



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1994

Don Rumsey, Secretary
200 Sunrise Rim RD
Boise, ID 83705

RE: WATER DISTRICT NO: 63B

STREAM: Porter Creek

Dear Mr. Rumsey:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Please let me know if you have any questions.

Sincerely,

John Westra
Western Region

enclosures
cc: Watermaster



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R. KEITH HIGGINSON
DIRECTOR

October 26, 1994

BOARD OF COUNTY COMMISSIONERS,
Boise County
Boise County Courthouse
P.O. Box 156
Idaho City, ID 83631

RE: WATER DISTRICT NO: 65A^B

STREAM: Porter Creek

PERIOD: 1994 Irrigation Season

AMOUNT:

Salary	\$2400.00	Henry Berntsen, 1553 Sunset Dr. Emmett, ID 83617-9548
Expenses	\$ 854.27	
FICA	\$ 183.60	

Commissioners:

Transmitted herewith is the Watermaster's Report and claim for services.

The various items in the report have been checked and have been found to be a proper charge against the waterusers therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact me.

Sincerely,

John F. Westra
Western Region

enclosure: Watermaster's Report
cc: Watermaster

Hand written copy
Pencil

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From JUNE 21, 1994 To OCTOBER 15, 1994

Water District No. 65 B

Name of Watermaster  Henry A. Bernitsen
1653 Sunset Dr.
Emmett, ID. 83617-9584

P. O. Address _____

RECEIVED

OCT 17 1994

WATER RESOURCES
WESTERN REGION

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO, }
COUNTY OF SEM } ss.

HENRY A. BERNITSEN, being first duly sworn, deposes and says
that he is (~~Deputy~~) Watermaster on PORTER Creek in District 65 B, having been
lawfully appointed by the Director, Department of Water Resources R. KEITH HIGGINSON
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;
that the sum of \$ 3437⁸² is justly due as stated.

WATER MASTER EXPENSES
854.27
WATER MASTER PER BILL
2400.00
TOTAL TAX 183.60

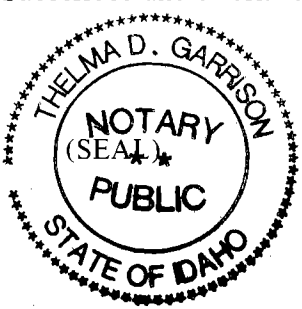
Henry A. Bernitsen

(Deputy) Watermaster District No. 65 B

Subscribed and sworn to before me, this 17th day of OCTOBER, 19 94

Thelma D. Garrison
Notary Public.

My Commission expires 6-7-97



Boise, Idaho, OCTOBER 24, 19 94

I HEREBY CERTIFY, That HENRY A. BERNITSEN

was lawfully appointed by me (Deputy) Watermaster of District No. 65B, and that his bill
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

R. KEITH HIGGINSON
Director, Department of Water Resources

By Dore Tuttle
MANAGER, WESTERN REGIONAL OFFICE

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	MI INCH	Sec.	Twp. Rge.
DOUBLE DIAMOND	65-03103	#1	191.0		
CLIVER - DOBSON	03104A	#1A	76.5.0		
Jeff Doms	03104B	#2B	3.5		
ADAMS - MILLER	03631	#3	22.0		
DOUBLE DIAMOND	10773	#4	22.0		
WOODS ARLENE	10771	#5	16.0		
DOVEL GEORGE	10950	#6	80.5		
DOVEL GEORGE	10951	#7	42.0		
HRIG MARY	10946	#8	1.0		
WOODS ARLENE	10772	#9	3.5		
FRY JACIE	11369	10	19.0		
DOVEL GEORGE	10953	11	20.0		
DOUBLE DIAMOND	10746	12	18.0		
DOUBLE DIAMOND	10708	13			
DOVEL GEORGE	12709	14	15.5		
DOUBLE DIAMOND	12751	15	15.5		
CLIVER DOBSON	12842	16	24.0		
MILLER ROGER	13075	17			

Balance 1299.38 11/9/94

Cathy, Brise County.

Margy Clay

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>26.656</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 67.151	1791	54	561	00			786	24	Total No. Days of Watermaster
2 10.86	289	48	295	50	6	02			40 days at \$ <u>30.25</u> per day \$2100
3			56	50		50			Total No. Days of Asst. Watermaster
4 30.202	805	05	173	00			632	05	days at \$ per day \$
5 2.320	61	84					1	50	Other expenses charged pro rata \$1037.87
6 16.363	436	17	294	50			140	67	TOTAL COST \$2437.87
									Total No. 24-Hour Sec. Feet. Delivered 129 974
									Cost per 24-Hour Sec. Feet. Delivered \$26 656
	26	05					26	05	
									WATER DELIVERED EXPENSES
	4	26					4	26	MILEAGE 3340 @ .26 = 868.40
									PHONE - MILES 42.27
									F.I.C.A. 2400 @ .0765 183.60
									1994 TOTAL EXP. 1094.37
	23	98					23	98	LESS OVER PAY, 993 MILEAGE (56.50)
									1994 NET EXPENSES 1037.87
									Water Master Notes
128.974	3437	87	1758	75	92	52	1701	64	#2 DIVERSION DAM MUST BE REBUILT FOR CONTROL OF PORTER CREEK H ₂ O
									#4-#6 DIVERSION DAM MUST BE REBUILT FOR CONTROL OF PORTER CREEK H ₂ O
									ALL WEIR POOLS MUST BE CLEANED OUT THIS SEASON!

JOHN
 HANK SAID
 \$56.50 over-
 payment for IOWA
 mileage when I
 filed id for him id
 his 1993 hospital stay
 is deducted here. →
 JL

Watermaster's Report

From June 31, 19 24

To Oct. 15, 19 24

-OF-

Parthen Middle

DIST. 65 B

BOISE County, Idaho,

Dated 10-16, 19 24

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19 _____.

Ex-Officio Recorder.

By _____ Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19 _____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.