



State Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 31, 1996

Linda Duncan, Secretary
13608 Farm to Market RD
McCall, ID 83638

RE: Water District No: 65D

Dear Mrs. Duncan:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the Watermaster and approved by this Department in conformity with Sections 42-610, 42-614, and 42-615, Idaho Code.

The Secretary should see that these documents are submitted at the next annual water district meeting.

Feel free to contact me if you have any questions.

Sincerely,

John Westra
Western Region

Enclosure
cc: Watermaster.

WATERMASTER'S REPORT

From June 1, 1996 To Sept. 20, 1996

Water District No. 650

Name of Watermaster Joan Phelps

P.O. Address 13508 Farm to Market Rd., McCall, Id. 83638

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Valley } ss.

Joan Phelps, being first duly sworn, deposes and says that he is Watermaster of Water District 650, having been lawfully appointed by KARL DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Joan Phelps

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 17th day of October, 1996

L. Diane Rogers
Notary Public

(SEAL)

My Commission expires 8-15-2000

Boise, Idaho, 10/31/96, 1996

I HEREBY CERTIFY, that Joan Phelps was lawfully appointed by me as Water Master of Water District No. 650, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

KARL DREHER
Director, Department of Water Resources

By Steve Lester
Steve Lester, Deputy Regional Manager

WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

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1996 65D Watermaster's Report

	Cost	1996	Expect 1997	Expected 1997 Cost	1996 pr. AF.
Days Watermaster	62	1612.00	64	1664.00	0.7703
Watermaster \$/Days	26		26		
Chairman \$/Year	50.00	50.00	50.00	50.00	1997
Secretary \$/Days	150.00	150.00	150.00	150.00	1.1243
Idaho Water Users	50.00	50.00	50.00	50.00	
Workman's Comp	600.00	600.00	600.00	600.00	(Min.Charge for)
Cycle Rent \$/Year	100.00	100.00	100.00	100.00	(Record Keeping)
S.S. Tax Percentage	0.0765	123.32	0.0765	127.30	\$5.00
Office Expence	50.00	50.00	50.00	50.00	
Total Costs		2735.32		2791.30	

Owner of Ditch	1996 Acre Ft.	1996 Cost	1996 Budget	Credit -Debit	1997 Proposed Exp. Cost	Budget
Arnold, T.	0.00	0.00	-3.89	-3.89	0.00	8.89
Barker, Lorraine	0.00	0.00	5.00	5.00	5.00	5.00
Biechner, Robert	0.00	0.00	5.00	5.00	5.00	5.00
Boulder Irr. Co (only	143.15	110.27	292.48	182.21	145.85	-31.36
Branson, Martha	0.00	0.00	5.00	5.00	5.00	5.00
Butler, Carl	0.00	0.00	5.00	5.00	5.00	5.00
Busby	9.00	6.93	0.97	-5.96	1.73	12.70
Campbell, Dennis	6.25	4.81	13.15	8.34	5.19	1.85
Carey, J	268.40	206.75	89.88	-116.87	238.77	360.64
Crawford, Bob (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Cruickshank, John	0.00	0.00	5.00	5.00	5.00	5.00
Cussler, R.	11.20	8.63	25.84	17.21	22.15	9.94
Dept. of Lands	0.00	0.00	5.00	5.00	5.00	5.00
Dorr, John	0.00	0.00	5.00	5.00	5.00	5.00
Duncan G.	25.20	19.41	13.31	-6.10	27.91	39.02
Eastern/Western Corp.	0.00	0.00	83.34	83.34	225.80	147.46
Eld, Larry	0.00	0.00	5.00	5.00	5.00	5.00
Eld, Ranches	0.00	0.00	5.00	5.00	5.00	5.00
Freeburg, Edward	0.00	0.00	5.00	5.00	5.00	5.00
Frisbie, E (Res)	0.00	0.00	5.00	5.00	5.00	5.00
Gestrin, Dorothy	0.00	0.00	5.00	5.00	5.00	5.00
Harren, Patrick	0.00	0.00	5.00	5.00	5.00	5.00
Hart, Tim	0.00	0.00	5.00	5.00	5.00	5.00
Heikkila Est.	172.80	133.11	127.37	-5.74	116.61	127.35
Hoover J.	0.00	0.00	-1.03	-1.03	5.00	11.03
Howard, Fern	0.00	0.00	5.00	5.00	5.00	5.00
Huffman P.	62.00	47.76	91.26	43.50	45.38	6.88
Jeffries, Jack	0.00	0.00	5.00	5.00	5.00	5.00
Kleint, Paul	0.00	0.00	5.00	5.00	5.00	5.00
Krause, Herbert	0.00	0.00	5.00	5.00	5.00	5.00
Lang, Fred	0.00	0.00	5.00	5.00	5.00	5.00
Lester, J.	0.00	0.00	5.00	5.00	5.00	5.00
Lockhart, Jerald	0.00	0.00	5.00	5.00	5.00	5.00
Lodge, William	0.00	0.00	5.00	5.00	5.00	5.00
McCallum, John	0.00	0.00	5.00	5.00	5.00	5.00
Melton, Annalee	0.00	0.00	5.00	5.00	5.00	5.00
Miller, Mack	0.00	0.00	5.00	5.00	5.00	5.00
Morell, Pat	0.00	0.00	5.00	5.00	5.00	5.00
Pascoe, Ronald	0.00	0.00	5.00	5.00	5.00	5.00
Pearson, Alan	16.60	12.79	63.25	50.46	22.81	-22.65
Funhandle Corp	0.00	0.00	5.00	5.00	5.00	5.00

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.