



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

FAX TRANSMITTAL COVER SHEET

FAX NUMBER (208) 334-2348

DATE: 7/16/02

TO: PAT Coleman

FROM: Steve Lester

Fax 392-4473

DOCUMENT DESCRIPTION/NOTES:

Porter Creek Watermaster -

PLEASE send watermaster a check for \$1115.31 for  
SERVICES RENDERED in 2001 per attached report.

Watermaster Hank Beantson

1553 Sunset Dr.

EMMETT 83617

Let me know if need more info - 334-2190 -

TOTAL PAGES SENT: 3 + COVER SHEET

*Thanks,*  
*JL*

CONTACT: \_\_\_\_\_

# WATERMASTER'S REPORT 2001

From MAY 27, 192001 To October 14, 192001

RECEIVED

APR 17 2002

WATER RESOURCES  
WESTERN REGION

Water District No. 65B

Name of Watermaster Henry A Berntsen

P.O. Address 1553 Sunset Ave Emmett ID. 83617 9584

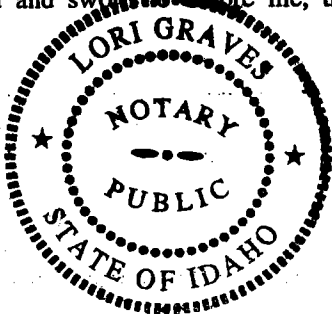
### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Boise } ss.

Henry A Berntsen, being first duly sworn, deposes and says that he is Watermaster of Water District 65B, having been lawfully appointed by Karl Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Henry A Berntsen  
(Deputy) Watermaster District No. 65B

Subscribed and sworn to before me, this 17<sup>th</sup> day of April, 2002



(SEAL)

Lori Graves  
Notary Public

My Commission expires 6/18/04

Boise, Idaho, APRIL 18, 2002

I HEREBY CERTIFY, that Henry Berntsen was lawfully appointed by me as Water Master of Water District No. 65B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

**KARL J. DREHER**

Director, Department of Water Resources

By J. Westa, Western Reg.

## 2001 PORTER CREEK WATER DELIVERY

RANK	NAME	ADDRESS	NUMBER (65- ....)	ACRE-FEET DELIVERED
01	D R & J Investments	8973 W STATE ST BOISE, ID 83703-1729	3103	488.3
02	O & D Partnership	PO BOX 366 HORSESHOE BEND, ID 83629	3104B	134.5
02	Dooms, Jeff & Teresa	86 COOK GULCH RD HORSESHOE BEND, ID 83629	3104C	6.2
03	Miller, Patricia	5850 MILLSTREAM WY BOISE, ID 83714	22279	0.7
03	Gramkow, Lynn & Roger	196 PORTER CREEK RD HORSESHOE BEND, ID 83629	22280	0.3
04	Hess, Johnnie & Shirley	151 PORTER CREEK RD HORSESHOE BEND, ID 83629	10773	28.2
05	Woods, Mrs. A.	409 PIONEER RD HORSESHOE BEND, ID 83629	10771	
06	Dovel, George & Wallace, Elisabeth	434 PIONEER RD HORSESHOE BEND, ID 83629	22327	
06	Heffner, Randy & Amy	14 HILL CREEK RD HORSESHOE BEND, ID 83629	22328	
07	Dovel	See above	22329	
07	Heffner	See above	22330	
08	Hebrard, Charles & Tammy	PO BOX 1166 SAN ANDREAS, CA 95249	10946	
09	Woods, Mrs. A.	See above	10770	
10	Fry & Sons, John	197 JERUSALEM RD HORSESHOE BEND, ID 83629	11369	
11	Dovel	See above	10953	
12	D R & J Investments	See above	10746	
13	D R & J Investments	See above	12751	
14	O & D Partnership	See above	12842	
15	Miller, Roger	PO BOX 253 HORSESHOE BEND, ID 83629	13075A	
16	Heffner	See above	12709	
	TOTAL ACRE-FEET DELIVERED			658.2

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.99</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
									Total No. Days of Watermaster <u>14</u>
									<u>14</u> days at \$ <u>60</u> per day \$840
									Total No. Days of Asst. Watermaster
									<del>Workers Comp Insurance</del> days at \$ <u>1.95</u> per day \$195
									Other expenses charged pro rata <sup>mileage</sup> \$275 31
									<b>TOTAL COST</b> \$1310 31
									Total No. 24-Hour Sec. Feet Delivered <u>658</u> 2
									Cost per 24-Hour Sec. Feet Delivered \$ <u>1.99</u>

SEE prior table for  
a.f.  
~~owner~~ / OWNER.

Payment to Watermaster for 2001

Services: Salary \$ 840.00

mileage \$ 275.31

**TOTAL \$1,115.31**

NOTES - mileage :

14 trips  
57 miles/trip  
\$0.345 per mile

- insurance :  
paid from district funds  
on 2/20/01

SEE 2002 ADOPTED BUDGET for  
DISTRIBUTION OF COSTS TO  
OWNERS.