

--- M E E T I N G   N O T I C E ---

NOTICE IS HEREBY GIVEN, THAT PURSUANT TO LAW,  
THE REGULAR ANNUAL MEETING FOR ADOPTION OF A  
BUDGET AND ELECTION OF A WATERMASTER FOR  
WATER DISTRICT NO. 63-B,  
PORTER CREEK  
WILL BE HELD AT LONG BRANCH CAFE  
HORSESHOE BEND, ID

TIME: 11:00 AM      ON WEDNESDAY, MARCH 7, 2001

KARL J. DREHER  
DIRECTOR  
DEPARTMENT OF WATER RESOURCES