



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
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**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

November 26, 1997

Linda Duncan, Secretary  
13508 Farm to Market RD  
McCall, ID 83638

RE: Water District No: 65D

Dear Mrs. Duncan:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the Watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next annual water district meeting.

Feel free to contact me if you have any questions.

Sincerely,

John Westra  
Western Region

Enclosure  
cc: Watermaster.

# WATERMASTER'S REPORT

From June, 1997 To Oct 1, 1997

Water District No. 65D

Name of Watermaster Ivan Phelps

P.O. Address 1350 S Farm to market Rd, McCall, Id. 83638

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Valley ) ss.

Ivan Phelps, being first duly sworn, deposes and says that he is Watermaster of Water District 65D, having been lawfully appointed by KARL DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Ivan Phelps  
(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 27th day of October, 1997

Eric Watson  
Notary Public

(SEAL)

My Commission expires 2/27/98

Boise, Idaho, November 25th, 1997

I HEREBY CERTIFY, that Ivan Phelps was lawfully appointed by me as Water Master of Water District No. 65D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL DREHER  
Director, Department of Water Resources

By J. West for Gary Spackman  
Regional Manager

# 1997 Watermaster Report 65D

	Costs for 1997		Expected Cost		1997
			1998	1998	Per. AF. \$
Days Watermaster	71		70		0.7529
Watermaster \$/Day	\$26.00	\$1,846.00	\$26.00	\$1,820.00	
Chairman \$/Year	\$50.00	\$50.00	\$50.00	\$50.00	1998
Secretary \$/Year	\$150.00	\$150.00	\$150.00	\$150.00	0.9019
Idaho Water User	\$50.00	\$50.00	\$50.00	\$50.00	
Workman's Comp	\$300.00	\$300.00	\$300.00	\$300.00	( Charge for
Cycle Rent \$/Year	\$100.00	\$100.00	\$100.00	\$100.00	Record keeping)
S.S. Tax Percent	0.0765	\$141.22	0.0765	\$139.23	\$5.00
Office Exprece	\$50.00	\$50.00	\$50.00	\$50.00	
<b>Total Costs</b>		<b>\$2,687.22</b>		<b>\$2,659.23</b>	

Owner of Water	Adopted					
	1997 AC.Ft. used	1997 Cost	1997 Budget	Credit or Debit	1998 Exp. Cost	Adjusted Budget 98
Arnold, T	0.00	\$0.00	\$6.11	\$6.11	\$5.00	\$3.89 ??
Barker, Lorraine	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Biechner, Robert	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Boulder Irr. Co	243.80	\$183.56	\$31.36	(\$152.20)	\$166.66	\$323.86 ??
Branson, Martha	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Butler, Carl	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Brown, Dan	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Busby,	0.00	\$0.00	\$12.70	\$12.70	\$5.14	(\$2.56) Over Pay
Campbell, Dennis	6.25	\$4.71	\$1.85	(\$2.85)	\$9.79	\$17.64
Carey, John	210.80	\$158.71	\$360.64	\$201.93	\$182.05	(\$14.88) Over pay
Crawford, B. (Res)	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Cruickshank, John	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Cussler, R.	1.80	\$1.36	\$9.94	\$8.58	\$18.55	\$14.97
Dorr, John	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Duncan, G.	13.20	\$9.94	\$39.02	\$29.08	\$22.32	(\$1.76) Over pay
Eastern/Western	180.00	\$135.52	\$147.46	\$11.94	\$192.50	\$185.57
Eld, Larry	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Eld, Ranches	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Freeberg, Edward	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Frisbie, E. (Res)	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Gestrin, Dorthy	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Harren, Pat.	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Hart, Tim	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Heikkila Est.	119.20	\$89.75	\$127.35	\$37.60	\$98.26	\$65.66
Hoover, J.	0.00	\$0.00	\$11.03	\$11.03	\$5.00	(\$1.03) Over Pay
Howard, Fern	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Huffman, P.	61.60	\$46.38	\$6.88	(\$39.50)	\$49.16	\$93.65 ??
Jeffries, Jack	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Jughandle, Corp	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Kleint, Paul	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Krause, Herb	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Lang, Fred	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Lester, J.	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Lockhart, Jerald	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Lodge, William	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
McCallum, John	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Melton, Annalee	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Miller, Mack	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Morell, Pat	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Pascoe, Ronald	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Pearson, Alan	13.20	\$9.94	\$22.65	\$12.71	\$21.57	\$13.85
Phelps, Ivan	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Riche, J.	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Roseberry Irr. Dist.	2597.32	\$1,955.52	\$1,503.33	(\$452.18)	\$1,630.29	\$2,087.47
RoyalFork (Donnelly)	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Royal Fork (McCall)	0.00	\$0.00	\$14.56	\$14.56	\$8.89	(\$0.67) Over Pay
Russell, John	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
School Dist 421	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Schoonover, Thomas	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Shaw, John	92.40	\$69.57	\$124.94	\$55.37	\$94.14	\$43.77
Smith, Ballard	23.00	\$17.32	\$27.25	\$9.93	\$30.50	\$25.57
Umback, C.	6.60	\$4.97	\$54.26	\$49.29	\$20.28	(\$24.01) Over pay
Walker, Jesse	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
Willey, Hugh	0.00	\$0.00	\$18.26	\$18.26	\$13.25	(\$0.02)
Yensen, Jack	0.00	\$0.00	\$5.00	\$5.00	\$5.00	\$5.00
<b>Totals</b>	<b>3569.17</b>	<b>2687.22</b>	<b>2704.59</b>	<b>17.37</b>	<b>2758.35</b>	<b>3015.98</b>

NOTE \*\* Those with a ?? to be review and maybe change at the annual meeting next spring.

