

ADOPTED BUDGET AND RESOLUTION  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 2002 & COSTS FOR  
2001 WATERMASTER REGULATION

WATER DISTRICT NO. 65B  
STREAM Porter Creek  
COUNTY Boise  
NAME OF SECRETARY Leecha R. Hernandez for Donald Rumsey  
ADDRESS OF SECRETARY 8973 W. STATE ST. BOISE, ID 83703-1729

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- Boise County collects and holds funds for the Water District.  
(county name)
- \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 65B, held at HORSESHOE BEAD, Idaho on the 6<sup>th</sup> day of MARCH, 19 2002, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

[Signature]  
\_\_\_\_\_  
for Secretary, Water District No. 65B

\* per documentation in 2001 & 2002 water district files  
at IOWR, Boise IDAHO.

## 2002 PORTER CREEK WATER DISTRICT ASSESSMENTS

NAME	ADDRESS	2001 DELIVERY COST	2002 BUDGET ESTIMATE	TOTAL ASSESSMENT DUE
D R & J INVESTMENTS	8973 W STATE ST BOISE, ID 83703-1729	\$ 972.18	\$ 717.69	\$ 1689.87
O & D PARTNERSHIP	PO BOX 366 HORSESHOE BEND, ID 83629	267.76	233.91	501.67
DOOMS, JEFF & TERESA	86 COOK GULCH RD HORSESHOE BEND, ID 83629	12.31	58.47	70.78
MILLER, PATRICIA	5850 MILLSTREAM WY BOISE, ID 83714	1.37	50.96	52.33
GRAMKOW, LYNN & ROGER	196 PORTER CREEK RD HORSESHOE BEND, ID 83629	.57	50.41	50.98
HESS, JOHNNIE & SHIRLEY	151 PORTER CREEK RD HORSESHOE BEND, ID 83629	56.12	88.56	144.68
WOODS, MRS. A.	409 PIONEER RD HORSESHOE BEND, ID 83629	0	50.00	50.00
DOVEL, GEORGE	434 PIONEER RD HORSESHOE BEND, ID 83629	0	50.00	50.00
HEFFNER, RANDY & AMY	14 HILL CREEK RD HORSESHOE BEND, ID 83629	0	50.00	50.00
HEBRARD, CHARLES & TAMMY	PO BOX 1166 SAN ANDREAS, CA 95249	0	50.00	50.00
FRY & SONS, JOHN	197 JERUSALEM RD HORSESHOE BEND, ID 83629	0	50.00	50.00
MILLER, ROGER	PO BOX 253 HORSESHOE BEND, ID 83629	0	50.00	50.00

**TOTAL**                      \$ 1310.31              \$ 1500.00              \$ 2810.31

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 65B

Permanent Resolutions:


- ① Assessments are due by June 15<sup>th</sup> of each year.
- ② Watermaster will not deliver water after June 15<sup>th</sup> to any party who has not paid the current assessment, provided that water users receive at least thirty days notice of assessment.

Additional Resolution for 2002:

- ③ Each owner shall pay a minimum fee of \$50 to help restore the district to solid financial state. Budget estimates for 2002 shall be added to the minimum fee.

## MEMORANDUM

TO: File

FROM: Steve Lester 

DATE: April 18, 2002

RE: 65B Watermaster Report for 2001  
65B Adopted Budget for 2002

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The above items were prepared by me yesterday based on a meeting with the watermaster. Using the watermaster's delivery notes, the 2001 report was completed. Based on that information and on information from the annual meeting held on March 6, 2002, the adopted budget was prepared.

The adopted budget was mailed to the County today with a copy to the district chairman and secretary. The chairman was also provided a copy of the watermaster report. The watermaster was given a copy of both documents.

I sent a letter today to the chairman and advisory committee. The letter discussed the budget document and assessments soon to be mailed by the County. The letter also informed these key members of the two conditions added to the 2002 certificate of appointment.

My efforts yesterday were meant to put the district on the right path in properly documenting its activities. We must ensure the 2002 watermaster report and 2003 proposed budget are completed prior to the 2003 annual meeting.