



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

March 15, 2002

Henry Berntsen, Watermaster  
1553 Sunset Drive  
Emmett, ID 83617

RE: Water District # 65B Porter Creek

Dear Mr. Berntsen:

Your Watermaster Oath of Office has been received. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please note the condition on the Certificate of Appointment regarding Watermaster appointment for 2003. A 2003 Certificate of Appointment cannot be issued unless the following has been completed:

- 2002 Watermaster Report must be filed with the Idaho Department of Water Resources by November 30, 2002
- 2003 Proposed District Budget must be filed with the Idaho Department of Water Resources by February 1, 2003

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "John Westra".

John Westra  
Western Region

Enclosure

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED

MAR 06 2002

STATE OF IDAHO )  
County of BOISE ) ss

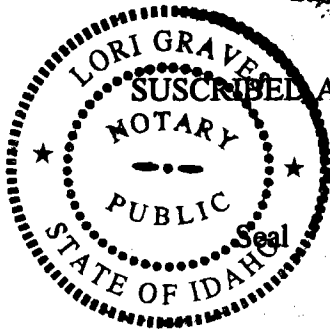
OFFICIAL OATH

WATER RESOURCES  
SOUTHWEST REGION

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office

of Watermaster of Porter Creek according to the best of my ability. So help me God.

Hwyabent  
Principal



SUBSCRIBED AND SWORN to before me this 6<sup>th</sup> day of Mar, 2002

Lori Graves  
Notary Public  
Residing at Boise  
Commission Expires 6/18/04

I serve as Watermaster on a year-round basis

PETITION FOR WATERMASTER'S SERVICES

TO: Idaho Department of Water Resources

Date: 3/6/02

Water District Name: Porter Creek

District No: 65B

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 65B hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: } as needed  
If know, the date services of Watermaster are to terminate: \_\_\_\_\_

Steve Dahn Signature  
PO Box 366 - Horsestrae Bend Address  
83624 793-2694 Telephone  
105-3104 B Water Right No.

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

Conditions for 65B 2002 certificate of appointment:

1. 2002 Watermaster Report must be filed with the Idaho Department of Water Resources by November 30, 2002.
2. 2003 Proposed Budget must be filed with the Idaho Department of Water Resources by February 1, 2003.
3. Watermaster certificate of appointment cannot be issued for 2003 unless the above steps have been completed.

STATE OF IDAHO



DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed \_\_\_\_\_ as

\_\_\_\_\_ WATERMASTER \_\_\_\_\_ of \_\_\_\_\_ PORTER CREEK WATER DISTRICT #65B \_\_\_\_\_ for

\_\_\_\_\_ THE 2002 IRRIGATION SEASON \_\_\_\_\_ or until his successor is appointed and qualified

under the provisions of Section \_\_\_\_\_ 42-605 \_\_\_\_\_, Idaho Code, at such rate of compensation as established by

applicable law.

CERTIFICATE OF APPOINTMENT CONDITIONS

Watermaster Certificate of Appointment cannot be issued for 2003 unless the following has been completed:

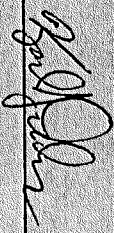
-2002 Watermaster Report must be filed with the Idaho Department of Water Resources by November 30, 2002

-2003 Proposed Budget for the district must be filed with the Idaho Department of Water Resources by February 1, 2003

This certificate has been issued and the seal of the

Director affixed at Boise, Idaho this \_\_\_\_\_ 15<sup>TH</sup> \_\_\_\_\_

day of \_\_\_\_\_ MARCH 2002 \_\_\_\_\_ XX \_\_\_\_\_

 \_\_\_\_\_