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WATER RESOURCES WESTERN REGION

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19 98

WATER DISTRICT NO. 45-2A	
STREAM SQUAW CREEK	
COUNTY GEM	
NAME OF SECRETARYJANICE_LANE	
ADDRESS OF SECRETARY V950.SWEET	HWY. SWEET, IDAHO 83670
Sections 42-613 and 42-617, Idaho Code An	notated, provide: e filed with the secretary of said meeting and thereupon he shall immediate -
said budget shall show the amount to be collected collection. * * * "	ted at said water users' meeting. If more than one county is designated then d in each county and the water users from which each county shall make
meeting and thereupon he shall immediately prep	der the provisions of this section shall be filed with the secretary of said are and file a certified copy thereof with the Director Department of Water y auditor of such county or counties as designated at said water users'
	ATA Idaha MARGU 2 10.00
I HEDERY CERTIEV That the middin is	DLA , Idaho, MARCH 2 , 19 98
	a true and correct copy of the budget as adopted at the annual Water
Users' Meeting of Water District No65-A	a true and correct copy of the budget as adopted at the annual Water , held at OLA, IDAHO
Users' Meeting of Water District No65-A	a true and correct copy of the budget as adopted at the annual Water
Users' Meeting of Water District No65-A	a true and correct copy of the budget as adopted at the annual Water
Users' Meeting of Water District No. 65-A on the 2ND day of MARCH	a true and correct copy of the budget as adopted at the annual Water
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BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT No. _65-A

Estimated Amount for Watermaster's Salary \$ 506.00
Estimated Amount for Assistant WatermasterSECRETARY \$ 40.00
Estimated Amount for Other ExperMQRKMANS _COMP _ AND _MISC \$ 402.00
TOTAL ESTIMATED EXPENSES FOR 19 \$ 948.00

DISTRIBUTION OF THE BUDGET AMONG USERS

DISTRIBUTION OF THE BUBBLE AMONG USERS								
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget					
LESLIE BIGGERS	5411	OLA, IDAHO 83657	\$ 17 81					
CARL.CANADAY	5531	OLA, IDAHO 83657	8777					
GERALD CANADAY	5453	OLA, IDAHO 83657	25 58					
MICHAEL CANADAY	5433	MONTOUR RT. EMMETT, IDAHO 83617	99					
CARROLL CARLOCK	5438	P.O. 60 OLA, IDAHO	104 95					
DENNIS GANSBERGER	5150	SWEET-OLA HWY, SWEET	ष्ठ 21					
MELVIN HALE	5190	HC-78 BOX 2522 SWEET, IDAHO 83670	26 91					
RODNEY HERR	4033	SWEET TDAHO 83670	32 41					
TOM HOPPOCK	5441	2505 S.Garfield Ave. LOS ANGELES, CA90040	14 44					
J.J. RANCHES	5361	4092 GREEN OAKS WY. HAYWARD CA. 94542	44 14					
J.J. RANCHES	5444	1 11 11 11 11 11 11 11 11 11 11 11 11 1	34722					
CHESTER KERSTEIN	4030	106970 MEADOW DRIVE NAMPA, ID 83687	30 77					
CHARLES MACKENZIE	5418	OLA, IDAHO 83657	32 17					
HARRY.McCAULOU	5435	P.O. BOX 54 OLA, ID 83657	12 47					
McGREGOR LIVESTOCK	5104	P.O. 12 SWEET 83670	5 49					
HOMER NESBITT	5447	OLA, IDAHO 83657	14 49					
WALTER ODERMOTT	5421	H.C. 78 BOX 3815 OLA,IDAHO 83657	35 20					
WM. G. PERKINS	5324	OLA, IDAHO	^12 47					
ELLEN KATIE POOLE	5277	OLA, IDAHO	7 06					
LINDA ROGERS	5472	OLA, IDAHO	6 15					
MYRON SHULTZ	5559	2008 E. LINDEN CALDWELL, ID 83605	7 38					
SIMPLOT CATTLE	5479	GRANDVIEW, ID 83624	8 ₄ 28					
DON SKIPPEN.	5210	P.O. 2 , SWEET 83670	29 21					
JAMES W. SMITH	5494	OLA, ID 83670	1 81					
SQUAW CREEK DITCH CO.	5151.02	7950 SWEET.HWY. SWEET, ID 83670	261 84					
LARRY STRICKLAND	5388	3605 VAN DUSSEN EMMETT, ID 83870	5.8					

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CECIL SUTTON CIRCLE ARROW RAN	ICH 5368	OLA IDAHO	45	45
CIRCLE ARROW CECIL SUTTON RANCH	5389	OLA, IDAHO 83657	46	53
SUTTON RANCHES INC.	5318	OLA, ID 83657	18.	05
PERRY SUTTON	5402.01	OLA, ID 83657	17	81
PERRY & LARRY SUTTON	5413	OLA, IDAHO 83657	3	06
ROGER SUTTON	5427	OLA, IDAHO 83657	23	47
JER WAREHOUSE	5272	OLA, IDAHO 83657	11	65
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			\$	
			948	83

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT No._____

SIGN was sure for the second

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