CHRG.1999 | NOTES |
|---------------------------|--------------|-----------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| | | | | INCHES | | | |
| STORAGE | | DONEL PARKER | NO.12ND04W195420 | 9.00 | 7.50 | 7.50 | |
| STORAGE | | GARLAND PARKER | NO.11ND04W062590 | 14.00 | 7.70 | 7.70 | |
| STORAGE | | RUEL PARKER | NO.11ND04W060730 | 3.90 | 2.14 | 2.14 | |
| STORAGE | | HAROLD POTTER | NO.12ND05W244800 | 48.40 | 26.62 | 26.62 | |
| STORAGE | | MARVIN E. POUND | NO.11ND04W190030 | 120.10 | 66.06 | 66.06 | |
| STORAGE | | RONALD POUND | NO.11ND04W190010 | 2.10 | 7.50 | 7.50 | |
| STORAGE | | PATRICK QUEEN | NO.12ND04W306300 | 116.50 | 64.08 | 64.08 | |
| STORAGE | | DAN RACCLIFFE | NO.12ND05W254880 | 11.70 | 7.50 | 7.50 | |
| STORAGE | | RICHARD ROMNEY | NO.12ND05W248880 | 12.60 | 7.50 | 7.50 | |
| STORAGE | | LEWIS ROPER | NO.12ND04W314220 | 1.00 | 7.50 | 7.50 | |
| STORAGE | | W. RICHARD SANDERS | NO.11ND04W203000 | 4.50 | 7.50 | 7.50 | |
| STORAGE | | FRED H. SAWYER | NO.12ND04W194180 | 0.40 | 7.50 | 7.50 | |
| STORAGE | | LOUISE SEDGWICK | NO.12ND05W249180 | 7.00 | 7.50 | 7.50 | |
| STORAGE | | STEVEN SMITH | NO.11ND04W061230 | 10.00 | 7.50 | 7.50 | |
| TOTAL | | | | 361.20 | 234.10 | 234.10 | |

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|---------------------|---------------------|------------------|----------------------|------------------------|--------|
| | | C. T. | | INCHES | | | |
| STORAGE | | SEMERAD | NO. 12N04W312800 | 22.30 | 12.26 | 12.26 | 12.26 |
| STORAGE | | GLEN SHARP | NO. 12N05W248400 | 19.00 | 10.46 | 10.46 | 10.46 |
| STORAGE | | CLIFFORD LANGLEY | NO. 12N05W247350 | 53.60 | 29.48 | 29.48 | 29.48 |
| STORAGE | | WAYNE ERKES | NO. 11N04W064500 | 77.90 | 42.84 | 42.84 | 42.84 |
| STORAGE | | S & S LAND | NO. 11N04W060000 | 20.60 | 11.34 | 11.34 | 11.34 |
| STORAGE | | FRANK STIRM | NO. 12N04W303600 | 45.20 | 24.86 | 24.86 | 24.86 |
| STORAGE | | PAUL STRIKER | NO. 12N05W240670 | 64.60 | 35.54 | 35.54 | 35.54 |
| STORAGE | | ROBERT SWAIN | NO. 12N04W313620 | 143.50 | 78.92 | 78.92 | 78.92 |
| STORAGE | | TARTER LIVESTOCK | NO. 12N05W122400 | 206.30 | 113.46 | 113.46 | 113.46 |
| STORAGE | | DONALD BARSTAD | NO. 12N05W129000 | 30.70 | 16.88 | 16.88 | 16.88 |
| STORAGE | | JAMES DAVIES | NO. 12N05W010000 | 76.70 | 42.18 | 42.18 | 42.18 |
| STORAGE | | LOUISE TARTER | NO. 12N04W186250 | 5.50 | 7.50 | 7.50 | 7.50 |
| STORAGE | | CHARLES TIFFIN | NO. 11N04W074200 | 32.70 | 17.98 | 17.98 | 17.98 |
| STORAGE | | DAN TUTTLE | NO. 12N05W248800 | 3.90 | 7.50 | 7.50 | 7.50 |
| TOTAL | | | | 802.50 | 451.20 | 451.20 | 451.20 |

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|---------------------|---------------------|------------------|----------------------|------------------------|-------|
| STORAGE | | EVERETT VAUGHN | NO. 11ND04W063610 | 5.40 INCHES | 7.50 | 7.50 | |
| STORAGE | | GEORGE WAGNER | NO. 12ND04W318420 | 2.50 | 7.50 | 7.50 | |
| STORAGE | | PAUL WARRICK | NO. 12ND04W195400 | 4.60 | 7.50 | 7.50 | |
| STORAGE | | JEANNE WALLACE | NO. 11ND04W306450 | 63.10 | 34.70 | 34.70 | |
| STORAGE | | JEANNE WALLACE | NO. 11ND04W309000 | 20.10 | 11.06 | 11.06 | |
| STORAGE | | GILBERT BALL JR. | NO. 12ND04W318480 | 5.00 | 7.50 | 7.50 | |
| STORAGE | | M.H. WILLIAMSON | NO. 12ND04W190000 | 268.80 | 147.84 | 147.84 | |
| STORAGE | | LAURA COMER | NO. 12ND04W197000 | 5.00 | 7.50 | 7.50 | |
| STORAGE | | ESTUS WEBB | NO. 11ND04W063000 | 24.30 | 13.36 | 13.36 | |
| TOTAL | | | | 398.80 | 244.46 | 244.46 | |

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|---------------------|---------------------|------------------|----------------------|------------------------|-------|
| FRANK INCHES | | | | | | | |
| NO. 701 | A-1-80 | CHANDLER | NO. 12ND05W330000 | 46.00 | 25.30 | 25.30 | |
| NO. 713 | A-1-80 | SHARON DRIESEN | NO. 12ND05W142400 | 6.00 | 3.30 | 3.30 | |
| NO. 714 | A-1-80 | SHARON DRIESEN | NO. 12ND05W142400 | 5.00 | 2.76 | 2.76 | |
| NO. 715 | A-1-80 | SHARON DRIESEN | NO. 12ND05W142400 | 7.00 | 3.84 | 3.84 | |
| NO. 716 | A-1-80 | SHARON DRIESEN | NO. 12ND05W142400 | 22.00 | 12.10 | 12.10 | |
| NO. 723 | A-1-80 | NORMAN THOMPSON | NO. 12ND05W278420 | 13.00 | 7.50 | 7.50 | |
| NO. 723 | A-1-80 | RONALD FOWLER | NO. 12ND05W278860 | 3.00 | 7.50 | 7.50 | |
| NO. 726 | A-1-80 | MAYDEAN GILIOTTI | NO. 12ND05W270600 | 20.00 | 11.00 | 11.00 | |
| NO. 704 | A-1-80 | DIANA K. TIBBETS | NO. 12ND05W340150 | 29.00 | 15.96 | 15.96 | |
| NO. 721 | A-1-80 | THOMAS WALLER | NO. 12ND05W342420 | 38.00 | 20.90 | 20.90 | |
| NO. 720 | A-1-88 | BUDDY ALLEN | NO. 12ND05W342440 | 49.00 | 26.96 | 26.96 | |
| NO. 636 | D-31-83 | SHARON DRIESEN | NO. 12ND05W142400 | 114.00 | 62.70 | 62.70 | |
| NO. 725 | A-1-84 | MAYDEAN GILIOTTI | NO. 12ND05W270600 | 57.00 | 31.36 | 31.36 | |
| NO. 727 | A-1-86 | MAYDEAN GILIOTTI | NO. 12ND05W270600 | 10.00 | 5.50 | 5.50 | |
| TOTAL | | | | 419.00 | 236.68 | 236.68 | |

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|---------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 706 | M-24-88 | GEORGE LONG | NO. 12N05W277560 | 33.00 | 18.16 | 18.16 | |
| NO. 722 | M-24-88 | FLOYD HINTON | NO. 12N05W355800 | 68.00 | 37.40 | 37.40 | |
| NO. 703 | A-1-88 | FRANK CHANDLER | NO. 12N05W330000 | 5.00 | 2.76 | 2.76 | |
| NO. 719 | A-1-88 | DIANA K. TIBBETS | NO. 12N05W340150 | 27.00 | 14.84 | 14.84 | |
| NO. 700 | A-1-90 | FRANK CHANDLER | NO. 12N05W330000 | 76.00 | 41.80 | 41.80 | |
| NO. 2191 | AG-23-1949 | MAIDA I. HAND | NO. 11N05W285650 | 5.00 | 7.50 | 7.50 | |
| NO. 196 | N-28-1949 | MAX E. MILLER | NO. 12N05W223000 | 48.00 | 26.40 | 26.40 | |
| NO. 702 | A-1-1957 | FRANK CHANDLER | NO. 12N05W343600 | 88.00 | 48.40 | 48.40 | |
| NO. 2278 | S-28-1959 | RICHARD HOLT | NO. 11N05W281820 | 21.00 | 11.56 | 11.56 | |
| NO. 717 | MY-1-1964 | SHARON DRIESSEN | NO. 12N05W100000 | 49.00 | 26.96 | 26.96 | |
| NO. 7003 | AG-15-1967 | RICHARD HOLT | NO. 11N05W281820 | 97.00 | 53.34 | 53.34 | |
| NO. 020 | S-6-1968 | DAN DICKERSON | NO. 11N05W107000 | 63.50 | 34.92 | 34.92 | |
| NO. 7568 | A-27-1982 | GEORGE SOULIER | NO. 12N05W278580 | 10.00 | 7.50 | 7.50 | |
| NO. 2191 | AG-23-1949 | RICHARD HOLT | NO. 11N05W281820 | 25.00 | 13.76 | 13.76 | |
| TOTAL | | | | 615.50 | 345.30 | 345.30 | |

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 7003 | AG-15-1967 | MAIDA I. HAND | NO.11N05W28S650 | 5.00 | 2.76 | 2.76 | |
| NO. 7003 | AG-15-1967 | KAREN OWEN | NO.11N05W28S580 | 1.00 | 7.50 | 7.50 | |
| NO. 7003 | AG-15-1967 | KAREN OWEN | NO.11N05W582040 | 3.00 | 1.64 | 1.64 | |

TOTAL

9.00 11.90 11.90

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|--------------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 234 | | | | | | | |
| H. KINNEY | MY-1-12 | MINK L&L | NO. 15N04W140000 | 12.50 | 7.50 | 7.50 | |
| NO. 194 | | | | | | | |
| H. KINNEY | MY-15-88 | MINK L&L | NO. 15N04W230020 | 35.00 | 19.26 | 19.26 | |
| NO. 215 ADV | | | | | | | |
| C. HAGWOOD | MY-1-00 | MINK L&L | NO. 15N04W110000 | 25.00 | 13.74 | 13.74 | |
| NO. 216 ADV | | | | | | | |
| C. HAGWOOD | MY-1-02 | MINK L&L | NO. 15N04W110000 | 25.00 | 13.74 | 13.74 | |
| NO. 213 ADV | | | | | | | |
| J. FORSYTH | MY-1-00 | MINK L&L | NO. 15N04W110000 | 45.00 | 24.76 | 24.76 | |
| NO. 230 ADV ? | | | | | | | |
| H. MARSH | MY-1-09 | MINK L&L | NO. 15N04W110000 | 13.50 | 7.42 | 7.42 | |
| NO. 223 | | | | | | | |
| F. KRUCK | MY-1-02 | FRANK SHIRTS SR. | NO. 15N04W243600 | 2.00 | 1.10 | 1.10 | |
| NO. 195 ADV | | | | | | | |
| N. WELLS | AG-15-88 | FRANK SHIRTS SR. | NO. 15N04W243600 | 31.00 | 17.06 | 17.06 | |
| NO. 224 | | | | | | | |
| F. KRUCK | MY-1-04 | FRANK SHIRTS SR. | NO. 15N04W243600 | 10.00 | 5.50 | 5.50 | |
| NO. 193 | | | | | | | |
| E. BLOOMSTROM | MY-1-89 | RAYMOND STOCKE | NO. 14N03W105400 | 22.50 | 12.38 | 12.38 | |
| NO. 200 | | | | | | | |
| J. TINDELL | MY-1-90 | PINE CREEK RANCH LTD. | NO. 14N03W311200 | 32.50 | 17.86 | 17.86 | |
| NO. 207 | | | | | | | |
| W. NIEMEYER | MY-1-92 | ARTHUR FEGLEY | NO. 15N04W248170 | 7.00 | 7.50 | 7.50 | |
| NO. 208 | | | | | | | |
| W. NIEMEYER | MY-1-97 | ARTHUR FEGLEY | NO. 15N04W250170 | 6.50 | 3.58 | 3.58 | |
| NO. 214 ADV | | | | | | | |
| J. DAVIS | MY-1-00 | MINK L&L | NO. 15N04W110600 | 35.00 | 19.26 | 19.26 | |
| TOTAL | | | | 302.50 | 170.66 | 170.66 | |

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------------|--------------|--------------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 217 ADV | | | | | | | |
| J. GIBSON | MY-1-00 | MINK L&L | NO. 15N04W110600 | 27.50 | 15.12 | 15.12 | |
| INCHES | | | | | | | |
| NO. 229 J. WEIMER | MY-1-08 | B&L LAND & CATTLE CO. | NO. 15N03W01000 | 41.00 | 22.56 | 22.56 | |
| NO. 201 HF M. WARD | JN-30-90 | BERNICE ARMACOST | NO. 15N03W20000 | 47.50 | 26.12 | 26.12 | |
| NO. 202-203 HF E. E. EDWARDS | MY-1-91 | ELMO EDWARDS | NO. 15N03W330600 | 82.50 | 45.36 | 45.36 | |
| NO. 202-203 HF E. E. EDWARDS | MY-1-91 | KELLAR TRUST | NO. 15N03W331200 | 82.50 | 45.36 | 45.36 | |
| NO. 183 A. McDONALD | JN-1-79 | RANDY NOAH | NO. 15N04W043800 | 47.00 | 25.86 | 25.86 | |
| NO. 209 M. MARQUESS | MY-1-92 | BILL NOAH | NO. 15N03W315400 | 5.00 | 2.76 | 2.76 | |
| NO. 211 M. MARQUESS | MY-1-93 | BILL NOAH | NO. 15N03W315400 | 20.00 | 11.00 | 11.00 | |
| NO. 210 M. MARQUESS | MY-1-92 | BILL NOAH | NO. 15N03W315400 | 21.00 | 11.56 | 11.56 | |
| NO. 191 O. HULET | JN-1-86 | RANDY NOAH | NO. 15N04W043800 | 31.50 | 17.32 | 17.32 | |
| NO. 185 N. BUHL | MY-1-80 | JIM BUMGARNER | NO. 14N03W036000 | 90.00 | 49.50 | 49.50 | |
| NO. 186 N. BUHL | JN-1-84 | NORMAN HANSEN | NO. 14N03W044800 | 30.00 | 16.50 | 16.50 | |
| NO. 188 C. SCHMITZ | MY-1-84 | NORMAN HANSEN | NO. 14N03W050600 | 5.00 | 2.76 | 2.76 | |
| NO. 189 C. SCHMITZ | MY-1-04 | NORMAN HANSEN | NO. 14N03W050600 | 12.00 | 6.60 | 6.60 | |
| TOTAL | | | | 542.50 | 298.38 | 298.38 | |

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|------------------------------|--------------|--------------------|---------------------|------------------|----------------------|------------------------|-------|
| | | | | INCHES | | | |
| NO. 190 C. SCHMITZ | MY-1-12 | NORMAN HANSEN | NO. 14N03W050600 | 5.50 | 3.02 | 3.02 | |
| NO. 187 J. PHILLIPS | JN-5-84 | NICHOLAS WIEBE | NO. 14N03W044300 | 17.50 | 9.62 | 9.62 | |
| NO. 218 ADV W. MCKENSIE | MY-1-00 | NICHOLAS WIEBE | NO. 14N03W04430 | 19.00 | 10.46 | 10.46 | |
| NO. 211 ADV C. AMIDON | MY-1-01 | NICHOLAS WIEBE | NO. 14N03W051800 | 21.00 | 11.54 | 11.54 | |
| NO. 222 ADV C. AMIDON | MY-1-05 | NICHOLAS WIEBE | NO. 14N03W051800 | 11.00 | 6.06 | 6.06 | |
| NO. 192 E. BLOOMSTROM | MY-1-86 | NORMAN HANSEN | NO. 14N03W104950 | 12.50 | 7.50 | 7.50 | |
| NO. 212 ADV E. FULLER | MY-1-00 | DANIEL SLOAN | NO. 15N04W022410 | 21.50 | 17.60 | 11.82 | |
| NO. 196 W. ALLISON | JN-26-88 | BLUME & PUGH | NO. 16N04W220000 | 12.00 | 6.60 | 6.60 | |
| NO. 198 J. ALLISON | JN-26-88 | BLUME & PUGH | NO. 16N04W220000 | 18.00 | 9.90 | 9.90 | |
| NO. 199 J. ALLISON | MY-1-06 | BLUME & PUGH | NO. 16N04W220000 | 30.00 | 16.50 | 16.50 | |
| NO. 197 W. ALLISON | F-6-00 | BLUME & PUGH | NO. 16N04W220000 | 62.50 | 34.38 | 34.38 | |
| NO. 206 DENBRAE SHEEP CO. | JN-1-91 | HAROLD GIBSON | NO. 16N04W321800 | 15.00 | 8.26 | 8.26 | |
| NO. 184 A. McDONALD | JN-1-05 | RANDY NOAH | NO. 15N04W043800 | 13.00 | 7.16 | 7.16 | |
| NO. 225 T. RAY | MY-1-02 | MARGARET STRAWN | NO. 14N03W101370 | 6.50 | 7.50 | 7.50 | |
| TOTAL | | | | 265.00 | 156.10 | 150.32 | |

STREAM OR DITCH
DIST. 67

PINE CREEK
COUNTY -
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|--|--------------------------------------|------------------|----------------------|------------------------|-------|
| NO. 227 J. ORTON | JN-30-05 | LILA DOWNEY | NO. 16ND4W290200 | 8.50 | 7.50 | 7.50 | |
| NO. 233 ADV A. MOON | MY-1-10 | JIM BUMGARNER | NO. 15ND4W030100 | 5.00 | 2.76 | 2.76 | |
| NO. 204 F. BAKER | MY-1-91 | RANDOLPH HOWLAND | NO. 15ND4W100000 | 6.00 | 3.30 | 3.30 | |
| NO. 205 F. BAKER | MY-1-00 | RANDOLPH HOWLAND | NO. 15ND4W100000 | 29.00 | 15.94 | 15.94 | |
| NO. 231 F. DOWNS | JN-1-10 | RANDOLPH HOWLAND | NO. 15ND4W034800 | 5.00 | 2.76 | 2.76 | |
| NO. 212 ADV E. FULLER | MY-1-00 | BLUME & PUGH RONALD D. NELSON | NO. 16ND4W133080 NO. 15ND4W025500 | 12.00 10.50 | 6.60 7.50 | 6.60 7.50 | |

TOTAL

76.00 38.86 46.36

STREAM OR DITCH
DIST. 67

PINE CRK. MTN.
EST. PINE CRK

COUNTY-
WASHINGTON

PAGE 27-A

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|---------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 219 WEBBER | MY-1-01 | RAY SANDSTROM | NO. 16ND4W880020 | 2.50 INCHES | 7.50 | 7.50 | |
| NO. 220 R. HOWLAND | MY-1-01 | LOYD WILLIAMS | NO. 16ND4W88003B | 1.71 | 7.50 | 7.50 | |
| NO. 226 S. RUTLEDGE | MY-1-02 | ROBERT HARRISON | NO. 16ND488004B | 0.85 | 7.50 | 7.50 | |
| NO. 226 S. RUTLEDGE | MY-1-02 | CECIL BILBOR | NO. 16ND4W880050 | 0.85 | 7.50 | 7.50 | |
| NO. 219 WEBBER | MY-1-01 | MIKE SINGLEHURST | NO. 16ND4W880070 | 2.05 | 1.12 | 1.12 | |
| NO. 219 WEBBER | MY-1-01 | MYRTLE SIDWELL | NO. 16ND4W880080 | 2.05 | 7.50 | 7.50 | |
| NO. 219 WEBBER | MY-1-01 | H. LOPEZ | NO. 16ND4W880090 | 2.05 | 7.50 | 7.50 | |
| NO. 219 WEBBER | MY-1-01 | VERNON KETZ | NO. 16ND4W880100 | 3.75 | 7.50 | 7.50 | |
| NO. 219 WEBBER | MY-1-01 | VERNON KETZ | NO. 16ND4W880110 | 2.05 | 1.12 | 1.12 | |
| NO. 220 R. HOWLAND | MY-1-01 | VERNON KETZ | NO. 16ND4W880120 | 1.71 | 0.94 | 0.94 | |
| NO. 220 R. HOWLAND | MY-1-01 | MICHAEL WHITED | NO. 16ND4W880130 | 1.71 | 7.50 | 7.50 | |
| NO. 220 R. HOWLAND | MY-1-01 | TED GIFFORD | NO. 16ND4W880140 | 1.71 | 7.50 | 7.50 | |
| NO. 220 R. HOWLAND | MY-1-01 | LLOYD NOAH | NO. 16ND4W880150 | 1.71 | 7.50 | 7.50 | |
| NO. 220 R. HOWLAND | MY-1-01 | JOHN R. MOUNT | NO. 16ND4W880160 | 1.71 | 7.50 | 7.50 | |
| TOTAL | | | | 26.41 | 85.68 | 85.68 | |

STREAM OR DITCH
DIST.67

PINE CRK.MTN.
EST. PINE CRK.

COUNTY-
WASHINGTON

PAGE 27-B

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT.OF WATER INCHES | ACTUAL CHRG.1998 | PROPOSED CHRG.1999 | NOTES |
|---------------------------|--------------|------------------------|---------------------|---------------------------|---------------------|-----------------------|-------|
| NO. 220 R.HOWLAND | MY-1-01 | CECIL BILBOR | NO.16ND4W880170 | 1.71 | 7.50 | 7.50 | |
| NO. 226 S.RUTLEDGE | MY-1-02 | RAYMOND H. PHILLIPS | NO.16ND4W880180 | 1.70 | 0.94 | 0.94 | |
| NO. 226 S.RUTLEDGE | MY-1-02 | BERRY HALLIS | NO.16ND4W880190 | 1.70 | 7.50 | 7.50 | |
| NO. 226 RUTLEDGE | MY-1-02 | ROGER BOX | NO.16ND4W880200 | 1.70 | 7.50 | 7.50 | |
| NO. 226 S.RUTLEDGE | MY-1-02 | RON COLLINGWOOD | NO.16ND4W880308 | 0.85 | 7.50 | 7.50 | |
| NO. 226 S.RUTLEDGE | MY-1-02 | CECIL BILBOR | NO.16ND4W880308 | 0.85 | 7.50 | 7.50 | |
| NO. 226 S.RUTLEDGE | MY-1-02 | CECIL BILBOR | NO.16ND4W880310 | 1.70 | 7.50 | 7.50 | |
| NO. 226 S.RUTLEDGE | MY-1-02 | KATHRYN WERT | NO.16ND4W880320 | 1.70 | 7.50 | 7.50 | |
| NO. 226 S.RUTLEDGE | MY-1-02 | BERL CATE | NO.16ND4W880330 | 1.70 | 7.50 | 7.50 | |
| NO. 226 S.RUTLEDGE | MY-1-02 | LAURA YOUNG | NO.16ND4W880340 | 1.70 | 7.50 | 7.50 | |
| NO. 226 S.RUTLEDGE | MY-1-02 | SHERRY BREITENBACK | NO.16ND4W880350 | 1.70 | 7.50 | 7.50 | |
| TOTAL | | | | 17.01 | 75.94 | 75.94 | |

STREAM OR DITCH
DIST. 67

RUSH
CREEK

COUNTY -
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|------------------------------------|--------------|------------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 241 CHRIST- IAN LARSON EST. | MY-1-78 | BUMGARNER JIM | NO. 14N03W040000 | 22.00 | 12.10 | 12.10 | |
| NO. 242 JAMES L. & KARL LEWIS | MY-1-78 | BUMGARNER JIM | NO. 14N03W041800 | 25.00 | 13.74 | 13.74 | |
| NO. 243 JAMES L. LEWIS | MY-1-78 | BUMGARNER JIM | NO. 14N03W033000 | 8.00 | 4.40 | 4.40 | |
| NO. 246 R. E. WILSON | MY-1-78 | MORRIS MCCOY | NO. 14N03W034200 | 8.00 | 4.40 | 4.40 | |
| NO. 251 ETTA WILSON | MY-1-83 | KERMIT WIGGINS | NO. 14N03W038550 | 22.00 | 12.10 | 12.10 | |
| NO. 259 MOSES HOPPER | MY-1-83 | CITY OF CAMBRIDGE | NO. C76000037450 | 8.00 | 4.40 | 4.40 | |
| NO. 257 MAR- GARET HALLER | MY-1-83 | KERMIT WIGGINS | NO. 14N03W038550 | 39.00 | 21.46 | 21.46 | |
| NO. 261 GEORGE W. HALL | MY-1-83 | JIM BUMGARNER | NO. 14N03W033000 | 7.50 | 4.12 | 4.12 | |
| NO. 247 R. E. WILSON | AG-23-83 | ETHEL PEARSON | NO. 14N03W023620 | 4.00 | 2.20 | 2.20 | |
| NO. 270 LOUIS ROBSON | AG-23-83 | ETHEL PEARSON | NO. 14N03W023620 | 2.50 | 1.36 | 1.36 | |
| NO. 253 JAMES PARK | AG-23-83 | ETHEL PEARSON | NO. 14N03W023620 | 4.00 | 2.20 | 2.20 | |
| NO. 254 VILLAGE OF CAMBRIDGE | AG-23-83 | CITY OF CAMBRIDGE | NO. C76000037450 | 3.00 | 1.66 | 1.66 | |
| NO. 258 LEROY T. BRADEN | AG-23-83 | ROBERT PETERSON | NO. 14N03W023780 | 2.50 | 7.50 | 7.50 | |
| NO. 265 FRED & GRACE SUITER | AG-23-83 | CUTLER FAMILY TRUST | NO. 14N03W023030 | 12.50 | 7.50 | 7.50 | |
| TOTAL | | | | 168.00 | 99.14 | 99.14 | |

STREAM OR DITCH
DIST. 67

RUSH CREEK

COUNTY -
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------------|--------------|----------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 266 C.E. SCHMITZ | AG-23-83 | LAMAR HILL | NO. 14N03W027220 | 4.50 | 2.48 | 2.48 | |
| NO. 267 JOHN TINSLEY | AG-23-83 | JAMES SHAW | NO. 14N03W023620 | 13.50 | 7.42 | 7.42 | |
| NO. 268 ELIZA- BETH NORTON | AG-23-83 | JAMES SHAW | NO. 14N03W023260 | 2.00 | 1.10 | 1.10 | |
| NO. 269 JOHN NORTON | AG-23-83 | JAMES SHAW | NO. 14N03W023260 | 5.00 | 2.76 | 2.76 | |
| NO. 270-271 C.W. TUTTLE | AG-23-83 | JAMES SHAW | NO. 14N03W023260 | 5.00 | 2.76 | 2.76 | |
| NO. 272 GEORGE JEFFERSON | MY-1-84 | JIM BUMGARNER | NO. 14N03W033000 | 3.00 | 1.64 | 1.64 | |
| NO. 274 HATTIE MACEY | MY-1-87 | ROBERT BUMGARNER | NO. 14N03W030600 | 19.00 | 10.44 | 10.44 | |
| NO. 275 J.M. ATWELL | MY-1-88 | REX JONES | NO. 15N03W340600 | 9.50 | 7.50 | 7.50 | |
| NO. 276 EDWARD BYERS | MY-1-89 | MARJORIE BEMIS | NO. 15N03W270610 | 12.50 | 7.50 | 7.50 | |
| NO. 255 VILLAGE OF CAMBRIDGE | A-30-90 | CITY OF CAMBRIDGE | NO. C76000037450 | 20.00 | 11.00 | 11.00 | |
| NO. 260 MOSES HOPPER | A-30-90 | JAMES SHAW | NO. 14N03W023260 | 1.00 | 0.55 | 0.55 | |
| NO. 280 NELS. C. NELSON | A-30-90 | DON SCHULTZ | NO. 14N03W037370 | 2.50 | 7.50 | 7.50 | |
| NO. 262 GEORGE W. HALL | MY-1-90 | JIM BUMGARNER | NO. 14N03W033000 | 12.50 | 7.50 | 7.50 | |
| NO. 273 GEORGE JEFFERSON | MY-1-90 | JIM BUMGARNER | NO. 14N03W033000 | 12.50 | 7.50 | 7.50 | |
| TOTAL | | | | 122.50 | 77.65 | 77.65 | |

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------------|--------------|----------------------|---------------------|------------------|----------------------|------------------------|-------|
| INCHES | | | | | | | |
| NO. 278 EVA BARBER | MY-1-90 | JAMES SHAW | NO. 14ND03W023260 | 16.00 | 8.80 | 8.80 | |
| NO. 279 JEROME COX | MY-1-90 | CARROLL KEMP | NO. 15ND03W221800 | 19.00 | 10.46 | 10.46 | |
| NO. 281 WILSON & HILL | MY-1-91 | TOM HUBBARD | NO. 15ND03W360000 | 16.00 | 8.80 | 8.80 | |
| NO. 277 EDWARD BYERS | MY-1-92 | M. ATTEBERRY | NO. 15ND03W274200 | 7.50 | 4.12 | 4.12 | |
| NO. 283 H.B. POYNER | MY-1-92 | M. ATTEBERRY | NO. 15ND03W274200 | 16.00 | 8.80 | 8.80 | |
| NO. 284 H.B. POYNER | MY-1-94 | M. ATTEBERRY | NO. 15ND03W274200 | 6.00 | 3.30 | 3.30 | |
| NO. 285 W.H. GIBSON | MY-1-94 | MELVIN NEWBOLD | NO. 15ND03W101200 | 2.50 | 7.50 | 7.50 | |
| NO. 286 MINTA DUGGER | MY-1-94 | MELVIN NEWBOLD | NO. 15ND03W101200 | 1.50 | 0.82 | 0.82 | |
| NO. 256 VILLAGE OF CAMBRIDGE | MY-1-95 | CITY OF CAMBRIDGE | NO. C67000037450 | 2.00 | 1.10 | 1.10 | |
| NO. 287 EDWARD BYERS | MY-1-95 | GARY FARRENS | NO. 15ND03W150200 | 19.00 | 10.46 | 10.46 | |
| NO. 289 A.H. NUNNALEE | MY-1-95 | ROBERT PETERSON | NO. 14ND03W030020 | 9.69 | 7.50 | 7.50 | |
| NO. 289 A.H. NUNNALEE | MY-1-95 | MARJORIE BEMIS | NO. 14ND03W030150 | 4.31 | 7.50 | 2.38 | |
| NO. 290 A.L. KIMSBURY | MY-1-95 | ROBERT BUMGARNER | NO. 14ND03W030600 | 7.50 | 4.12 | 4.12 | |
| NO. 288 CHAS. F. HULET | MY-1-95 | ROBERT BUMGARNER | NO. 14ND03W030600 | 31.50 | 17.32 | 17.32 | |
| TOTAL | | | | 158.50 | 100.60 | 95.48 | |

STREAM OR DITCH
DIST. 67

RUSH CREEK
COUNTY -
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|----------------------------------|--------------|----------------------------|---------------------|------------------|----------------------|------------------------|-------|
| ----- | | | | | | | |
| NO. 263 GEORGE HALL | MY-1-96 | BUMGARNER | NO. 14N03W033000 | 11.50 | 6.32 | 6.32 | |
| ----- | | | | | | | |
| NO. 291 A. M. HINSHAW | MY-1-96 | HUBERT WARD | NO. 16N03W343000 | 19.00 | 10.46 | 10.46 | |
| ----- | | | | | | | |
| NO. 292 JAMES L. WARREN | MY-1-97 | FORD RANCH INC. | NO. 15N03W090000 | 75.00 | 41.24 | 41.24 | |
| ----- | | | | | | | |
| NO. 293 JOHN CARRICK | MY-1-99 | GARY FARRENS | NO. 15N03W150200 | 32.00 | 17.60 | 17.60 | |
| ----- | | | | | | | |
| NO. 294 E. W. HINSHAW | MY-1-99 | HUBERT WARD | NO. 16N03W343000 | 18.50 | 10.18 | 10.18 | |
| ----- | | | | | | | |
| NO. 248 R. E. WILSON | JN-1-99 | MORRIS MCCOY | NO. 14N03W034200 | 22.00 | 12.10 | 12.10 | |
| ----- | | | | | | | |
| NO. 244 JAMES L. LEWIS | JN-1-99 | JIM BUMGARNER | NO. 14N03W033000 | 23.50 | 12.92 | 12.92 | |
| ----- | | | | | | | |
| NO. 249 R. E. WILSON | JN-1-00 | CAMBRIDGE TELEPHONE CO. | NO. 14N03W038550 | 19.00 | 10.46 | 10.46 | |
| ----- | | | | | | | |
| NO. 245 JAMES L. LEWIS | JN-1-00 | JIM BUMGARNER | NO. 14N03W033000 | 19.00 | 10.46 | 10.46 | |
| ----- | | | | | | | |
| NO. 295 PHILBRICK & GREENWOOD | JN-1-00 | HUBERT WARD | NO. 16N03W343000 | 3.00 | 1.66 | 1.66 | |
| ----- | | | | | | | |
| NO. 264 GEORGE W. HALL | MY-1-01 | JIM BUMGARNER | NO. 14N03W033000 | 6.50 | 3.58 | 3.58 | |
| ----- | | | | | | | |
| NO. 264 WALTER E. FORD | MY-1-02 | HUBERT WARD | NO. 16N03W343000 | 4.00 | 2.20 | 2.20 | |
| ----- | | | | | | | |
| NO. 297 WM. THELAN | MY-23-03 | BERT PATEE | NO. 14N03W023040 | 4.00 | 7.50 | 7.50 | |
| ----- | | | | | | | |
| NO. 297 WM. THELAN | MY-23-03 | JAMES R. WARREN | NO. 14N03W023220 | 4.25 | 7.50 | 7.50 | |
| ----- | | | | | | | |
| TOTAL | | | | 261.25 | 154.18 | 154.18 | |

STREAM OR DITCH
DIST.67

RUSH CREEK

COUNTY-
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|------------------------------------|--------------|----------------------------|---------------------|------------------|----------------------|------------------------|-------|
| | | | | INCHES | | | |
| NO. 297 WM. THELAN | MY-3-03 | FAMILY TRUST | NO.14N03W023030 | 4.25 | 2.34 | 2.34 | |
| NO. 298 E.E. LORTON | MY-1-04 | HUBBARD | NO.15N03W360000 | 25.00 | 13.74 | 13.74 | |
| NO. 299 M.C. POTTER | MY-1-04 | CARROLL KEMP | NO.15N03W158400 | 9.50 | 5.22 | 5.22 | |
| NO. 252 L. ETTA WILSON | MY-1-07 | CAMBRIDGE TELEPHONE CO. | NO.14N03W038550 | 8.00 | 4.40 | 4.40 | |
| NO. 250 R.E. WILSON | 0-29-08 | ROBERT BUMGARNER | NO.14N03W030600 | 20.00 | 11.00 | 11.00 | |
| NO. 282 WILSON & HILL | 0-29-08 | TOM HUBBARD | NO.15N03W360000 | 136.00 | 74.80 | 74.80 | |
| NO.300 DANIEL W. BRADSHAW | 0-29-08 | TOM HUBBARD | NO.15N03W360000 | 19.00 | 10.46 | 10.46 | |
| NO. 301 L. CRADDOCK | 0-29-08 | HENRY DIBBLE | NO.15N03E366600 | 23.00 | 12.64 | 12.64 | |
| NO. 302 E.E. LORTON | 0-29-08 | TOM HUBBARD | NO.15N03W360000 | 63.00 | 34.66 | 34.66 | |
| NO. 303 CHAS. EDWARDS | M-20-11 | MELVIN DOTSON | NO.15N03W280000 | 27.00 | 14.84 | 14.84 | |
| NO.304 E.E. EDWARDS EST. | M-20-11 | MELVIN DOTSON | NO.15N03W280000 | 20.00 | 11.00 | 11.00 | |
| NO.305 JOE HUTCH INS BEAVER CRK | JN-1-83 | FORD RANCH INC | NO.15N03W090000 | 45.00 | 24.76 | 24.76 | |
| NO. 7390 | MY-10-1978 | S. BERARDINELLI | NO.14N03W112770 | 3.00 | 7.50 | 7.50 | |
| TOTAL | | | | 402.75 | 227.36 | 227.36 | |

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG.1998 | PROPOSED CHRG.1999 | NOTES |
|---------------------------|--------------|------------------|---------------------|------------------|---------------------|-----------------------|-------|
| ----- | | | | | | | |
| NO. 640 | | ART | INCHES | | | | |
| BELLE DYMOKE | JN-1-97 | FAIRCHILD | NO.13N04W147300 | 15.00 | 8.26 | 8.26 | |
| ----- | | | | | | | |
| NO. 638 | | ART | | | | | |
| BEN FAIRCHILD | JN-1-88 | FAIRCHILD | NO.13N04W147300 | 40.00 | 22.00 | 22.00 | |
| ----- | | | | | | | |
| NO. 644 | | ART | | | | | |
| JOHN WARREN | JN-1-05 | FAIRCHILD | NO.13N04W147300 | 15.00 | 8.26 | 8.26 | |
| ----- | | | | | | | |
| NO. 651 | | ART | | | | | |
| MARY MORRIS | JN-1-06 | FAIRCHILD | NO.13N04W147300 | 35.00 | 19.24 | 19.24 | |
| ----- | | | | | | | |
| NO. 645 | | ART | | | | | |
| JOHN WARREN | JN-1-06 | FAIRCHILD | NO.13N04W147300 | 15.00 | 8.26 | 8.26 | |
| ----- | | | | | | | |
| NO. 652 | | ART | | | | | |
| F.E. TIMPKE | JN-1-08 | FAIRCHILD | NO.13N04W147300 | 35.00 | 19.24 | 19.24 | |
| ----- | | | | | | | |
| NO. 641 | | ART | | | | | |
| BELLE DYMOKE | JN-1-11 | FAIRCHILD | NO.13N04W147300 | 5.00 | 2.76 | 2.76 | |
| ----- | | | | | | | |
| NO. 643 | | ART | | | | | |
| BELLE DYMOKE | JN-1-09 | FAIRCHILD | NO.13N04W147300 | 25.00 | 13.74 | 13.74 | |
| ----- | | | | | | | |
| NO. 646 | | ART | | | | | |
| JOHN WARREN | JN-1-11 | FAIRCHILD | NO.13N04W147300 | 5.00 | 2.76 | 2.76 | |
| ----- | | | | | | | |
| NO. 647 | | ART | | | | | |
| JOHN WARREN | JN-1-13 | FAIRCHILD | NO.13N04W147300 | 15.00 | 8.26 | 8.26 | |
| ----- | | | | | | | |
| NO. 650 | | ART | | | | | |
| H.J. SLOAN | JN-1-13 | FAIRCHILD | NO.13N04W147300 | 25.00 | 13.74 | 13.74 | |
| ----- | | | | | | | |
| NO. 653 | | ART | | | | | |
| FRANK MEIR | JN-1-13 | FAIRCHILD | NO.13N04W147300 | 15.00 | 8.26 | 8.26 | |
| ----- | | | | | | | |
| NO. 642 | | ART | | | | | |
| BELLE DYMOKE | JN-1-14 | FAIRCHILD | NO.13N04W147300 | 8.00 | 4.40 | 4.40 | |
| ----- | | | | | | | |
| NO. 648 | | ART | | | | | |
| JOHN WARREN | JN-1-14 | FAIRCHILD | NO.13N04W147300 | 28.00 | 15.40 | 15.40 | |
| ----- | | | | | | | |
| TOTAL | | | | 281.00 | 154.58 | 154.58 | |

STREAM OR DITCH
DIST. 67

SAGE CREEK

COUNTY-
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 639 BEN FAIRCHILD | JN-1-17 | FAIRCHILD | NO. 13N04W147300 | 52.00 | 28.60 | 28.60 | |
| NO. 649 H. J. SLOAN | JN-1-11 | FAIRCHILD | NO. 13N04W147300 | 15.00 | 8.26 | 8.26 | |

TOTAL

67.00 36.86

36.86

STREAM OR DITCH
DIST. 67

SMITH-
JAMES-MARTIN

COUNTY-
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|-------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 031 B. JAMES | JY-4-86 | BARTON RANCHES | NO. 14N03W120020 | 10.00 | 5.50 | 5.50 | |
| NO. 032A M. SMITH | JY-4-86 | JOHN SACHTJEN | NO. 14N03W133000 | 50.00 | 27.50 | 27.50 | |
| NO. 033 R. MARTIN | JY-4-86 | BARTON RANCHES | NO. 14N03W120020 | 90.00 | 49.50 | 49.50 | |

TOTAL

150.00

82.50

82.50

STREAM OR DITCH
DIST. 67

SPRING CREEK

COUNTY-
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|--------------------|---------------------|------------------|----------------------|------------------------|-------|
| NO. 235 THOMAS RAY | AG-11-06 | MARGARET STRAWN | NO. 14N03W101370 | 12.50 | 7.50 | 7.50 | |
| NO. 236 F. COURTWRIGHT | AG-11-06 | L. PAGE | NO. 14N03W101210 | 1.00 | 0.56 | 0.56 | |
| NO. 239 R. MILLER | AG-11-06 | L. PAGE | NO. 14N03W101210 | 9.00 | 4.96 | 4.96 | |
| NO. 237 H. LATTIG | AG-11-06 | RONALD JAEGER | NO. 14N03W107800 | 10.00 | 7.50 | 7.50 | |
| NO. 238 J. TUTTLE | AG-11-06 | GARY KESKIE | NO. 14N03W101820 | 10.00 | 7.50 | 7.50 | |
| NO. 240 G. ROWLEY | AG-11-06 | CORA R. LAKEY | NO. C73000100480 | 5.00 | 7.50 | 7.50 | |
| TOTAL | | | | | | | 35.52 |
| TOTAL | | | | | | | 47.50 |
| TOTAL | | | | | | | 35.52 |

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT.OF WATER | ACTUAL CHRG.1998 | PROPOSED CHRG.1999 | NOTES |
|---------------------------|--------------|----------------------|---------------------|-----------------|---------------------|-----------------------|-------|
| STORAGE 100 | | VAUGHN KELLEY | NO.10N04W062710 | 22.22 | 12.22 | 12.22 | |
| STORAGE 337 | | BOB ROUTSON | NO.10N04W070010 | 74.89 | 41.18 | 41.18 | |
| STORAGE 460 | | CLAUDE HICKEY | NO.10N04W067500 | 102.22 | 56.22 | 56.22 | |
| STORAGE 254 | | ART CORREIA | NO.10N04W064820 | 56.44 | 34.96 | 31.04 | |
| STORAGE 150 | | LEONARD STEWART | NO.10N04W020780 | 33.33 | 18.34 | 18.34 | |
| STORAGE 124 | | DARIN D. WALKER | NO.10N04W054810 | 27.56 | 15.16 | 15.16 | |
| STORAGE 56 | | CLAUDE HICKEY | NO.10N04W067500 | 11.11 | 6.10 | 6.10 | |
| STORAGE 59.5 | | BRIAN TAYLOR | NO.10N04W049000 | 13.22 | 7.28 | 7.28 | |
| STORAGE 257 | | BRIAN SHARP | NO.10N04W061930 | 57.11 | 31.40 | 31.40 | |
| STORAGE 112 | | LARRY WALKER | NO.10N05W120600 | 24.89 | 13.68 | 13.68 | |
| STORAGE 87.5 | | WENDELL F. WALKER | NO.10N05W122400 | 19.44 | 10.70 | 10.70 | |
| STORAGE 109.2 | | WENDELL F. WALKER | NO.10N05W121200 | 24.27 | 13.32 | 13.32 | |
| STORAGE 70 | | NORMAN WOOD | NO.10N05W120000 | 15.56 | 8.56 | 8.56 | |
| STORAGE 90 | | ORVILLE SHAW | NO.10N05W017200 | 20.00 | 11.00 | 11.00 | |
| TOTAL | | | | 502.26 | 280.12 | 276.20 | |

STREAM OR DITCH
DIST. 67

SUNNYSIDE
DITCH

COUNTY-
WASHINGTON

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FILE NO. &
ORIG. OWNER

PRESENT
OWNER

LAND
DESCRIPTION

AMT. OF
WATER

ACTUAL
CHRG. 1998

PROPOSED
CHRG. 1999

NOTES

STORAGE 25

KENNETH
E. UHRIG

NO. 10N04W066400

5.55

7.50

STORAGE 7

GREGORY
L. HILL

NO. 10N04W066750

1.57

7.50

TOTAL

7.12

0.00

15.00

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|------------------------|---------------------|------------------|----------------------|------------------------|---------|
| BILLY INCHES | | | | | | | |
| NO. 2379 | A-19-1967 | YOUNGBLOOD | NO. 11N04W330600 | 415.00 | 228.26 | 228.26 | 228.26 |
| NO. 2186 | MY-6-1967 | NAGASAKA DYKE | NO. 10N05W040000 | 130.00 | 71.50 | 71.50 | 71.50 |
| NO. 7102 | MY-5-1972 | STEPHEN MACKEY | NO. 13N03W034200 | 100.00 | 55.00 | 55.00 | 55.00 |
| NO. 7154 | JY-20-1973 | RODNEY PANIKE | NO. 11N04W343600 | 640.00 | 352.00 | 352.00 | 352.00 |
| NO. 7156 | JY-20-1973 | SMITH L&L CO. | NO. 11N04W336000 | 69.00 | 37.96 | 37.96 | 37.96 |
| NO. 7156 | AG-21-1973 | DAN SMITH | NO. 11N04W338400 | 31.00 | 17.04 | 17.04 | 17.04 |
| NO. 7167 | AG-24-1973 | ROBERT LEACHMAN | NO. 13N03W040800 | 72.50 | 39.88 | 39.88 | 39.88 |
| NO. 7206 | MY-7-1974 | RONALD O. BLENDU | NO. 13N03W050010 | 335.00 | 184.26 | 184.26 | 184.26 |
| NO. 7271 | A-26-1976 | SUTTON RANCHES INC. | NO. 13N03W030010 | 425.00 | 233.74 | 233.74 | 233.74 |
| NO. 7370 | F-12-1978 | LAMAR HILL | NO. 14N03W027220 | 160.00 | 88.00 | 88.00 | 88.00 |
| NO. 7374 | F-27-1978 | JOHN PROSNIK | NO. 11N04W100000 | 128.00 | 70.40 | 70.40 | 70.40 |
| NO. 7396 | JN-16-1978 | STEPHEN MACKEY | NO. 13N03W034200 | 62.50 | 34.38 | 34.38 | 34.38 |
| NO. 7406 | JN-15-1978 | LEONARD STEWART | NO. 11N04W356600 | 121.50 | 66.82 | 66.82 | 66.82 |
| NO. 7271 | A-26-1976 | SUTTON LIVESTOCK | NO. 13N03W030020 | 425.00 | 233.76 | 233.76 | 233.76 |
| TOTAL | | | | 3114.50 | 1713.00 | 1713.00 | 1713.00 |

| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT.OF WATER | ACTUAL CHRG.1998 | PROPOSED CHRG.1999 | NOTES |
|------------------------|-----------|-----------------------|------------------|--------------|------------------|--------------------|-------|
| STORAGE AF 550 | | BILLY YOUNGBLOOD | NO.11N04W340000 | 122.22 | 67.22 | 67.22 | |
| STORAGE AF 409 | | DARRALL MARVIN | NO.11N04W250000 | 90.89 | 49.98 | 49.98 | |
| STORAGE AF 900 | | ROONEY PANIKE | NO.11N04W343000 | 200.00 | 110.00 | 110.00 | |
| STORAGE AF 650 | | ROBERT WOODS | NO.11N04W331800 | 144.44 | 79.44 | 79.44 | |
| STORAGE AF 175 | | LEONARD STEWART | NO.10N04W020780 | 38.89 | 21.38 | 21.38 | |
| STORAGE AF 225 | | KENNETH SEID | NO.14N03W314230 | 50.00 | 27.50 | 27.50 | |
| STORAGE AF 400 | | STEPHEN MACKEY | NO.13N03W034200 | 88.89 | 48.88 | 48.88 | |
| STORAGE AF 325 | | MILTON KERNER | NO.10N05W012400 | 72.22 | 39.72 | 39.72 | |
| STORAGE AF 100 | | VELMA LYLE | NO.11N04W324810 | 22.22 | 12.22 | 12.22 | |
| STORAGE AF 245 | | DAN SMITH | NO.10N04W040000 | 54.44 | 29.94 | 29.94 | |
| STORAGE AF 641.6 | | SMITH L&L | NO.10N04W042400 | 142.58 | 78.42 | 78.42 | |
| STORAGE AF 89 | | DAN SMITH | NO.10N04W060460 | 19.79 | 10.88 | 10.88 | |
| STORAGE AF 44 | | LDS CHURCH | NO.10N04W061860 | 9.78 | 7.50 | 7.50 | |
| STORAGE AF 730.25 | | S&S LAND & CATTLE CO. | NO.10N05W022400 | 162.20 | 89.22 | 89.22 | |
| TOTAL | | | | 1218.56 | 672.30 | 672.30 | |

STREAM OR DITCH
DIST. 67

STORAGE INDEPDT. USERS

COUNTY-
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|--------------------------|---------------------|------------------|----------------------|------------------------|--------|
| STORAGE AF 1058.2 | | S&S LAND & CATTLE CO. | NO. 11N05W340000 | 235.16 | 129.34 | 129.34 | INCHES |
| STORAGE AF 30 | | ANNA BOOTH | NO. 10N04W060600 | 6.67 | 7.50 | 7.50 | |
| STORAGE AF 75 | | VERA D. HODGES | NO. 11N04W324850 | 16.67 | 9.16 | 9.16 | |
| STORAGE AF 75 | | KENNETH YOUNGBLOOD | NO. 11N04W327500 | 16.67 | 9.16 | 9.16 | |

TOTAL

275.17 155.16 155.16

STREAM OR DITCH
DIST. 67

LOST VALLEY RES
MIDVALE AREA

COUNTY-
WASHINGTON

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| FILE NO. & ORIG. OWNER | FILE DATE | PRESENT OWNER | LAND DESCRIPTION | AMT. OF WATER | ACTUAL CHRG. 1998 | PROPOSED CHRG. 1999 | NOTES |
|---------------------------|--------------|------------------------|---------------------|------------------|----------------------|------------------------|-------|
| | | | | INCHES | | | |
| STORAGE SHARES 90 | | RICHARD UDELL | NO. 14N03W124200 | 20.00 | 11.00 | 11.00 | |
| STORAGE SHARES 65 | | KENNETH MINK | NO. 14N03W121800 | 14.44 | 7.94 | 7.94 | |
| STORAGE SHARES 450 | A-26-1976 | SUTTON RANCHES INC. | NO. 13N03W107300 | 100.00 | 122.22 | 55.00 | |
| STORAGE SHARES 10 | | GLENN HORNING | NO. 13N03W173600 | 2.22 | 7.50 | 7.50 | |
| STORAGE SHARES 30 | | VERNON INGEBRETSEN | NO. 14N02W060600 | 6.67 | 3.66 | 3.66 | |
| STORAGE SHARES 150 | | LAMAR HILL | NO. 14N03W027220 | 23.33 | 12.84 | 12.84 | |
| STORAGE SHARES 100 | | STEPHEN MACKEY | NO. 13N03W034200 | 22.22 | 12.22 | 12.22 | |
| STORAGE SHARES 4 | | CEORIC PICKETT | NO. 14N03W272870 | 0.89 | 7.50 | 7.50 | |
| STORAGE SHARES 5 | | GARY KOSKIE | NO. 14N03W101820 | 1.11 | 0.62 | 0.62 | |
| STORAGE SHARES 5 | | RAY POTTER | NO. 14N03W101340 | 1.11 | 0.62 | 0.62 | |
| STORAGE SHARES 15 | | PAULINE DILLON | NO. 14N03W110920 | 3.33 | 7.50 | 7.50 | |
| STORAGE SHARES 140 | | ROBERT TURNBULL | NO. 14N03W125200 | 31.11 | 17.12 | 17.12 | |
| STORAGE SHARES 100 | | RONALD D. BLENDU | NO. 13N03W050010 | 22.22 | 12.22 | 12.22 | |
| STOR. SHAR. 450 | A-26-1976 | SUTTON LIVESTOCK | NO. 13N0W030020 | 100.00 | | 55.00 | |
| STOR. SHAR. 100 | A-26-1976 | DEAN FAIRCHILD | NO. 13N03W030000 | 22.22 | | 11.10 | |
| TOTAL | | | | 370.87 | 222.96 | 221.84 | |