



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

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**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

April 18, 2002

To: Distribution List

*Re: Porter Creek Water District No. 65B*

Dear Chairman and Advisory Committee:

Documentation of water district operations for 2001 and projected for 2002 has been completed. The County will mail 2002 assessments to district members within the next few weeks. Please recall assessments are due by June 15 assuming members receive thirty (30) days notice from the County. The district voted to include a \$50 minimum fee for this year, which might surprise people who did not attend the annual meeting last month.

That is one reason I'm sending you this letter. Another reason is to let you know the 2002 certificate of appointment issued to the watermaster included two conditions of approval. The conditions are intended to help the district provide better documentation of its activities. This is particularly important in years when money must be collected.

The conditions cover the following points:

1. The 2002 Watermaster Report must be filed with Idaho Department of Water Resources (IDWR) by November 30, 2002.
2. The 2003 proposed budget must be filed with IDWR by February 1, 2003.

These two steps will better prepare members for the annual meeting in 2003. A certificate cannot be issued to the current watermaster in 2003 if the conditions are not met. This office will work with the watermaster to ensure events and costs are documented.

Please contact me at 334-2190 if you have any questions in this regard. Thank you for your efforts in making good use of Porter Creek water.

Sincerely,

Steve Lester  
Water Rights Supervisor

Distribution: Steve Dobson, Chairman; Cliff Bledsoe, J. C. Fry, Lynn Gramkow, Advisory Committee

CC: Hank Berntsen, Watermaster; Gary Spackman, IDWR Western Region Manager